

File No. 260323

Committee Item No. 13

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: April 20, 2026

Board of Supervisors Meeting:

Date: _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: John Carroll

Date: April 16, 2026

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - Transamerica Pyramid]

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3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**
4 **the Transamerica Pyramid, located at 600 Montgomery Street, Assessor's Parcel Block**
5 **No. 0207, Lot No. 032.**

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7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The Transamerica Pyramid, located at 600 Montgomery Street,
14 Assessor's Parcel Block No. 0207, Lot No. 032, was constructed in 1972 in the Financial
15 District; and

16 WHEREAS, The property is an excellent example of high style Brutalist architecture
17 designed by architect of merit William L. Pereira; and

18 WHEREAS, The property exhibits extant Brutalist features, including its exposed truss
19 base, pedestrian loggias, main pyramidal volume and two rectangular volumes, hollow spire
20 with vertically louvered aluminum panels, chamfered square columns, crushed quartz-
21 aggregate precast panels on a concrete and steel frame, windows with precast, quartz-
22 aggregate window surrounds, the interior lobby with crushed quartz-aggregate precast panels
23 and fully glazed storefront system, first story Annex with pyramidal-skylight roofs and fully
24 glazed sawtooth façade, Pedestrian Plaza with dark gray, exposed-aggregate concrete
25 paving, stepped, chamfered square seating areas and planter hardscaping and two cylindrical

1 cooling towers, and Redwood Park with landscaped berms featuring coast redwood trees,
2 poured-in-place, light exposed aggregate pavers, fountain with geometrical, irregular edge,
3 concrete benches, and concrete columnar light standards; and

4 WHEREAS, In 2011, the San Francisco Historic Preservation Commission adopted the
5 San Francisco Modern Architecture and Landscape Design, 1935-1970 Historic Context
6 Statement, which provides an evaluative framework for consistent, informed evaluations of
7 San Francisco’s Modern design buildings and landscapes; and

8 WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted
9 Architecture, Planning, & Preservation Professionals: A Collection of Biographies, which
10 includes an evaluative framework to provide standards for consistent, informed evaluations of
11 the city’s various architecture professionals, including architect of merit William L. Pereira; and

12 WHEREAS, Through its extant character defining features and applying the
13 documentation presented in the San Francisco Modern Architecture and Landscape
14 Design, 1935-1970 Historic Context Statement and Architecture, Planning, & Preservation
15 Professionals: A Collection of Biographies, the property can be considered as an individually
16 eligible historic resource based on its year built, extant character-defining features, architect of
17 merit, and sufficient integrity; now, therefore, be it

18 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the
19 Transamerica Pyramid under Planning Code, Section 1004.1; and, be it

20 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
21 landmark designation report to submit to the Historic Preservation Commission for its
22 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
23 the Transamerica Pyramid; and, be it

1 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
2 Preservation Commission consider whether the Transamerica Pyramid warrants landmark
3 designation and submit its recommendation to the Board according to Article 10 of the
4 Planning Code.

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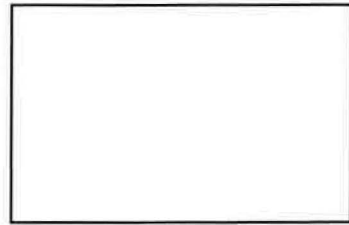
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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquires..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Sauter

Subject:

Initiating Landmark Designation - Transamerica Pyramid

Long Title or text listed:

Resolution initiating landmark designation under Article 10 of the Planning Code for the Transamerica Pyramid, located at 600 Montgomery Street, Assessor's Parcel Block No. 0207, Lot No. 032.

Signature of Sponsoring Supervisor