

File No. 250783

Committee Item No. \_\_\_\_\_

Board Item No. 72

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: July 29, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Arthur Khoo

Date: July 24, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Initiating Landmark Designation - The Mint Mall and Hall - 951-957 Mission Street]

2  
3 **Resolution initiating a landmark designation under Article 10 of the Planning Code of**  
4 **The Mint Mall and Hall at 951-957 Mission Street at the south side of Mission Street**  
5 **between 5th and 6th Streets.**  
6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate a landmark designation; and

9 WHEREAS, Mint Mall at 953 Mission Street has been an invaluable neighborhood  
10 asset in District 6 for over 44 years and contributes to the unique history and culture of San  
11 Francisco; and

12 WHEREAS, Ordinance No. 126-18 amending the Administrative Code to create a  
13 process for the establishment of cultural districts in the City to acknowledge and preserve  
14 neighborhoods with unique cultural heritage; and

15 WHEREAS, Chapter 107 of the Administrative Code, Section 107.2 seeks to bring  
16 resources in order to stabilize vulnerable communities facing or at risk of displacement or  
17 gentrification, and to preserve, strengthen and promote our cultural assets and diverse  
18 communities; and

19 WHEREAS, The SoMa Pilipinas - Filipino Cultural Heritage District is established in the  
20 Administrative Code, Section 107.3 (c); and

21 WHEREAS, The Mint Mall and Hall is located within the heart of the Cultural District;  
22 and

23 WHEREAS, In September 2022, SoMa Pilipinas submitted its Cultural History, Housing  
24 and Economic Sustainability Strategy (CHHESS) report to the Mayor's office; and  
25

1           WHEREAS, The CHHESS report supports the protection of buildings that are culturally  
2 significant as well as buildings that contain a high proportion of Filipino residents; and

3           WHEREAS, The Mint Mall (basement, ground floor and mezzanine) and Hall (upper  
4 residential floors) are culturally significant and house a high proportion of Filipino residents;  
5 and

6           WHEREAS, The Mint Mall and Hall derives cultural significance as the site of many  
7 culturally significant events and activities to the Filipino community, such as Pasko sa SoMa  
8 (Christmas in SoMa) and the first parol making workshops for the Parol Lantern Festival; and

9           WHEREAS, The Mint Mall and Hall has been home to many Filipino cultural and arts  
10 organizations, community serving non-profits and small businesses both past and present,  
11 such as Arkipelago Books, Teatro ng Tanan, Likha Pilipino Folk Ensemble, Filipino American  
12 Music and Arts Society (FAMAS), Super Reproductions, JT Restaurant (formerly New  
13 Filipinas Restaurant), Nida's Hair Salon, Mejia Hair Cutters, Aeroskin Worldwide, Pilipino  
14 AIDS Project, Pilipino Service Providers Network, Mint Mall Residents Association, and many  
15 others; and

16           WHEREAS, The Mint Mall and Hall is the site of intangible cultural heritage significant  
17 to the Filipino community; and

18           WHEREAS, The Mint Mall contains several elements of a traditional indoor shopping  
19 center applied to an urban setting, including individual storefronts, food, restrooms and broad  
20 corridors; and

21           WHEREAS, The Mint Mall and Hall deserves recognition as a historically significant  
22 cultural and community building; and

23           WHEREAS, The SoMa Pilipinas Cultural District spurred interest for the Landmark  
24 Designation for Article 10 Landmark Designation for The Mint Mall and Hall at 951-957  
25 Mission Street; and

1           WHEREAS, As to recognize the importance of the Mint Mall and Hall as important to  
2 the Filipino community past and present, and to the history, culture and life of the South of  
3 Market and the city; now, therefore, be it

4           RESOLVED, The Board of Supervisors hereby initiates landmark designation of The  
5 Mint Mall and Hall at 951-957 Mission Street, under Planning Code, Section 1004.1; and, be it

6           FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
7 Landmark Designation Report to submit to the Historic Preservation Commission for its  
8 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
9 The Mint Mall and Hall at 951-957 Mission Street; and, be it

10          FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
11 Preservation Commission consider whether The Mint Mall and Hall at 951-957 Mission Street  
12 warrants landmark designation and submit its recommendation to the Board according to  
13 Article 10 of the Planning Code.

## **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: