

File No. 120065

Committee Item No. 4
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/16/11

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 2/13/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions and Committees

Application for Appointment to: Pedestrian Safety Advisory Committee
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Public Health Organization - seat 8 District:

Name: Abigail E Evans

Home Address: Sacramento Street Apartment 201 Zip: 94109

Home Phone: 717- Occupation: Staff Research Associate

Work Phone: 415-206-4638 Employer: San Francisco General Hospital/UCSF

Business Address: 1001 Potrero Ave., Ward 3A, Box 0807 San Francisco, CA Zip: 94110

Business E-Mail: evansa@sfghsurg.ucsf.edu Home E-Mail: @gmail.com

Check All That Apply:

A citizen of the United States. At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Please see attached resume.

Education:

Hamilton College, Clinton NY
Bachelor of Arts, May 2009: Government major, Public Policy minor

Business and/or professional experience:

Member of Advancing Women in Transportation (WTS) Washington DC Chapter, 2009 - May 2011

Civic Activities:

Please see attached resume.

Ethnicity: (optional)

Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 10/13/2011 Applicant's Signature: (required) Abigail E. Evans
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: Term Expires: Date Seat was Vacated:

Abigail E. Evans

@gmail.com

— Sacramento St. Apt 201 San Francisco, CA 94109

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Experience

San Francisco General Hospital, San Francisco C.A.

Staff Research Associate, August 2011-Present

- Design, implement, and evaluate research studies on injury prevention for the San Francisco Injury Center, one of 11 centers funded by the Centers for Disease Control
- Long-term projects include exporting a hospital-based violence prevention program to a remote trauma center, conducting a comparative analysis between violence intervention programs, working with stakeholders and local/regional public health agencies to improve the built environment for non-motorized road users, and developing a comprehensive trauma databank
- Short-term projects include helping to build an “empowerment center” to increase social capital among victims of violent injury
- Day-to-day activities include literature review, research design and analysis, building coalitions with community partners, running and interpreting statistical analyses, attending policy-related meetings, and helping the Principal Investigators to write manuscripts

R&R Partners, Washington D.C.

Government and Public Affairs Special Assistant, July 2010-June 2011

- Kept Vice Presidents of company informed by tracking announcements and actions of legislative proposals, and public interest organizations, summarizing impact on respective clients, and recommending action
- Researched, tracked and reported on federal legislative issues for corporate clients regarding the following policy areas: healthcare reform, Medicare & Medicaid, renewable and alternative energies, defense, education, transportation and the budget
- Drafted and edited press releases, white papers and talking points; submitted scheduling requests
- Surveyed current public policy influences, political issues, and trends; compiled and presented data and information for analysis and for presentation
- Represented clients by presenting observations, opinions, and arguments to federal, state, and local legislative and regulatory agencies whose actions might affect client interests
- Attended Congressional committee hearings and presented detailed reports summarizing hearing outcomes, and making strategy recommendations

Simon and Company, Inc., Washington D.C.

Federal Policy Assistant, October 2009-July 2010

- Wrote grant proposals for clients to submit to federal agencies, including Housing and Urban Development, and the Departments of Transportation; and Justice
- Wrote weekly articles detailing pertinent current affairs for client newsletter, the *Washington Friday Report*
- Monitored daily House and Senate floor proceedings, and wrote reports for clients that summarize key outputs
- Collaborated with clients to identify goals, analyze the effectiveness and feasibility of their priorities, and develop and submit federal appropriations requests ranging in size from \$.5M to \$24M
- Lead meetings with Congressional staff to advance clients’ appropriations agendas
- Participated in strategy sessions with local governmental organizations including the U.S. Conference of Mayors, the American Public Transportation Association, and the Department of Justice COPS Office

National Conference of Democratic Mayors, Washington D.C.

Staff Associate, July 2009-October 2009

- Served as a liaison between the Democratic Mayors, the Democratic National Committee and other Democratic organizations
- Solicited support from Mayors on key national and local policy issues, leading to 100 Mayors signing off on a letter supporting health care reform
- Oversaw telephone inquiries from various members of the Democratic conference

Abigail E. Evans

@gmail.com

— Sacramento St. Apt 201 San Francisco, CA 94109
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Education

Hamilton College, Clinton, NY

- Bachelor of Arts, May 2009: Government major, Public Policy minor
- Dean's List Spring 2007, Fall 2008, Spring 2009

University of Salamanca, Salamanca, Spain

- Selected to study Hispanic Studies

Other

Interests and Community Service:

- Special K, *a cappella group member*, 2005-2009
- Hamilton Continental Magazine, *Staff Writer and Member*, 2007-2009
- Amnesty International, *Volunteer*, 2007-2009
- Big Brothers, Big Sisters, *Volunteer*, 2004-2009

Foreign Language: Intermediate proficiency in Spanish

San Francisco
BOARD OF SUPERVISORS

Date Printed: January 25, 2012

Date Established:

June 7, 2002

Active

PEDESTRIAN SAFETY ADVISORY COMMITTEE

Contact and Address:

Luis Montoya
Department of Parking and Traffic
1 South Van Ness Avenue, 7th Floor
San Francisco, CA 94103

Phone: (415) 701-4376

Fax: (415) 701-4343

Email: luis.montoya@sfmta.com

Authority:

Administrative Code Sections 5.20 and 5.21. (Ordinance 85-02). Ordinance 127-07 reconstituted the membership. Ordinance 287-08.

Board Qualifications:

The Pedestrian Safety Advisory Committee shall consist of twenty-three (23) voting members. The Board of Supervisors shall appoint twenty-one members from the following categories: two representatives from pedestrian safety organizations; two representatives from a senior or disability organization; one representative from bicycle or other non-motorized wheeled personal transport organization; one representative from transit or environmental organization; one representative from child advocate or school support organizations; one representative from a public health organization; two at-large representatives; eleven (11) persons appointed by individual members of the Board of Supervisors. Each member of the Board shall appoint a representative who resides in his or her district.

The Superintendent of Schools shall appoint two members, one of whom shall be a student and one of whom shall be a parent.

In addition to the twenty-three voting members, the following City Departments shall select a non-voting representative: Public Health; Municipal Transportation Agency; Public Works; Planning; Police; Recreation and Parks; District Attorney's Office; the Mayor's Office on Disability; and any other City departments whose work impacts pedestrians.

Advisory Committee members shall serve at the pleasure of the appointing authority. In addition, an Advisory Committee member's term shall expire by operation of law upon the

San Francisco
BOARD OF SUPERVISORS

issuance by the clerk of the Committee a notification adopted by the Advisory Committee certifying that the member in question has three consecutive unexcused absences from meetings of the Advisory Committee.

The term of each Advisory Committee member shall be two years. However, half of the members will serve an initial one year term and half will serve a two year term to be determined by lot.

The Pedestrian Safety Advisory Committee shall (1) Make recommendations to the Board of Supervisors and other City departments in order to improve pedestrian safety and ambiance; (2) Develop concepts and review policies and planning efforts regarding pedestrian improvements; (3) Make recommendations on funding opportunities and priorities; (4) Review and make recommendations on policies and programs related to pedestrians in the Transportation Element of the Master Plan of the City and County of San Francisco; (5) Support the development of a Pedestrian Master Plan.

The Board of Supervisors urged the Municipal Transportation Agency to support the Advisory Committee with funding and staff resources and to present a monthly interdepartmental report to the Advisory Committee.

Report: The Committee shall report to the Board of Supervisors on an annual basis, with quarterly appearances before the Board of Supervisors as needed, on statistics on pedestrians injury and fatality statistics, causes of pedestrian injuries and fatalities, recommendations for changes in policies, funding and enforcement, and other pertinent issues.

Within six months of the appointment of members of the Advisory Committee as newly constituted by File No. 070082, the Committee shall report to the Board of Supervisors, in writing, as to the number of meetings for which the Advisory Committee has had a quorum.

Sunset Date: None