

1 [Accept-Expend Federal Grant]  
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3 **Resolution authorizing the Mayor's Office of Criminal Justice to accept and expend a**  
4 **federal grant in the amount of \$10,349,000 from the U.S. Department of Homeland**  
5 **Security for the purposes of providing financial assistance directly to selected**  
6 **jurisdictions through the Fiscal Year 2003 Urban Areas Security Initiative (UASI) to**  
7 **address the unique equipment, training, planning, and exercise needs of large urban**  
8 **areas, and to assist them in building an enhanced and sustainable capacity to prevent,**  
9 **respond to, and recover from threats or acts of terrorism.**  
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11 WHEREAS, In February 2003 the President signed into law the Fiscal Year 2003  
12 Omnibus Appropriations Act which provides state and local governments with the vital funding  
13 they require to participate in the national effort to combat terrorism; and,

14 WHEREAS, The City and County of San Francisco was selected as one of five High  
15 Threat Urban Area sites in the Country; and,

16 WHEREAS, The Chief Executive of each city will designate a Program Administrative  
17 Agency (PAA), to apply for and administer the grant funds and administer the Urban Area  
18 Security Initiative; and,

19 WHEREAS, The Mayor's Office of Criminal Justice is the designated PAA; and,

20 WHEREAS, Funds received must be expended no later than May 2005; and,

21 WHEREAS, The grant does not include any provisions for indirect costs, indirect costs  
22 are requested to be waived; now, therefore, be it

23 RESOLVED, That the City and County of San Francisco hereby authorizes the Mayor's  
24 Office of Criminal Justice to accept and expend a Federal Grant in the amount of \$10,349,000  
25 for the purposes of providing financial assistance directly to selected jurisdictions through the  
Fiscal Year 2003 Urban Areas Security Initiative (UASI) to address the unique equipment,

1 training, planning, and exercises needs of large urban areas, and to assist them in building an  
2 enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of  
3 terrorism.

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Recommended:

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Murlene J. Randle,  
Director, Mayor's Office of  
Criminal Justice

Approved: \_\_\_\_\_

Gavin Newsom, Mayor

Approved: \_\_\_\_\_

Edward Harrington, Controller