

File No. 251085

Committee Item No. \_\_\_\_\_

Board Item No. 34

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: November 4, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: October 31, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Restaurant Week - November 1 through November 9, 2025]

2  
3 **Resolution recognizing November 1 through November 9, 2025, as Restaurant Week in**  
4 **the City and County of San Francisco.**  
5

6 WHEREAS, Fall SF Restaurant Week is an annual event that celebrates San  
7 Francisco's global culinary scene, promotes local businesses, and provides residents and  
8 visitors an opportunity to enjoy exceptional dining experiences at discounted prices; and

9 WHEREAS, The restaurant industry is a vital part of San Francisco's economy,  
10 contributing to jobs, tourism, and the vibrancy of our neighborhoods; and

11 WHEREAS, the Controller's Office reports that San Francisco's restaurants employ  
12 54,000 people - representing 9% of the city's workforce - and contribute \$4.4 billion annually  
13 to the local GDP; and

14 WHEREAS, Fall SF Restaurant Week entices diners to try new food and cultures,  
15 support down the street or across the town dining establishments; and

16 WHEREAS, Participating restaurants offer specially curated prix-fixe menus that  
17 showcase originality, freshness and local ingredients; and

18 WHEREAS, Fall SF Restaurant Week is an opportunity to attract new diners and lure  
19 back returning customers to the city's diverse food scene; and

20 WHEREAS, The success of Fall SF Restaurant Weekly relies on the collaboration and  
21 support of restaurant owners, chefs, staff, sponsors, and patrons who come together to  
22 celebrate the city's culinary excellence; and

23 WHEREAS, The Fall SF Restaurant Week not only benefits the local economy but also  
24 enhances the cultural and social fabric of San Francisco, making it a more attractive and  
25 vibrant place to live, work, and visit; and

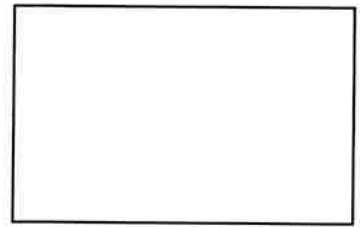
1 WHEREAS, The Fall SF Restaurant Week is organized by the Golden Gate Restaurant  
2 Association, an organization founded in 1936 whose mission is to celebrate and empower the  
3 restaurant community through advocacy, education, marketing, events and training; and

4 WHEREAS, The Fall SF Restaurant Week will take place throughout San Francisco  
5 November 1 through November 9, 2025; now therefore, be it

6 RESOLVED, The Board of Supervisors extends its gratitude to all participating  
7 restaurants, sponsors, and the Golden Gate Restaurant Association for their contributions to  
8 the success of the Fall SF Restaurant Week and for their ongoing dedication to making San  
9 Francisco a premier dining destination.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. \_\_\_\_\_ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. \_\_\_\_\_
- ☐ 9. Reactivate File No. \_\_\_\_\_
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission    ☐ Youth Commission    ☐ Ethics Commission
- ☐ Planning Commission    ☐ Building Inspection Commission    ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes    ☒ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Mandelman

Subject:

Restaurant Week - November 1 through November 9, 2025

Long Title or text listed:

Resolution recognizing November 1, 2025 through November 9, 2025 as Restaurant Week in the City and County of San Francisco.

Signature of Sponsoring Supervisor: