

1 [Dissolving Lead Poisoning Prevention Citizens Advisory Committee.]

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3 **Ordinance repealing section 1607 of the Municipal Health Code, which established the**  
4 **Lead Poisoning Prevention Citizens Advisory Committee, and thereby dissolving the**  
5 **Lead Poisoning Prevention Citizens Advisory Committee.**

6 Note: Additions are single-underline italics Times New Roman;  
7 deletions are ~~strikethrough italics Times New Roman~~.  
8 Board amendment additions are double underlined.  
9 Board amendment deletions are ~~strikethrough normal~~.

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The San Francisco Health Code is hereby amended by repealing Section  
11 1607 in its entirety:

12 ~~SEC. 1607. LEAD POISONING PREVENTION CITIZENS ADVISORY COMMITTEE.~~

13 ~~———— (a) ——— There is hereby established a Lead Poisoning Prevention Citizens Advisory~~  
14 ~~Committee.~~

15 ~~———— (b) ——— The committee shall consist of 25 members appointed by the Board of~~  
16 ~~Supervisors as follows:~~

17 ~~———— (1) ——— Two representatives with expertise in childcare;~~

18 ~~———— (2) ——— Two representatives from tenant organizations;~~

19 ~~———— (3) ——— Five representatives with one each from the Department of Social Services, the~~  
20 ~~Housing Authority, the Mayor's Offices of Housing and Child Care, the Recreation and Park~~  
21 ~~Department, and the San Francisco Unified School District;~~

22 ~~———— (4) ——— Sixteen representatives, to include one each with expertise in the following:~~  
23 ~~affordable housing, builders, environmental matters, health educators, immigrant services, language~~  
24 ~~specialist, low income advocate, medical provider, neighborhood concerns, nonprofit clinics, parents,~~

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1 ~~public housing tenants, public interest organizations, real estate, residential multidwellings, and State~~  
2 ~~preschools.~~

3 ~~———— If the Committee recommends that additional members be added to the Committee, the~~  
4 ~~Board of Supervisors may appoint additional persons as members, consistent with such~~  
5 ~~recommendation.~~

6 ~~———— (c) ——— The purposes of the committee are:~~

7 ~~———— (1) ——— To review the progress of the implementation of the provisions of this ordinance~~  
8 ~~and to report annually on the matter to the Board of Supervisors;~~

9 ~~———— (2) ——— To recommend to the Board any changes to this Article it deems appropriate;~~

10 ~~———— (3) ——— To recommend to the Board of Supervisors the adoption of policies about~~  
11 ~~screening of individuals suffering from elevated exposures to environmental lead and a primary~~  
12 ~~prevention program;~~

13 ~~———— (4) ——— To provide advice and assistance to a City department with respect to lead~~  
14 ~~poisoning prevention issues if the department requests such assistance.~~

15 ~~———— (d) ——— At the initial meeting of the committee, and yearly, thereafter, the committee~~  
16 ~~members shall select such officers deemed necessary. The committee shall establish rules and~~  
17 ~~regulations for its own organization and procedure and shall meet when necessary as determined by~~  
18 ~~the committee. All meetings shall, except as provided by general law, be open to the public.~~

19 ~~———— (e) ——— Members of the committee shall serve without compensation or reimbursement~~  
20 ~~for expenses. In the event a vacancy occurs, the Board of Supervisors shall appoint a successor from~~  
21 ~~the same category.~~

22 ~~———— (f) ——— The Director shall provide clerical assistance to the Lead Poisoning Prevention~~  
23 ~~Citizens Advisory Committee and to its subcommittees.~~

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1           ~~(g) Members of the Lead Poisoning Prevention Citizens Advisory Committee shall~~  
2 ~~be appointed for a term of four years; provided, however, that the 29 members first appointed shall, by~~  
3 ~~lot at the first meeting, classify their terms so that nine shall serve for a term of two years, 10 shall~~  
4 ~~serve for a term of three years, and 10 shall serve for a term of four years. Any additional member~~  
5 ~~appointed to make the total committee membership greater than 29, as provided under Section 1606(b),~~  
6 ~~shall serve for an initial term of two years. Upon reappointment, such additional member shall serve a~~  
7 ~~regular four year term.~~

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9 APPROVED AS TO FORM:  
10 DENNIS J. HERRERA, City Attorney

11 By: \_\_\_\_\_  
12       CHERYL ADAMS  
13       Deputy City Attorney