

File No. 260819

Committee Item No. \_\_\_\_\_  
Board Item No. 71

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: July 21, 2026

#### Cmte Board

|                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Calvin Ho  
Prepared by: \_\_\_\_\_

Date: July 17, 2026  
Date: \_\_\_\_\_

1 [National Health Center Week - August 2 through August 8, 2026]

2  
3 **Resolution recognizing the week of August 2, 2026, through August 8, 2026, as**  
4 **National Health Center Week in the City and County of San Francisco.**  
5

6 WHEREAS, The San Francisco Community Clinic Consortium (SFCCC) is a  
7 partnership of 12 community health centers that collectively serve as the largest primary care  
8 safety net delivery system in San Francisco; and

9 WHEREAS, SFCCC member clinics care for more than 128,000 patients every year,  
10 about 15% of the city's population, and most SFCCC patients are living at or below 200% of  
11 the federal poverty level in one of the most expensive cities in the United States; and

12 WHEREAS, Each of SFCCC's 12 member clinics specializes in providing culturally and  
13 linguistically appropriate care to a unique demographic of San Francisco's population,  
14 including Latinx, AAPI, and LGBTQ+ communities, seniors, and individuals struggling with  
15 substance use disorder, among others; and

16 WHEREAS, For more than 40 years, SFCCC has run two mobile medical outreach  
17 programs, Street Outreach Services (SOS) and Veterinary Street Outreach Services (Vet  
18 SOS), which provide urgent care services to people and animals experiencing homelessness  
19 and attempt to connect them with primary care in one of SFCCC's partner clinics; and

20 WHEREAS, SFCCC clinics and all community health centers provide essential  
21 healthcare services to all patients regardless of their ability to pay or documentation status;  
22 and

23 WHEREAS, The members of SFCCC include BAART Community Healthcare, Curry  
24 Senior Center, Equity Health, HealthRIGHT 360, Marin City Health and Wellness Center,  
25 Mission Neighborhood Health Center, Native American Health Center, North East Medical

1 Services, San Francisco Community Health Center, San Francisco Free Clinic, and St.  
2 Anthony's Medical Clinic, and Planned Parenthood Northern California as an affiliate partner;  
3 and

4 WHEREAS, The unique board composition of Federally Qualified Health Centers,  
5 requiring a majority of consumer members, ensures significant patient input in all major  
6 business decisions; and

7 WHEREAS, These centers provide invaluable services to the community by offering  
8 access to primary care and helping to prevent and manage illnesses such as various cancers,  
9 high blood pressure, diabetes, hepatitis, tuberculosis, and other preventable or treatable  
10 chronic diseases, as well as offering programs to improve the social determinants of health;  
11 and

12 WHEREAS, Health centers excel in managing chronic illnesses, exceeding national  
13 standards, and improving patient health outcomes; now, therefore, be it

14 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
15 hereby recognizes August 2, 2026, through August 8, 2026, as National Health Center Week;  
16 and, be it

17 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San  
18 Francisco acknowledges the work of the San Francisco Community Clinic Consortium and its  
19 member health centers in providing critical services to San Francisco residents.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor [ ] inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. [ ] from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. [ ]
- ☐ 9. Reactivate File No. [ ]
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on [ ]

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission    ☐ Youth Commission    ☐ Ethics Commission
- ☐ Planning Commission    ☐ Building Inspection Commission    ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes    ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:

