

File No. 100421

Committee Item No. 5

Board Item No. 07

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date April 15, 2010

Board of Supervisors Meeting

Date 05/04/10

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date April 9, 2010

Completed by: L.W.

Date 4/21/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit]

2
3 Ordinance authorizing settlement of the lawsuit filed by John Hartnett against the City
4 and County of San Francisco for \$30,000; the lawsuit was filed on March 13, 2009 in
5 San Francisco Superior Court, Case No. CGC-09-486142; entitled John Hartnett v. City
6 and County of San Francisco, et al.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled "John
9 Hartnett v. City and County of San Francisco, et al.", San Francisco Superior Court, Court No.
10 CGC-09-486142 by the payment of \$30,000.

11 Section 2. The above-named action was filed in San Francisco Superior Court on
12 March 13, 2009, and the following parties were named in the lawsuit: plaintiff John Hartnett;
13 defendants City and County of San Francisco, Shamrock Properties Holdings, LLC, Peter
14 Naughton and Bernadette Naughton.

15
16 APPROVED AS TO FORM AND
17 RECOMMENDED:

18 DENNIS J. HERRERA
19 City Attorney


20 
21 JOANNE HOEPER
22 Chief Trial Deputy

RECOMMENDED:

DEPARTMENT OF PUBLIC WORKS


23 Ed Reiskin, Director

24 FUNDS AVAILABLE:

25 
26 Ben Rosenfield
27 Controller
28 Index Code: 975016
29 Subject: 05312

OFFICE OF THE CITY ATTORNEY
BOARD OF SUPERVISORS