

File No. 190278

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 16, 2019

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brent Jalipa

Date: April 11, 2019

Prepared by: _____

Date: _____

1 [Preparation of Findings to Reverse the Categorical Exemption Determination – 3620
2 Buchanan Project]

3 **Motion directing the Clerk of the Board to prepare findings reversing the determination**
4 **by the Planning Department that the proposed project at 3620 Buchanan Street is**
5 **categorically exempt from further environmental review.**

6
7 WHEREAS, On November 7, 2018, the Planning Department issued a CEQA
8 Categorical Exemption Determination for the proposed project ("Project) under the California
9 Environmental Quality Act ("CEQA"), the CEQA Guidelines, and San Francisco Administrative
10 Code, Chapter 31; and

11 WHEREAS, The Project is located on the same parcel as City Landmark No. 58 and
12 involves the demolition of a non-contributory one-story garden house currently used as office
13 space and demolition of a portion of the non-contributory garden patio and the construction of
14 a new four-story; 13,279 square foot residential building. The new construction will include
15 eight units, eight bicycle parking spaces, and one accessible vehicle parking space. The
16 portion of the existing garden to remain will be utilized as open space. No interior or exterior
17 changes to the S.F. Gas Light Co. building at 3636 Buchanan Street are proposed; and

18 WHEREAS, The Planning Department, pursuant to Title 14 of the CEQA Guidelines
19 (California Code of Regulations, Title 14, Division 6, Chapter 3, Sections 15300-15333),
20 issued a categorical exemption for the Project on November 7, 2018, finding that the Project is
21 exempt from the California Environmental Quality Act (CEQA) as a Class 32 categorical
22 exemption, which allows for In-Fill Development Projects, consists characterized as in-fill
23 development meeting the following conditions outlined in Section 15332(a)-(e): (a) The project
24 is consistent with the applicable general plan designation and all applicable general plan
25 policies as well as with applicable zoning designation and regulations; (b) The proposed

1 development occurs within city limits on a project site of no more than five acres substantially
2 surrounded by urban uses; and (c) The project site has no value as habitat for endangered,
3 rare or threatened species; and

4 WHEREAS, On January 31, 2019, the Planning Commission held a public hearing and
5 approved the Conditional Use Authorization for the proposed project; and

6 WHEREAS, On March 4, 2019, Charles Olson of Lubin Olson & Niewiadomski, LLP on
7 behalf of the 1598 Bay Condominium Association ("Appellant") filed an appeal with the Office
8 of the Clerk of the Board of Supervisors of the categorical exemption determination for the
9 3620 Buchanan Street project; and

10 WHEREAS, By memorandum to the Clerk of the Board dated March 7, 2019, the
11 Planning Department's Environmental Review Officer determined that the appeal was timely
12 filed; and

13 WHEREAS, On April 16, 2019, this Board held a duly noticed public hearing to
14 consider the appeal of the exemption determination filed by Appellant; and

15 WHEREAS, In reviewing the appeal of the exemption determination, this Board
16 reviewed and considered the exemption determination, the appeal letter, the responses to the
17 appeal documents that the Planning Department prepared, the other written records before
18 the Board of Supervisors and all of the public testimony made in support of and opposed to
19 the exemption determination appeal; and

20 WHEREAS, Following the conclusion of the public hearing, the Board of Supervisors
21 conditionally reversed the exemption determination subject to the adoption of written findings
22 of the Board in support of such determination based on the written record before the Board of
23 Supervisors, as well as all of the testimony at the public hearing in support of and opposed to
24 the appeal; and

1 WHEREAS, The written record and oral testimony in support of and opposed to the
2 appeal and deliberation of the oral and written testimony at the public hearing before the
3 Board of Supervisors by all parties and the public in support of and opposed to the appeal of
4 the exemption determination is in the Clerk of the Board of Supervisors File No. 190275, and
5 is incorporated in this motion as though set forth in its entirety; now, therefore, be it

6 MOVED, That the Board of Supervisors directs the Clerk of the Board to prepare the
7 findings specifying the basis for its decision on the appeal of the exemption determination
8 issued by the Planning Department for the Project.

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Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Preparation of Findings to Reverse the Categorical Exemption Determination - 3620 Buchanan Street

The text is listed:

Motion directing the Clerk of the Board to prepare findings reversing the determination by the Planning Department that the proposed project at 3620 Buchanan Street is categorically exempt from further environmental review.

Signature of Sponsoring Supervisor:

[Handwritten Signature]

For Clerk's Use Only

