

File No. 190710

Committee Item No. 2

Board Item No. 13

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Comm: Public Safety & Neighborhood Services

Date: October 18, 2019

Board of Supervisors Meeting:

Date: November 5, 2019

#### Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance - VERSION 2                        |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Legislative Digest - VERSION 2               |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
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| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

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| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>DPH Presentation – October 18, 2019</u>                          |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>SBC Responses – October 7 and July 26, 2019</u>                  |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Fee Advert Hearing Notice – Published October 6 and 13, 2019</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Referral FYIs – September 25 and June 27, 2019</u>               |
| <input type="checkbox"/>            | <input type="checkbox"/>            | <u> </u>  |

Prepared by: John Carroll

Date: October 10, 2019

Prepared by: John Carroll

Date: October 23, 2019

1 [Health, Business and Tax Regulations Codes - Food Preparation and Service Establishment  
2 Categories; Disclosures, and Permit Fees]

3 Ordinance amending the Health Code and Business and Tax Regulations Code to  
4 replace the requirement that food preparation and service establishments ("food  
5 facilities") post a symbol issued by the Department of Public Health with a requirement  
6 to post a color-coded placard indicating whether the establishment has passed (green),  
7 conditionally passed (yellow), or failed (red) a health inspection; clarifying some of the  
8 terminology pertaining to violations and remedies and penalties for same; defining new  
9 categories of food facilities; establishing annual permit fees for new categories of food  
10 facilities; and increasing permit fees for temporary permits and food vending  
11 machines.

12 NOTE: Unchanged Code text and uncodified text are in plain Arial font.  
13 Additions to Codes are in *single-underline italics Times New Roman font*.  
14 Deletions to Codes are in *strikethrough italics Times New Roman font*.  
15 Board amendment additions are in double-underlined Arial font.  
16 Board amendment deletions are in ~~strikethrough Arial font~~.  
17 Asterisks (\* \* \* \*) indicate the omission of unchanged Code  
18 subsections or parts of tables.

17 Be it ordained by the People of the City and County of San Francisco:

18  
19 Section 1. Article 8 of the Health Code is hereby amended by revising Sections 451,  
20 456, 456.1, 456.2, 456.3, 456.4, and 467, to read as follows:

21  
22 **SEC. 451. FOOD PREPARATION AND SERVICE ESTABLISHMENT.**

23 *For purposes of this Article 8, the following terms have the following meanings:*

24 ~~(a)~~—"Bar or tavern" means any ~~f~~Food ~~p~~Preparation and ~~s~~Service ~~e~~Establishment which  
25 primarily prepares and/or serves alcoholic beverages.

1           ~~(b)~~ "Bed and breakfast establishment" means a "restricted food service facility" as  
2 defined in California Health and Safety Code Section 113893, as may be amended from time to  
3 time.

4           ~~(c)~~ "Boardinghouse" means any building or portion thereof occupied or intended,  
5 arranged, or designed for occupation, by six or more but less than 35 guests, where sleeping  
6 rooms and meals are provided to the guests for compensation; in addition, Boardinghouse and  
7 includes all private institutional-type homes where inspection is made by the San Francisco  
8 Department of Public Health.

9           ~~(d)~~ "Caterer" means a person who is in the business of providing food, beverages,  
10 and sometimes service, at social gatherings. The caterer prepares the food at a location  
11 separate from the social gathering, though the caterer may engage in limited food  
12 preparation at the location where the caterer serves the food. A caterer is not a private chef or  
13 chef for hire who prepares food in a private home.

14           ~~(e)~~ "Catering facility" means any Food Preparation and Service Establishment  
15 where a caterer prepares food for service at another location.

16                   (1) "Catering facility - Cooking" means a Catering facility where food is cooked for  
17 service at another location.

18                   (2) "Catering facility - No Cooking" means a Catering facility where Limited food  
19 preparation occurs, but cooking is not allowed.

20           "City" means City and County of San Francisco.

21           ~~(f)~~ "Commissary" means any food establishment in which food, containers,  
22 equipment, or supplies are stored or handled for use in vehicles, mobile food preparation  
23 units, food carts, or vending machines.

24                   (1) "Commissary for cooking" means a Commissary where cooking occurs.  
25

1                   (2) "Commissary for Mobile Food Facility servicing" means a Commissary where  
2 food is stored for a Mobile Food Facility, and where no food preparation or cooking is allowed.

3                   "Consumer" has the meaning set forth in California Health and Safety Code Section 113757, as  
4 may be amended from time to time.

5                   "Cooking school" means a school where students prepare and consume food products.

6                   ~~-(g)-~~ "Director" means the Director of *Public Health* of the City *and County of San*  
7 *Francisco* or ~~his or her~~ *the Director's* designee. "Inspectors" shall mean the "Inspectors of the  
8 Department of Public Health," administered by said Director. The Director shall be responsible  
9 for the administration and enforcement of ~~Sections 451 to 456, inclusive, of~~ this Article 8 and the  
10 rules and regulations relating thereto. The Director shall, after a public hearing, prescribe the  
11 rules and regulations relating thereto. ~~Said rules and regulations shall be issued in pamphlet form.~~  
12 All ~~such~~ Food preparation and service establishments shall be operated, conducted, and  
13 maintained in accordance therewith.

14                   ~~-(h)-~~ "Employee Cafeteria" means a food facility located within business premises  
15 where the business employees are provided or sold food on a regular basis. Food and drink  
16 are not regularly served to the public and the food establishment is not subject to tax. The  
17 operators of the food facility are either employees of the business or are contracted by that  
18 business.

19                   ~~-(i)-~~ "Food demonstrations" means any food preparation and/or service facility  
20 operating out of temporary facilities approved by the Director of *Public Health* for a period of  
21 time not to exceed seven consecutive days for purposes of demonstrating food preparation or  
22 equipment.

23                   ~~-(j)-~~ "Food preparation and service establishment" means ~~and includes~~ any  
24 restaurant, mobile food facility, guest house, boardinghouse, special events, school food  
25 concessions, bar or tavern, take-out establishment, fast food establishment, caterer, catering

1 facility, temporary facility, food demonstration, commissary, pushcart, stadium concession,  
2 vending machine, bed and breakfast establishment, employee cafeteria, private school  
3 cafeteria, hospital kitchen, and licensed health care facility, as those terms are defined herein.

4 ~~(k)~~—"Guest house" means any building or portion thereof occupied or intended,  
5 arranged, or designed for occupation, by 35 or more guests where sleeping rooms and meals  
6 are provided to the guests for compensation and shall include "guest house," "residence  
7 club," "lodge," "dormitory," "residence cooperative," and any of its variants.

8 ~~(l)~~—"Hospital kitchen" means any food preparation and service facility operating  
9 within a hospital that serves food to staff or the general public, but not to patients.

10 "Host facility" has the meaning set forth in California Health and Safety Code Section  
11 113806.1, as may be amended from time to time.

12 ~~(m)~~—"Licensed Health Care Facility" means all of the following health facilities with 16  
13 or more beds designated for the diagnosis, care, prevention, and treatment of human illness,  
14 physical or mental, including convalescence, rehabilitation, and care during and after  
15 pregnancy, to which persons are admitted for a 24-hour stay or longer:

16 (1) General Acute Care Hospital as defined in California Health and Safety Code  
17 Section 1250(a) or any successive statutes;

18 (2) Acute Psychiatric Hospital as defined in California Health and Safety Code  
19 Section 1250(b) or any successive statutes;

20 (3) Skilled Nursing Facility as defined in California Health and Safety Code  
21 Section 1250(c) or any successive statutes;

22 (4) Intermediate Care Facility as defined in California Health and Safety Code  
23 Section 1250(d) or any successive statutes;

24 (5) Special Hospital as defined in California Health and Safety Code Section  
25 1250(f) or any successive statutes;

1 (6) Intermediate Care Facility/Developmentally Disabled as defined in California-  
2 Health and Safety Code Section 1250(g) or any successive statutes; and

3 (7) Chemical Dependency Recovery Facility as defined in California- Health and  
4 Safety Code Section 1250.3 or any successive statutes;

5 Any of the facility types listed above that are operated by the State of California  
6 Departments of Mental Health, Developmental Services, Corrections, or Youth Authority are  
7 not included in this definition.

8 "Limited food preparation" has the meaning set forth in California Health and Safety Code  
9 Section 113818, as may be amended from time to time.

10 "Limited service charitable feeding operation" has the meaning set forth in California Health  
11 and Safety Code Section 113819, as may be amended from time.

12 ~~-(n)~~ "Mobile Food Facility" means any vehicle or pushcart used in conjunction with a  
13 commissary or other permanent food facility upon which food is sold or distributed at retail.  
14 Mobile Food Facilities may be located on private or public property. Mobile Food Facility does  
15 not include a "Transporter" used to transport packaged food from a food facility or other  
16 approved source to the ~~e~~Consumer. There are five categories of Mobile Food Facilities for  
17 licensing and fee payment purposes under ~~San Francisco~~ Business and Tax Regulations Code  
18 Section 249.1 as set forth below. ~~For purposes of this Section, the term "potentially hazardous~~  
19 ~~food" shall have the same meaning as set forth in California Health and Safety Code Section 110005 or~~  
20 ~~any successor provisions, the term "limited food preparation" shall have the same meaning set forth in~~  
21 ~~California Health and Safety Code Section 113818 or any successor provisions, and the term~~  
22 ~~"prepackaged" shall have the same meaning as set forth in California Health and Safety Code Section~~  
23 ~~113876 or any successor provisions.~~

1 (1) "Mobile Food Facility 1" means a Mobile Food Facility where a Mobile Food  
2 Facility Vendor handles prepackaged and non-potentially hazardous foods, including but not  
3 limited to, pastries, bagels, donuts, popcorn, chips, candies, sodas, or bottled drinks.

4 (2) "Mobile Food Facility 2" means a Mobile Food Facility where a Mobile Food  
5 Facility Vendor handles prepackaged and potentially hazardous foods, including but not  
6 limited to, cold sandwiches, salads, pasta, or cold noodles.

7 (3) "Mobile Food Facility 3" means a Mobile Food Facility where a Mobile Food  
8 Facility Vendor handles non-prepackaged and non-potentially hazardous foods, including but  
9 not limited to, churros, salted bagels, cotton candy, lemonade, or tea.

10 (4) "Mobile Food Facility 4" means a Mobile Food Facility where a Mobile Food  
11 Facility Vendor engages in ~~l~~limited food preparation.

12 (5) "Mobile Food Facility 5" means a Mobile Food Facility where a Mobile Food  
13 Facility Vendor engages in full food preparation or any food preparation not covered by Mobile  
14 Food Facility Categories 1-4, including but not limited to, tacos, burritos, crepes, or falafel.

15 ~~(o)~~ "Mobile Food Facility Vendor" means any person engaged in the business of  
16 operating a Mobile Food Facility within the City ~~and County of San Francisco~~.

17 ~~(p)~~ "Owner" or "owners" mean those persons, partnerships, or corporations who are  
18 financially interested in the operation of a ~~f~~Food ~~p~~Preparation and ~~s~~Service ~~e~~Establishment.

19 ~~(q)~~ "Operator" means any person engaged in the dispensing of or in assisting in the  
20 preparation of food, or a person otherwise employed in a ~~f~~Food ~~p~~Preparation and ~~s~~Service  
21 ~~e~~Establishment.

22 "Potentially hazardous food" has the meaning set forth in California Health and Safety Code  
23 Section 113871, as may be amended from time to time.

24 "Prepackaged food" has the meaning set forth in California Health and Safety Code Section  
25 113876, as may be amended from time to time.

1           ~~(f)~~ "Private school cafeteria" means any food preparation and service facility serving  
2 food to faculty and/or students of a school not operated by the San Francisco Unified School  
3 District.

4           ~~(g)~~ "Restaurant" means any coffee shop, cafeteria, short-order cafe, luncheonette,  
5 cocktail lounge, sandwich stand, soda fountain, public school cafeteria or eating  
6 establishment, in-plant or employee eating establishment, and any other eating establishment,  
7 organization, club, including Veterans' Club, boardinghouse, bed and breakfast  
8 establishments, or guest house, which gives, sells, or offers for sale, food to the public,  
9 guests, patrons, or employees as well as kitchens or other food preparation areas in which  
10 food is prepared on the premises for serving or consumption on or off the premises, and  
11 requires no further preparation, and also includes manufacturers of perishable food products  
12 that prepare food on the premises for sale directly to the public. The term "restaurant" shall  
13 not include mobile food facilities, cooperative arrangements made by employees who  
14 purchase food or beverages for their own consumption and where no employee is assigned  
15 full-time to care for or operate equipment used in such arrangement, or private homes; nor  
16 shall the term "restaurant" include churches, church societies, private clubs, or other nonprofit  
17 associations of a religious, philanthropic, civic improvement, social, political, or educational  
18 nature, which purchase food, food products, or beverages, or which receive donations of food,  
19 food products, or beverages for service without charge to their members, or for service or sale  
20 at a reasonable charge to their members or to the general public at occasional fundraising  
21 events, for consumption on or off the premises at which the food, food products, or beverages  
22 are served or sold, if the service or sale of such food, food products, or beverages does not  
23 constitute a primary purpose or function of the club or association, and if no employee or  
24 member is assigned full-time to care for or operate equipment used in such arrangements.  
25



1           ~~(t)~~—"School food concessions" means any food preparation, food service, or food  
2 products intended for consumption by students attending or participating in activities within a  
3 school facility.

4           "Shared kitchen complex" means a facility that provides services and restrooms to Food  
5 Preparation and Service Establishments located within the facility for the purpose of cleaning, storage,  
6 refuse disposal, and wastewater disposal.

7           ~~(v)~~—"Special events" means any organized collection of food purveyors operating  
8 individually or collaboratively out of approved temporary or mobile food facilities at a fixed  
9 location for a period of time not to exceed 25 days in a 90-day period in conjunction with a  
10 single, weekly, or monthly community event as defined in ~~the~~ California Health and Safety  
11 Code Section 113755, as may be amended from time to time.

12           ~~(w)~~—"Stadium concession" means any food preparation and/or service facility  
13 operating within the footprint of a stadium, arena, or auditorium, with a seating capacity of  
14 25,000 or more.

15           ~~(x)~~—"Take-out establishment" means any ~~f~~Food ~~p~~Preparation and ~~s~~Service  
16 ~~e~~Establishment ~~which that~~ primarily prepares food for consumption off premises.

17           ~~(y)~~—"Temporary facility" means any food preparation and service facility operating out  
18 of temporary facilities approved by the Director of ~~Public~~ Health at a fixed location for a period  
19 of time not to exceed 25 days in any 90-day period in conjunction with a single event or  
20 celebration.

21           ~~(z)~~—"Vending machine" means any self-service device, which upon insertion of  
22 money, credit card, mobile payment, or tokens, dispenses Potentially hazardous food or beverages  
23 without the necessity of replenishing the device between each vending operation.

1            SEC. 456. FOOD PREPARATION AND SERVICE ESTABLISHMENT

2            DISCLOSURES.

3            *For purposes of Sections 456 through 456.5, the following terms have the following meanings:*

4            "Closed Placard" means a red placard issued by a County Environmental Health Inspector to  
5 a Food Preparation and Service Establishment at the conclusion of a Routine or Scheduled Inspection  
6 in which one or more Major Violations that may pose an Imminent Health Hazard are documented,  
7 which violations, or subset thereof, are not corrected at the time of the inspection, as set forth in the  
8 Food Inspection Report.

9            "Conditional Pass Placard" means a yellow placard issued by a County Environmental Health  
10 Inspector to a Food Preparation and Service Establishment at the conclusion of a Routine or Scheduled  
11 Inspection in which two or more Major Violations that may pose an Imminent Health Hazard are  
12 documented, which violations are corrected at the time of the inspection, as set forth in the Food  
13 Inspection Report.

14            ~~A. "Food preparation and service establishment" is defined in Section 451 and for the~~  
15 ~~purposes of Section 456 et seq. shall include a food preparation and service establishment operating in~~  
16 ~~conjunction with a "food product and marketing establishment" (as defined in Section 440).~~

17            B.—"Food ~~i~~nspection ~~r~~eport" means the written notice prepared and issued by a  
18 County Environmental Health Inspector after conducting an inspection of a ~~f~~Food ~~p~~Preparation  
19 and ~~s~~Service ~~e~~Establishment to determine compliance with all applicable Federal, State, and  
20 local statutes, orders, ordinances, quarantines, rules, regulations, or directives relating to the  
21 public health.

22            "Food Preparation and Service Establishment" is defined in Section 451 and for purposes of  
23 Sections 456 et seq. shall include a Food Preparation and Service Establishment operation in  
24 conjunction with a "food product and marketing establishment" (as defined in Section 440).

1           —C. ~~"Symbol" means a representative mark issued by a county environmental health inspector~~  
2 ~~at the conclusion of the routine or scheduled inspection of a food preparation and service~~  
3 ~~establishment. The Symbol shall be issued only to a food preparation and service establishment that~~  
4 ~~scores ninety (90) percent or higher as a total numerical percentage score as set forth in the food~~  
5 ~~inspection report. The character of the Symbol shall be determined by the Director of Health in~~  
6 ~~consultation with San Francisco food preparation and service establishments.~~

7           —D. ~~"Inspection score card" means a card that indicates the total numerical percentage score~~  
8 ~~for the establishment as determined by a County Environmental Health Inspector and as set forth in the~~  
9 ~~food inspection report.~~

10           "Imminent Health Hazard" has the meaning set forth in California Health and Safety Code  
11 Section 113810, as amended from time to time.

12           "Major Violation" has the meaning set forth in California Health and Safety Code Section  
13 113821, as may be amended from time to time.

14           —E. —"Notice of closure" means a public notice that may be posted by a county  
15 environmental health inspector at a ~~f~~Food ~~p~~Preparation and ~~s~~Service ~~e~~Establishment upon  
16 suspension or revocation of the establishment's public health permit to operate and that  
17 results in the immediate closure of the establishment and the discontinuance of all operations  
18 of the ~~f~~Food ~~p~~Preparation and ~~s~~Service ~~e~~Establishment, by order of a County Environmental  
19 Health Inspector, because of violations of applicable Federal, State, and/or local statutes,  
20 orders, ordinances, quarantines, rules, regulations, or directives relating to the public health.

21           "Pass Placard" means a green placard issued by a County Environmental Health Inspector to  
22 a Food Preparation and Service Establishment at the conclusion of a Routine or Scheduled inspection  
23 in which no more than one Major Violation that may pose an Imminent Health Hazard is documented,  
24 which violation is corrected at the time of the inspection, as set forth in the Food Inspection Report.

25           "Placard" means a Closed Placard, a Conditional Pass Placard, or a Pass Placard.

1           ~~F.~~ "Routine ~~i~~Inspection" means a periodic, unannounced inspection of a ~~f~~Food  
2 ~~p~~Preparation and ~~s~~Service ~~e~~Establishment to determine compliance with all applicable Federal,  
3 State and local statutes, orders, ordinances, quarantines, rules, regulations, or directives  
4 relating to the public health. A ~~r~~Routine ~~i~~Inspection shall not mean an inspection conducted by  
5 a County Environmental Health Inspector to determine compliance with a previously issued  
6 ~~f~~Food ~~i~~Inspection ~~r~~Report or any interim inspection conducted to determine compliance with  
7 specific regulations or legal requirements.

8           "Scheduled Inspection" means an announced inspection of a Food Preparation and Service  
9 Establishment that is scheduled for the purpose of following up on a Routine inspection, and where a  
10 food safety evaluation is made and a new Placard may be issued.

11  
12           **SEC. 456.1. POSTING REQUIREMENTS – PENALTY FOR NONCOMPLIANCE –**  
13 **DOCUMENTS AVAILABLE FOR PUBLIC REVIEW.**

14           ~~A.(a)~~ Upon issuance of a ~~Symbols~~Placard by a County Environmental Health  
15 Inspector, the ~~f~~Food ~~p~~Preparation and ~~s~~Service ~~e~~Establishment shall post the ~~Symbols~~Placard on  
16 the premises of the establishment so as to be clearly visible to patrons of the establishment.

17           ~~B.(b)~~ Food ~~p~~Preparation and ~~s~~Service ~~e~~Establishments that are not issued ~~a~~  
18 ~~Symbols~~Placard by a County Environmental Health Inspector shall not post ~~the Symbols~~ Placard  
19 on the premises of the establishment.

20           ~~C.(c)~~ Food ~~p~~Preparation and ~~s~~Service ~~e~~Establishments, whether issued ~~a~~  
21 ~~Symbols~~Placard or not, must make ~~the inspection score card and~~ the ~~Food~~ ~~i~~Inspection ~~r~~Report  
22 available to the general public and patrons for review upon request. ~~In addition, establishments~~  
23 ~~must post the inspection report on the premises so as to be clearly visible to patrons of the~~  
24 ~~establishment. Posting of the inspection report shall not be required of "food preparation and service~~  
25 ~~establishments" defined in Section 451(i), (m), (r), (o), (p), or (r).~~

1           ~~D.(d)~~ The ~~Health~~ Department of Public Health shall strive to make all current Food  
2 inspection ~~r~~Reports of fFood pPreparation and sService eEstablishments available on the  
3 Department's website as soon as is practicable.

4           ~~E.(e)~~ Once required to be posted, the Symbol Placard and the ~~inspection report~~ shall not  
5 be defaced, marred, camouflaged, hidden, or removed by the Food Preparation and Service  
6 Establishment until supereseded. It is unlawful to operate a fFood pPreparation and sService  
7 eEstablishment unless the ~~inspection score card, the Symbol, Placard and the inspection report are~~ is  
8 in place as set forth hereunder. Removal of (or defacement, marring, camouflaging, or hiding of)  
9 the ~~inspection score card~~ Placard, the Symbol, or the inspection report from their its required place  
10 on the premises is a violation of Section s 456 et seq. and may result in the suspension or  
11 revocation of the Public Health Permit to operate, as specified in Section 456.3, and ~~shall be~~ is  
12 punishable, as specified in Section 456.4.

13           ~~F.(f)~~ Every fFood pPreparation and sService eEstablishment shall post a legibly  
14 lettered sign which displays the following information so as to be clearly visible to the general  
15 public and to patrons entering the establishment: Any public health concerns regarding this  
16 establishment should be directed to the City and County of San Francisco Department of Public  
17 Health, Environmental Health Section located at: (local office address and telephone number to be  
18 provided by a County Environmental Health Inspector) 1390 Market Street, Suite 210, San Francisco,  
19 CA, 94102, (415) 252-3800.

20           ~~G.(g)~~ The ~~food inspection report upon which the current Symbol and the current inspection~~  
21 ~~score card are based shall be maintained at the food preparation and service establishment and shall~~  
22 ~~be available to the general public and to patrons for review upon request.~~ The fFood pPreparation  
23 and sService eEstablishment shall keep the current fFood inspection rReport until such time  
24 as a County Environmental Health Inspector completes the next rRoutine or sScheduled  
25 inspection of the establishment and issues a new fFood inspection rReport.

1  
2           SEC. 456.2. ~~SYMBOL AND INSPECTION SCORE CARD~~PLACARD – PERIOD OF  
3 VALIDITY.

4           A. ~~A Symbol, an inspection score card, or both,~~Placard shall remain valid until a County  
5 Environmental Health Inspector completes the next ~~r~~Routine or ~~s~~Scheduled ~~i~~Inspection of the  
6 ~~f~~Food ~~p~~Preparation and ~~s~~Service ~~e~~Establishment. ~~After a routine inspection, the owner of a food~~  
7 ~~preparation and service establishment may request that the Health Department conduct a scheduled~~  
8 ~~inspection to revise the inspection score. The Health Department shall respond to the request as soon~~  
9 ~~as is practicable.~~

10  
11           SEC. 456.3. PUBLIC HEALTH PERMIT SUSPENSION OR REVOCATION – NOTICE  
12 OF CLOSURE.

13           ~~A.(a)~~ A County Environmental Health Inspector, in his or her discretion, may immediately  
14 close any food preparation and service establishment which, upon completion of a routine or scheduled  
15 inspection, does not achieve the lowest satisfactory inspection report score as determined by the  
16 Director of Health. Nothing in ~~this provision~~ Sections 456 et seq. shall prohibit a County  
17 Environmental Health Inspector from immediately closing any ~~f~~Food ~~p~~Preparation and ~~s~~Service  
18 ~~e~~Establishment if, in ~~his or her~~ the Inspector's discretion, immediate closure is necessary to  
19 protect the public health.

20           ~~B.(b)~~ Upon issuance of a written notice of suspension or revocation of the Public  
21 Health Permit to operate by a County Environmental Health Inspector, ~~he or she~~the Inspector  
22 shall post a ~~notice of closure~~Closed Placard at the ~~f~~Food ~~p~~Preparation and ~~s~~Service  
23 ~~e~~Establishment so as to be clearly visible to the general public and to patrons.

24           ~~C.(c)~~ Upon issuance of the written notice of suspension or revocation of the Public  
25 Health Permit to operate by a County Environmental Health Inspector and posting of a Closed

1 Placard, the fFood pPreparation and sService eEstablishment shall immediately close to the  
2 general public and to patrons and shall discontinue all operations until the Public Health  
3 Permit to operate has been reissued or reinstated by order of a County Environmental Health  
4 Inspector or until the establishment no longer operates as a fFood pPreparation and sService  
5 eEstablishment.

6 ~~—D.(d)~~ The ~~notice of closure~~ Closed Placard shall remain posted until removed by a  
7 County Environmental Health Inspector. Removal of the ~~notice of closure~~ Closed Placard by any  
8 person other than a County Environmental Health Inspector or the refusal of a fFood  
9 pPreparation and sService eEstablishment to close upon issuance of the written notice of  
10 suspension of the Public Health Permit to operate is a violation of Section § 456 et seq. and  
11 may result in the suspension or revocation of the fFood pPreparation and sService  
12 eEstablishment's Public Health Permit to operate and shall be punishable as specified in  
13 Section 456.4.

14  
15 **SEC. 456.4. PENALTIES AND ENFORCEMENT.**

16 ~~—A.(a)~~ Criminal Penalties. Any person violating any of the provisions of Section § 456  
17 et seq., inclusive, of this Article § on more than three occasions within a twelve-month period,  
18 or violating Sections 451 through 454, inclusive, shall be guilty of a misdemeanor and shall be  
19 punished by a fine of not less than \$10 and not in excess of \$500, or by imprisonment in the  
20 County Jail for a term not exceeding 100 days, or by both such fine and imprisonment.

21 ~~—B.(b)~~ Administrative Penalties. Any firm, association, company, or corporation  
22 violating any of the provisions of Section § 456 et seq., inclusive, of this Article § shall be  
23 subject to administrative penalties imposed by the Director of Health. For a violation of  
24 subsection (c) or (d) of Section 456.3, the Director may assess an administrative penalty of not less  
25 than \$200 and not more than \$1,000. For all other violations of Sections 456 et seq., The Director

1 may assess an administrative penalty not exceeding ~~fifty dollars~~ (\$50) for a first violation; not  
2 exceeding ~~one hundred dollars~~ (\$100) for a second violation; and not exceeding ~~two hundred~~  
3 ~~dollars~~ (\$200) for the third and each subsequent violation of Sections 456 et seq.

4 ~~C.(c)~~ Before imposing an administrative penalty, the Director must serve upon the  
5 firm, association, company, person, or corporation with responsibility for the Food Preparation and  
6 Service Establishment (hereinafter, "Responsible Party") ~~with~~ a notice of initial determination. The  
7 notice shall state the proposed administrative penalty and the basis for the Director's initial  
8 determination, including the alleged acts or failures to act that constitute a basis for the  
9 administrative penalty. The notice shall inform the ~~firm, association, company, or~~  
10 ~~corporation~~ Responsible Party that it has the right to request administrative review of the penalty  
11 within ~~fifteen~~ (15) days of receipt of the notice. Where the Director has determined that continued  
12 operation of the Food Preparation and Service Establishment poses a threat to public health, ~~The~~  
13 notice of initial determination may also require that the establishment cease and desist from  
14 all food preparation and service activity.

15 ~~D.(d)~~ If no request for review of the Director's decision is filed with the Health  
16 Department of Public Health within the appropriate period, the decision shall be deemed final  
17 and shall be effective ~~fifteen~~ (15) days after the notice of initial determination was served on  
18 the ~~firm, association, company, or corporation~~ Responsible Party. The Director shall thereafter issue  
19 an Order imposing an administrative penalty and serve it upon the party served with the notice  
20 of initial determination. Payment of any administrative penalty is due within 30 days of service  
21 of the Director's Order. Any administrative penalty assessed and received in an action brought  
22 under this Article 8 shall be paid to the Treasurer of the City ~~and County of San Francisco~~. The  
23 ~~firm, association, company or corporation~~ Responsible Party against whom an administrative  
24 penalty is imposed also shall be liable for the costs and attorney's fees incurred by the City  
25



1 ~~and County of San Francisco~~ in bringing any civil action to enforce the provisions of this ~~s~~Section  
2 456.4, including obtaining a court order requiring payment of the administrative penalty.

3 ~~E.(e)~~ If the ~~firm, association, company or corporation~~ Responsible Party files a timely  
4 request for review of the Director's decision with the ~~Health~~ Department of Public Health, the  
5 Director shall conduct a hearing. Within ~~fifteen (15)~~ days of receipt of the request, the Director  
6 shall notify the requestor of the date, time, and place of the hearing. Such hearing shall be  
7 held no later than ~~thirty (30)~~ days after the Director receives the request, unless time is  
8 extended by mutual agreement of the affected parties. The Director may adopt rules and  
9 regulations regarding the hearing procedures.

10 ~~F.(f)~~ Following the hearing, the Director shall serve written notice of the Director's  
11 decision on the ~~firm, association, company or corporation~~ Responsible Party. If the Director's  
12 decision is that the ~~firm, association, company or corporation~~ Responsible Party must pay an  
13 administrative penalty, the notice of decision shall state that the recipient has ~~ten (10)~~ days in  
14 which to pay the penalty. Any administrative penalty assessed and received in an action  
15 brought under this Article 8 shall be paid to the Treasurer of the City ~~and County of San~~  
16 ~~Francisco~~. The ~~firm, association, company or corporation~~ Responsible Party against whom an  
17 administrative penalty is imposed also shall be liable for the costs and attorney's fees incurred  
18 by the City ~~and County of San Francisco~~ in bringing any civil action to enforce the provisions of  
19 this ~~s~~Section 456.4, including obtaining a court order requiring payment of the administrative  
20 penalty.

21 ~~G.(g)~~ The Director of Health may appoint a designee to perform the Director's  
22 functions and responsibilities under this Section 456.4.

23  
24 **SEC. 467. FOOD VENDING MACHINES.**  
25

1 (a) "Food vending machine" means any self-service device which, upon insertion *or*  
 2 *use of a credit card, mobile payment,* coin, coins, or token, or by similar means, dispenses unit  
 3 servings of *potentially hazardous* food or beverage, either in bulk or in package, without the  
 4 necessity of replenishing the device between each vending operation; *Food vending machines*  
 5 *do not include self-service devices that only dispense non-potentially hazardous foods, including but*  
 6 *not limited to that in operating has food product contact surfaces or dispenses foods of a perishable*  
 7 *nature, including wrapped sandwiches or pastry goods, but not including devices dispensing* peanuts,  
 8 wrapped candy, gum, bottled beverages, or ice *exclusively*.

9 \* \* \* \*

10  
 11 Section 2. The Business and Tax Regulations Code is amended by revising Sections  
 12 249.1, 249.11, and 249.12, to read as follows.

13  
 14 **SEC. 249.1. FOOD PREPARATION AND SERVICE ESTABLISHMENTS.**

15 Every person, firm or corporation engaged in the business of operating food  
 16 preparation and service establishments, as defined in Section 451 of the *San Francisco* Health  
 17 Code, that require permits from the *Health* Department *of Public Health* shall pay an annual  
 18 license fee to the Tax Collector as follows:

19 (a)

<i>Class</i>	<i>Fee</i>
<b>Class A.</b> Food preparation and service establishments with a total square footage of:	
Less than 1,000 square feet	\$879
1,000 square feet to 2,000 square feet:	\$1,158

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Greater than 2,000 square feet	\$1,326
<b>Class B. Bar or tavern</b>	
Without food preparation	\$750
With food preparation	\$950
<b>Class C. Take-out establishment</b>	\$1,051
<b>Class D. Fast food establishment</b>	\$1,189
<b>Class E. Catering facility</b>	<u>\$1,025</u>
<i>Catering facility – No Cooking</i>	<u>\$618</u>
<i>Catering facility – Cooking</i>	<u>\$1,054</u>
<b>Class F. Temporary facility</b>	\$176
<b>Class G. Commissary</b>	<u>\$998</u>
<i>Commissary for Mobile Food Facility servicing</i>	<u>\$618</u>
<i>Commissary for cooking</i>	<u>\$1,027</u>
<i>Cooking school</i>	<u>\$618</u>
<i>Limited service charitable feeding operation</i>	<u>\$0</u>
<i>Host facility</i>	<u>\$824</u>
<i>Shared Kitchen Complex, less than 2,000 square feet</i>	<u>\$824</u>
<i>Shared Kitchen Complex, 2,000 square feet or more</i>	<u>\$1,030</u>
<b>Class H. Mobile Food Facilities</b>	
Class H-1. Mobile Food Facility 1	\$195
Class H-2. Mobile Food Facility 2	\$292

1	Class H-3. Mobile Food Facility 3	\$195
2	Class H-4. Mobile Food Facility 4	\$778
3	Class H-5. Mobile Food Facility 5	\$778
4	<b>Class I.</b> Stadium concession	\$710
5		
6	<b>Class J.</b> <u>Food</u> Vending machines	<del>\$21127</del> plus \$5.56 per machine
7		
8	<b>Class K.</b> Bed and breakfast establishment	\$1,126
9		
10	<b>Class L.</b> Boarding house	\$283
11	<b>Class M.</b> Private school cafeteria.	
12	Without food preparation	\$342
13	With food preparation	\$527
14		
15	<b>Class N.</b> Hospital kitchen, with food service to the general public and staff only	\$1,060
16		
17	<b>Class O.</b> Licensed Health Care Facility	\$1,169
18	<b>Class P.</b> Caterer	\$376
19	<b>Class Q.</b> Employee Cafeteria	
20	Without <del>only</del> <u>Limited</u> food preparation	\$669
21	With food preparation	\$1,029
22		

23 The license fees set forth above shall be paid annually on or before March 31, in  
24 accordance with the provisions of Section 76.1 of the Business and Tax Regulations Code.\*  
25

1 (b) Exemptions. The following establishments are exempt from paying the fees  
2 required by this Section 249.1:

3 (1) Food preparation and service establishments used exclusively by day care  
4 facilities ~~for children are exempt from paying the fees required by this Section.~~

5 For the purpose of this subsection (b)(1), a "day care facility for children" shall  
6 mean a "community care facility" licensed pursuant to the provisions of Chapter 3, Division 2  
7 of the California Health and Safety Code (commencing at Section 1500), which provides  
8 nonmedical care to children in need of personal services, supervision, or assistance essential  
9 for sustaining the activities of daily living or for the protection of the individual on less than a  
10 24-hour basis, or a "family day care home for children" licensed pursuant to the provisions of  
11 Chapter 3.6, Division 2 of the California Health and Safety Code (commencing at Section  
12 1597.50).

13 (2) Food preparation and service establishments funded through the ~~San Francisco~~  
14 ~~Commission on Aging and Adult Services Commission~~ for nutrition projects for older individuals.

15 (3) Food preparation and service establishments owned and operated by a non-profit  
16 organization for the purpose of charitable feeding.

17 \* \* \* \*

18  
19 **SEC. 249.11. TEMPORARY PERMITS AND SPECIAL EVENT PERMITS; FEES.**

20 (a) Temporary permits will be granted by the Department of Public Health to operate  
21 establishments under Section 248 – Food Product and Marketing Establishments and Section  
22 249.1 – Food Preparation and Service Establishments for a fee ~~of \$63~~ equivalent to the hourly  
23 rate of an Environmental Health Inspector, which will be effective for a period of one to 45 days.

24 \* \* \* \*

1           **SEC. 249.12. FOOD VENDING MACHINES.**

2           ~~(a)~~ Every person, firm or corporation engaged in the business of operating food  
3 vending machines shall pay a fee of \$177227 for each food vending machine operated. For  
4 purposes of this Section 249.12, "food vending machine" has the meaning set forth in Section 467 of  
5 Article 8 of the Health Code. The license fee set forth above shall be paid annually on or before  
6 March 31, in accordance with the provisions of Section 76.1 of the Business and Tax  
7 Regulations Code.\*

8           ~~(b)~~ *In addition to the fee prescribed in Subsection (a) of this Section every permittee shall*  
9 *pay an annual fee of \$5 for each vending machine operated in said business. The fee prescribed herein*  
10 *shall not be prorated.*

11           ~~(c)~~ *The fee prescribed in Subsection (b) of this Section shall be credited to the fee payable in*  
12 *Subsection (a) but said credit shall not exceed \$60.*

13  
14           Section 3. Effective Date. This ordinance shall become effective 30 days after  
15 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the  
16 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board  
17 of Supervisors overrides the Mayor's veto of the ordinance.

18  
19           Section 4. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors  
20 intends to amend only those words, phrases, paragraphs, subsections, sections, articles,  
21 numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal  
22 Code that are explicitly shown in this ordinance as additions, deletions, Board amendment

23       ///

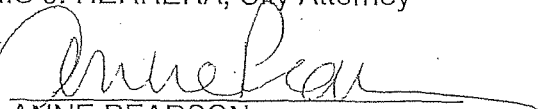
24       ///

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1 additions, and Board amendment deletions in accordance with the "Note" that appears under  
2 the official title of the ordinance.

3  
4 APPROVED AS TO FORM:  
5 DENNIS J. HERRERA, City Attorney

6 By:

  
7 ANNE PEARSON  
8 Deputy City Attorney

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**REVISED LEGISLATIVE DIGEST**

(Substituted, 9/17/2019)

[Health, Business and Tax Regulations Codes - Food Preparation and Service Establishment Categories, Disclosures, and Permit Fees]

**Ordinance amending the Health Code and Business and Tax Regulations Code to replace the requirement that food preparation and service establishments (“food facilities”) post a symbol issued by the Department of Public Health with a requirement to post a color-coded placard indicating whether the establishment has passed (green), conditionally passed (yellow), or failed (red) a health inspection; clarifying some of the terminology pertaining to violations and remedies and penalties for same; defining new categories of food facilities; establishing annual permit fees for new categories of food facilities; and increasing permit fees for temporary permits and food vending machines.**

Existing Law

Food service and preparation establishments (“Food Facilities”), which include restaurants and other facilities that prepare and serve food to the public, are subject to inspection by the Department of Public Health (“DPH”). Currently, local law authorizes DPH to award a score to a Food Facility at the conclusion of an inspection. The score can range between 0 to 100 points. Food Facilities are not required to post their score, but must make the inspection score card available to patrons upon request, and must post the inspection report on the premises.

Local law establishes annual permit fees for each category of Food Facility.

Amendments to Current Law

The proposed ordinance would require Food Facilities to post a colored food safety placard. The type of placard a Food Facility would post would depend on the number and severity of violations that are identified during an inspection, and whether the violations, if identified, are corrected at the time of the inspection.

DPH would issue a green “Pass Placard” to a Food Facility following an inspection in which no more than one major violation is documented, provided that the violation is corrected at the time of the inspection. A major violation is a violation that poses an imminent health hazard.

DPH would issue a yellow “Conditional Pass Placard” to a Food Facility following an inspection in which two or more major violations are documented, provided that all violations are corrected at the time of the inspection.



DPH would issue a red "Closed Placard" to a Food Facility following an inspection in which one or more major violations are documented, provided that one or more of the violations is not corrected at the time of the inspection.

The proposed ordinance would eliminate the requirement that Food Facilities post food inspection reports on the premises.

The proposed ordinance would define the following new categories of Food Facilities, and would establish an annual permit fee for each category;

- Catering facility – Cooking (\$1,054)
- Catering Facility – No Cooking (\$618)
- Commissary for Cooking (\$1,027)
- Commissary for Mobile Food Facility Servicing (\$618)
- Cooking School (\$618)
- Host Facility (\$824)
- Limited Service Charitable Feeding Operation (\$0)
- Shared Kitchen Complex, < 2,000 square feet (\$824)
- Shared Kitchen Complex > 2,000 square feet (\$1,030)

The proposed ordinance would increase the fees for food vending machines to \$227 per machine, and the temporary permit for Food Facilities to an amount equivalent to the hourly rate of an Environmental Health Inspector.

#### Background Information

This substitute ordinance reflects the following changes from the version that was introduced on June 18, 2019: (1) amendments to Article 8 of the Health Code to add new categories of food preparation and service establishments; (2) amendments to the Business and Tax Regulations Code to establish annual fees for the new categories of food preparation and service establishments, and to increase the fees for food vending machines and temporary permits.

Several neighboring counties (Alameda, Santa Clara, Solano, Contra Costa, Butte, Marin, Sonoma, and Sacramento) have adopted placarding systems that use a familiar green, yellow, red color scheme to communicate health and safety information to patrons of Food Facilities. County health departments in the Bay Area are moving towards a unified placarding program to facilitate standardized communication between food safety regulators, businesses; and the public.

The proposed placarding program would reflect safe food handling practices. DPH conducts inspections using risk factors adopted by the U.S. Centers for Disease Control and Prevention. Examples of major violations include, but are not limited to, vermin infestations, a lack of potable water, sewage backups, and adulterated food.



City and County of San Francisco  
**DEPARTMENT OF PUBLIC HEALTH**  
**POPULATION HEALTH DIVISION**

# Food Safety Program

816

Stephanie  
 Cushing  
 Director,  
 Environmental  
 Health

Patrick Fosdahl  
 Assistant  
 Director,  
 Environmental  
 Health

Lisa O'Malley  
 Principal  
 Environmental  
 Health  
 Inspector

Mary Freschet  
 Principal  
 Environmental  
 Health  
 Inspector

Terrence Hong  
 Principal  
 Environmental  
 Health  
 Inspector

Kenny Wong  
 Principal  
 Environmental  
 Health  
 Inspector

**San Francisco Health Commission Community & Public Health Committee**

**June 18th, 2019**

**101 Grove Street, Room 302**



**POPULATION HEALTH DIVISION**  
 SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH

# Public Notification

- Scoring System was adopted in 2004
- Score based on administrative, structural, and food safety violations
- Score does not reflect current condition of food facility
- Scoring system is not in accord with all other Bay Area Counties
- All stakeholders have lost confidence in the system

**Food Safety Scorecard**  
 This facility was inspected by the San Francisco Department of Public Health in accordance with the California Health and Safety Code.

93

A copy of the most recent inspection report is required to be posted on the premises. For more information on food safety scores and previous inspection reports visit:  
<http://www.sfdph.org/dph/eh/>

Previous Inspection Score:   
 Previous inspection conducted on:

Facility Name: \_\_\_\_\_ Inspected on: \_\_\_\_\_  
 Date: \_\_\_\_\_ by: \_\_\_\_\_  
 Facility Address: \_\_\_\_\_ Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

**How to Interpret Food Safety Score**

Score	Operating Condition
>91	Good
86-93	Adequate
71-85	Needs Improvement 1
< 70	Poor

**City and County of San Francisco**  
 Department of Public Health  
 Environmental Health Section  
 (415) 224-3800

**Food Safety Scorecard**  
 This facility was inspected by the San Francisco Department of Public Health in accordance with the California Health and Safety Code.

78

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Previous Inspection Score:   
 Previous inspection conducted on:

Facility Name: \_\_\_\_\_ Inspected on: \_\_\_\_\_  
 Date: \_\_\_\_\_ by: \_\_\_\_\_  
 Facility Address: \_\_\_\_\_ Date: \_\_\_\_\_ Inspector: \_\_\_\_\_

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65

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Previous Inspection Score:   
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**How to Interpret Food Safety Score**

Score	Operating Condition
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86-93	Adequate
71-85	Needs Improvement 1
< 70	Poor

**City and County of San Francisco**  
 Department of Public Health  
 Environmental Health Section  
 (415) 224-3800



**POPULATION HEALTH DIVISION**  
 SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH  
 ENVIRONMENTAL HEALTH

# Bay Area Counties



POPULATION HEALTH DIVISION  
SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH  
ENVIRONMENTAL HEALTH

# Coming in Soon!

## Empowering Choice

819

CITY AND COUNTY OF SAN FRANCISCO  
ENVIRONMENTAL HEALTH BRANCH


# PASS

FACILITY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

This facility was inspected by City and County of San Francisco Environmental Health Branch in accordance with the California Retail Food Code and has satisfactorily PASSED.

INSPECTED BY: \_\_\_\_\_ ON: \_\_\_\_\_ DATE: \_\_\_\_\_  
ENVIRONMENTAL HEALTH BRANCH

*Stephanie Cushing*  
Stephanie Cushing, USPH, CHLD, RPHS  
Director, Environmental Health Branch  
City and County of San Francisco



Visit [sfph.org/dph/eh/food/foodinspections](http://sfph.org/dph/eh/food/foodinspections) for inspection results. A copy of the most recent inspection report is available at this location upon request.

PREVIOUS INSPECTION RESULT ON: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PASS  CONDITIONAL PASS  CLOSURE

City and County of San Francisco | Environmental Health Branch  
1330 Market Street, Suite 210 | San Francisco, CA 94102  
415.252.3500 | [sfph.org/dph/eh/food/foodinspections](http://sfph.org/dph/eh/food/foodinspections)

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CITY AND COUNTY OF SAN FRANCISCO  
ENVIRONMENTAL HEALTH BRANCH

# CONDITIONAL PASS

FACILITY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

This facility was inspected by City and County of San Francisco Environmental Health Branch in accordance with the California Retail Food Code and has CONDITIONALLY PASSED. At the time of inspection, the facility was required to correct high risk violations and a re-inspection will be conducted within 3 business days from the time of this inspection to verify continued compliance.

MAJOR VIOLATION(S) WERE FOUND IN THE FOLLOWING CATEGORIES:

- EMPLOYEES KNOWLEDGE/HEALTH & HYGIENE  PROTECTION FROM CONTAMINATION  
 PREVENT CONTAMINATION BY HANDS  FOOD FROM APPROVED SOURCES  
 TIME AND TEMPERATURE RELATIONSHIP  OTHER \_\_\_\_\_

INSPECTED BY: \_\_\_\_\_ ON: \_\_\_\_\_ DATE: \_\_\_\_\_  
ENVIRONMENTAL HEALTH BRANCH

*Stephanie Cushing*  
Stephanie Cushing, USPH, CHLD, RPHS  
Director, Environmental Health Branch  
City and County of San Francisco

CITY AND COUNTY OF SAN FRANCISCO  
ENVIRONMENTAL HEALTH BRANCH

# CLOSED

FACILITY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_


This facility was inspected by City and County of San Francisco Environmental Health Branch in accordance with the California Retail Food Code. At the time of inspection, high risk violations that constitute an immediate danger to the public health or safety were found and could not be corrected. As a result, the permit to operate has been temporarily suspended and this facility has been ordered to remain closed until a written reinstatement of the permit has been issued.

VIOLATION(S) RESULTING IN CLOSURE:

IMPROPER FOOD TEMPERATURES  FACILITY AND EQUIPMENT SANITATION  
 EMPLOYEE HYGIENIC HAND WASHING  INSECT/RODENT INFESTATION  
 FOOD CONTAMINATION  UNAPPROVED FOOD SOURCE  
 OTHER \_\_\_\_\_

INSPECTED BY: \_\_\_\_\_ ON: \_\_\_\_\_ DATE: \_\_\_\_\_  
ENVIRONMENTAL HEALTH BRANCH

*Stephanie Cushing*  
Stephanie Cushing, USPH, CHLD, RPHS  
Director, Environmental Health Branch  
City and County of San Francisco



Visit [sfph.org/dph/eh/food/foodinspections](http://sfph.org/dph/eh/food/foodinspections) for inspection results. A copy of the most recent inspection report is available at this location upon request.

PREVIOUS INSPECTION RESULT ON: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PASS  CONDITIONAL PASS  CLOSURE

City and County of San Francisco | Environmental Health Branch  
1330 Market Street, Suite 210 | San Francisco, CA 94102  
415.252.3500 | [sfph.org/dph/eh/food/foodinspections](http://sfph.org/dph/eh/food/foodinspections)

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POPULATION HEALTH DIVISION  
SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH  
ENVIRONMENTAL HEALTH

# Understanding the Terms

---

## MAJOR VIOLATION

A major violation is a CDC risk factor that contributes to foodborne illness outbreaks and, therefore, poses an imminent health hazard that requires immediate correction.

- Lack of water and/or handwashing
- Vermin Infestation
- Sewage backing up in facility
- Inadequate food temperatures
- Contaminated food

# Understanding the Terms

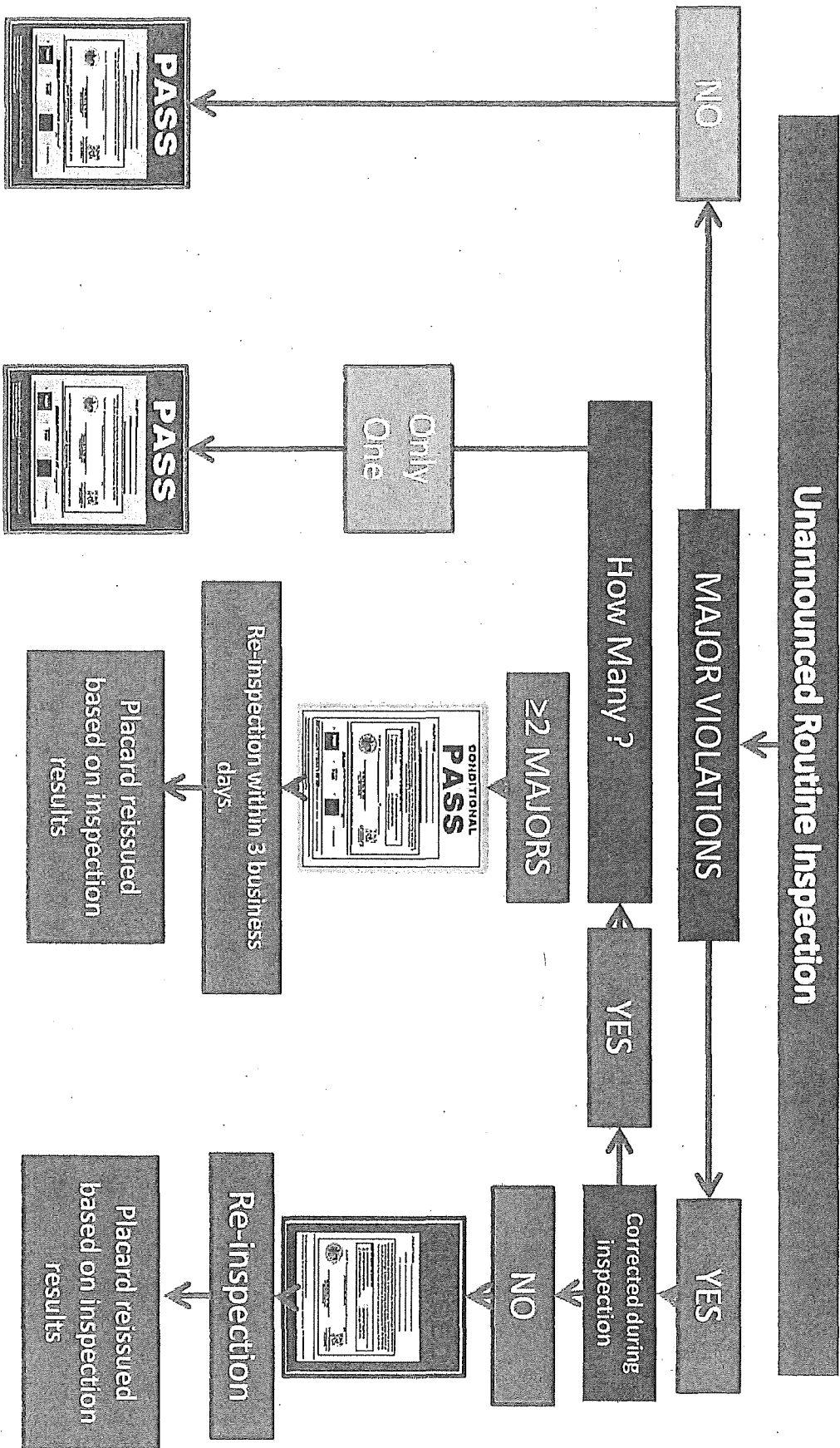
## MINOR VIOLATION

A minor violation does not constitute an imminent health hazard, but creates an unsanitary condition that requires correction.

*Examples:*

- *Missing covers on light bulb*
- *Dirty door handle*
- *Leaky faucet*
- *Chipped floor tile*

# How does it work?





# Coming in Soon!

## Empowering Choice

823

CITY AND COUNTY OF SAN FRANCISCO  
ENVIRONMENTAL HEALTH BRANCH


# PASS

FACILITY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

This facility was inspected by City and County of San Francisco Environmental Health Branch in accordance with the California Retail Food Code and has satisfactorily **PASSED**.

INSPECTED BY: \_\_\_\_\_ ON: \_\_\_\_\_ DATE: \_\_\_\_\_  
ENVIRONMENTAL HEALTH SPECIALIST


*Stephanie Cushing*  
Stephanie Cushing, USPH, CHMH, REHS  
Director, Environmental Health Branch  
City and County of San Francisco



Visit [sfph.org/ep/eh/food/foodinspections](http://sfph.org/ep/eh/food/foodinspections) for inspection results. A copy of the most recent inspection report is available at this location upon request.

PREVIOUS INSPECTION RESULT ON: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PASS  CONDITIONAL PASS  CLOSURE

City and County of San Francisco | Environmental Health Branch  
1350 Market Street, Suite 210 | San Francisco, CA 94102  
415.252.2600 | [sfph.org/ep/eh/food/foodinspections](http://sfph.org/ep/eh/food/foodinspections)



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CITY AND COUNTY OF SAN FRANCISCO  
ENVIRONMENTAL HEALTH BRANCH

# CONDITIONAL PASS

FACILITY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_


This facility was inspected by City and County of San Francisco Environmental Health Branch in accordance with the California Retail Food Code and has **CONDITIONALLY PASSED**. At the time of inspection, the facility was required to correct high violations and a re-inspection will be conducted within 3 business days from the time of this inspection to verify continued compliance.

MAJOR VIOLATION(S) WERE FOUND IN THE FOLLOWING CATEGORIES:

EMPLOYEE KNOWLEDGE/HEALTH & HYGIENE  PROTECTION FROM CONTAMINATION  
 PREVENT CONTAMINATION BY HANDS  FOOD FROM APPROVED SOURCES  
 TIME/TEMPERATURE RELATIONSHIP  OTHER \_\_\_\_\_

INSPECTED BY: \_\_\_\_\_ ON: \_\_\_\_\_ DATE: \_\_\_\_\_  
ENVIRONMENTAL HEALTH SPECIALIST


*Stephanie Cushing*  
Stephanie Cushing, USPH, CHMH, REHS  
Director, Environmental Health Branch  
City and County of San Francisco



Visit [sfph.org/ep/eh/food/foodinspections](http://sfph.org/ep/eh/food/foodinspections) for inspection results. A copy of the most recent inspection report is available at this location upon request.

PREVIOUS INSPECTION RESULT ON: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PASS  CONDITIONAL PASS  CLOSURE

City and County of San Francisco | Environmental Health Branch  
1350 Market Street, Suite 210 | San Francisco, CA 94102  
415.252.2600 | [sfph.org/ep/eh/food/foodinspections](http://sfph.org/ep/eh/food/foodinspections)



THIS PLACARD IS THE PROPERTY OF CITY AND COUNTY OF SAN FRANCISCO ENVIRONMENTAL HEALTH BRANCH AND SHALL NOT BE REMOVED, COPIED, OR ALTERED IN ANY WAY.

CITY AND COUNTY OF SAN FRANCISCO  
ENVIRONMENTAL HEALTH BRANCH

# CLOSED

FACILITY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_


This facility was inspected by City and County of San Francisco Environmental Health Branch in accordance with the California Retail Food Code. At the time of inspection, high violations that constitute an immediate danger to the public health or safety were found and could not be corrected. As a result, the permit to operate has been temporarily suspended and this facility has been ordered to remain closed until a written reinstatement of the permit has been issued.

VIOLATION(S) RESULTING IN CLOSURE:

IMPROPER FOOD TEMPERATURES  FACILITY AND EQUIPMENT SANITATION  
 EMPLOYEE HYGIENE/HAND WASHING  INSECT/RODENT INFESTATION  
 FOOD CONTAMINATION  UNAPPROVED FOOD SOURCE  
 OTHER \_\_\_\_\_

INSPECTED BY: \_\_\_\_\_ ON: \_\_\_\_\_ DATE: \_\_\_\_\_  
ENVIRONMENTAL HEALTH SPECIALIST


*Stephanie Cushing*  
Stephanie Cushing, USPH, CHMH, REHS  
Director, Environmental Health Branch  
City and County of San Francisco



Visit [sfph.org/ep/eh/food/foodinspections](http://sfph.org/ep/eh/food/foodinspections) for inspection results. A copy of the most recent inspection report is available at this location upon request.

PREVIOUS INSPECTION RESULT ON: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PASS  CONDITIONAL PASS  CLOSURE

City and County of San Francisco | Environmental Health Branch  
1350 Market Street, Suite 210 | San Francisco, CA 94102  
415.252.2600 | [sfph.org/ep/eh/food/foodinspections](http://sfph.org/ep/eh/food/foodinspections)



THIS PLACARD IS THE PROPERTY OF CITY AND COUNTY OF SAN FRANCISCO ENVIRONMENTAL HEALTH BRANCH AND SHALL NOT BE REMOVED, COPIED, OR ALTERED IN ANY WAY.



POPULATION HEALTH DIVISION  
SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH  
ENVIRONMENTAL HEALTH



CITY AND COUNTY OF SAN FRANCISCO  
LONDON BREED, MAYOR

OFFICE OF SMALL BUSINESS  
REGINA DICK-ENDRIZZI, DIRECTOR

OFFICE OF SMALL BUSINESS

October 10, 2019

Ms. Angela Calvillo, Clerk of the Board  
City Hall Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

RE: BOS File No. 190710 - Health Code – Food Preparation and Service Establishment Disclosures

Small Business Commission Recommendation to the Board of Supervisors: **Approve.**

Dear Ms. Calvillo,

On October 7, 2019 the Small Business Commission (SBC or Commission) heard the substituted version of BOS File No. 190710 - Health Code – Food Preparation and Service Establishment Disclosure, specifically Sections 451, 467, 249.1, 249.11 and 249.12. These sections updated relative definitions, created new permitting licenses, and established/modified fees for food handling facilities.

The Commission continues to support this proposed ordinance in its entirety as it streamlines regulatory requirements for Small Businesses. Specifically, they applauded the amendments made to the ordinance and acknowledged sponsor’s responsiveness to community feedback reflected in the modified fee structure. The SBC also concurred with the proposed new licensing types so that they are aligned with the kinds food facilities that operate today. Additionally, the SBC acknowledged the changes made to annual license fees and noted that the increases are overall minimal.

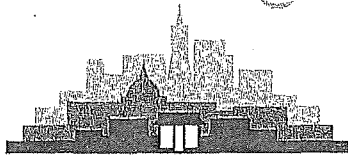
The Commission voted unanimously (6-0 with 1 absent) to recommend that the Board of Supervisors approve the legislation, as amended.

Thank you for considering the Commission’s comments. Please feel free to contact me should you have any questions.

Sincerely,

Regina Dick-Endrizzi  
Director, Office of Small Business

cc: Aaron Peskin, Member, Board of Supervisors,  
Sophia Kittler, Mayor's Liaison to the Board of Supervisors  
Stephanie Cushing, Director of Environmental Health, Department of Public Health  
Lisa Pagan, Office of Economic and Workforce Development  
John Carroll, Clerk, Public Safety and Neighborhood Services Committee



SAN FRANCISCO

OFFICE OF SMALL BUSINESS

CITY AND COUNTY OF SAN FRANCISCO  
LONDON BREED, MAYOR

OFFICE OF SMALL BUSINESS  
REGINA DICK-ENDRIZZI, DIRECTOR

July 26, 2019

Ms. Angela Calvillo, Clerk of the Board  
City Hall Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

RE: BOS File No. 190710 - Health Code – Food Preparation and Service Establishment Disclosures

Small Business Commission Recommendation to the Board of Supervisors: **Approve.**

Dear Ms. Calvillo,

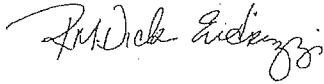
On July 22, 2019 the Small Business Commission (SBC or Commission) heard BOS File No. 190710 - Health Code – Food Preparation and Service Establishment Disclosures. Mr. Calvin Yan, aide to Supervisor Peskin and representatives from the Department of Public Health (DPH) provided the SBC with an overview of the legislation. The Commission voted unanimously (6-0 with 1 absent) to recommend that the Board of Supervisors approve the legislation.

The Commission enthusiastically supports this proposed ordinance. They applauded the design of the color coded system, especially where it will assist restaurant owners in complying with food safety regulations. The new system will also allow DPH to provide a food facility with a real time health score, and affords food facilities an opportunity to correct violations at the time of inspection. Under the current system, health code violations that have been resolved are not immediately reflected in the posted health score which has been problematic. The Commission also noted that the three color coding system will be in alignment with neighboring counties and will better communicate health and safety information to consumers.

The Commission is also appreciative that DPH consulted with the Golden Gate Restaurant Association (GGRA) prior to the introduction of the legislation. Chhavi Sahni with GGRA was in attendance and attested to this during public comment where she noted that the organization is in support of the legislation.

Thank you for considering the Commission’s comments. Please feel free to contact me should you have any questions.

Sincerely,



Regina Dick-Endrizzi  
Director, Office of Small Business

cc: Aaron Peskin, Member, Board of Supervisors,  
Sophia Kittler, Mayor's Liaison to the Board of Supervisors  
Stephanie Cushing, Director of Environmental Health, Department of Public Health  
Lisa Pagan, Office of Economic and Workforce Development  
John Carroll, Clerk, Public Safety and Neighborhood Services Committee

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO PUBLIC SAFETY AND NEIGHBORHOOD SERVICES COMMITTEE

NOTICE IS HEREBY GIVEN THAT the Public Safety and Neighborhood Services Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

- Date:** Friday, October 18, 2019
- Time:** 10:00 a.m.
- Location:** Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA
- Subject:** **File No. 190710.** Ordinance amending the Health Code and Business and Tax Regulations Code to replace the requirement that food preparation and service establishments ("food facilities") post a symbol issued by the Department of Public Health with a requirement to post a color-coded placard indicating whether the establishment has passed (green), conditionally passed (yellow), or failed (red) a health inspection; clarifying some of the terminology pertaining to violations and remedies and penalties for same; defining new categories of food facilities; establishing annual permit fees for new categories of food facilities; and increasing permit fees for temporary permits and food vending machines.

If the legislation passes, certain Food Facilities will be required to post a color-coded food safety placard. The proposed ordinance would eliminate the requirement that Food Facilities post food inspection reports on the premises.

The proposed ordinance would define new categories of Food Facilities, and establish an annual permit fee for each category, as follows;

- Catering Facility – Cooking (\$1,054)
- Catering Facility – No Cooking (\$618)
- Commissary for Cooking (\$1,027)
- Commissary for Mobile Food Facility Servicing (\$618)
- Cooking School (\$618)
- Host Facility (\$824)
- Limited Service Charitable Feeding Operation (\$0)
- Shared Kitchen Complex < 2,000 square feet (\$824)
- Shared Kitchen Complex > 2,000 square feet (\$1,030)

The proposed ordinance would increase the fees for food vending machines from \$177 to \$227 per machine, and the temporary permit for Food Facilities to an amount equivalent to the hourly rate of an Environmental Health Inspector.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, October 11, 2019.

  
for Angela Calvillo  
Clerk of the Board

POSTED: October 8, 2019  
PUBLISHED: October 6 & 13, 2019

CALIFORNIA NEWSPAPER SERVICE BUREAU

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1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE
Ad Description
JEC - PSNS Fee Add 190710 - 2019.10.18

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

10/06/2019 , 10/13/2019

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication \$796.50
Total \$796.50

EXM# 3301644

NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO PUBLIC SAFETY AND NEIGHBORHOOD SERVICES COMMITTEE FRIDAY, OCTOBER 18, 2019 - 10:00 AM CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Public Safety and Neighborhood Services Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: File No. 190710. Ordinance amending the Health Code and Business and Tax Regulations Code to replace the requirement that food preparation and service establishments ("food facilities") post a symbol issued by the Department of Public Health with a requirement to post a color-coded placard indicating whether the establishment has passed (green), conditionally passed (yellow), or failed (red) a health inspection; clarifying some of the terminology pertaining to violations and remedies and penalties for same; defining new categories of food facilities; establishing annual permit fees for new categories of food facilities; and increasing permit fees for temporary permits and food vending machines.

If the legislation passes, certain Food Facilities will be required to post a color-coded food safety placard. The proposed ordinance would eliminate the requirement that Food Facilities post food inspection reports on the premises. The proposed ordinance would define new categories of Food Facilities, and establish an annual permit fee for each category, as follows: • Catering Facility-Cooking (\$1,054); • Catering Facility-No Cooking (\$618); • Commissary for Cooking (\$1,027); • Commissary for Mobile Food Facility Servicing (\$618); • Cooking School (\$618); • Host Facility (\$824); • Limited Service Charitable Feeding Operation (\$0); • Shared Kitchen Complex < 2,000 square feet (\$824); and, • Shared Kitchen Complex > 2,000 square feet (\$1,030)

The proposed ordinance would increase the fees for food vending machines from \$177 to \$227 per machine, and the temporary permit for Food Facilities to an amount equivalent to the hourly rate of an Environmental Health Inspector.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, October 11, 2019. - Angela Calvillo, Clerk of the Board



\* A 0 0 0 0 0 5 2 4 0 8 4 7 \*





# PUBLIC NOTICES

San Mateo County: 650-556-1556  
Email: smlegals@smdecalo.com  
San Francisco: 415-314-1835  
Email: sflegal@sfednetico.com

SAN FRANCISCO EXAMINER • DAILY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER-BULLETIN • FOSTER CITY PROGRESS • MILLBRAE • SAN BRUNO SUN • BOUTIQUE & VILLAGER

**INVITATION FOR PROPOSALS**  
Port of San Francisco (the "Port"), a department of the City and County of San Francisco (the "City") invites proposals for a Construction Manager/General Contractor (CM/GC) contract referred to as **MISSION BAY FERRY LANDING REPAIR** (Contract #2418 (the "Project")).

The Port intends to award the CM/GC construction of a best-value, two-bid, landward pier consisting of a pier, connecting ramp, gangway, and a covered translucent canopy located at the intersection of 16th Street and Terry Francis Blvd. Other components of the Project include dredging approximately 109,200 cubic yards of material, installation of a sediment cap as well as construction to the surrounding area and upgrades to Aquatic Park. Qualified Proposers must possess a current Class "A" California Contractor's License. Interested Proposers should refer to the RFP/RFQ for further details of essential and minimum qualifications including: (1) criteria that the City will consider in evaluating Proposals; (2) the methodology and rating or weighting system that will be used to evaluate Proposals; and (3) the relative importance or weight assigned to the evaluation criteria. If a Proposer does not meet the requirements stated in the RFP/RFQ, the City may, at its discretion, determine the Proposer unqualified to receive award of the contract. Estimated value for the Project is \$34 Million. The **IDE subcontracting participation goal is 8%**. The Project is subject to prevailing wage requirements (San Francisco Administrative Code Section 6.22(a)) and the Local Hiring Ordinance [6.22(g)]. In accordance with the Port Commission Resolution #10-060, no Proposal is accepted and no contract in excess of \$500,000 is awarded by the City until such time as: (a) the Port Commission approves the contract for award and (b) the Port Executive Director, or designee, then issues an order of award. Pursuant to San Francisco Charter Section 3.105, all contract awards are subject to certification by the Controller as to the availability of funds. Proposers shall submit proof of a current Business Tax Registration Certificate. Failure of a Proposer to provide such proof within fourteen (14) calendar days of Proposal due date could constitute a refusal to enter into the Contract and result in forfeiture of the Bid Bond. Bid security in the form of a corporate surety or an irrevocable letter of credit (or certified check if required bid security is \$15,000 or less) for ten percent (10%) of the total proposal price must accompany each Proposal. The Port seeks to promote diversity within its contracting opportunities. We desire to engage contracting teams that reflect the diversity of our City and include participation of both businesses and residents from the City's most disadvantaged communities including, but not limited to, the neighborhoods in the 94107, 94124, and 94134 postal zip codes. As such, the City recommends that Proposers consider the composition of their teams in terms of gender, age, ethnicity, and race, and to utilize teams that include a diverse mix of staff at all organizational levels. The Port reserves the right to reject any Proposer who waives any minor irregularities in any Proposal. **Attendance is MANDATORY for prospective PRIME Proposers for the Pre-proposal Conference/Workshop, 10/17/2019, 8:30 AM - 2:00 PM, please contact Hilary Johnson, Contract Specialist, at 415-314-0619, information for the proposal package can be found at <http://sfport.com/construction-opportunities> and [www.sfport.org/idea](http://www.sfport.org/idea).**

CNS-330395#

## GOVERNMENT

**FRANCISCO, CA 94102**  
The agenda packet and legislative files are available at [www.sfbos.org](http://www.sfbos.org), in Room 244 at the address listed above, or by calling (415) 554-5184.

**NOTICE OF RESCHEDULED MEETING SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND FINANCE COMMITTEE, WEDNESDAY, OCTOBER 16, 2019 - 9:30 AM CITY HALL, LEGISLATIVE CHAMBER ROOM 250 1 DR. CARLTON B. GOODLETT PLACE SAN FRANCISCO, CA 94102**  
The agenda packet and legislative files are available at [www.sfbos.org](http://www.sfbos.org), in Room 244 at the address listed above, or by calling (415) 554-5184.

**NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE, OCTOBER 17, 2019 - 10:00 AM CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE SAN FRANCISCO, CA 94102**  
The agenda packet and legislative files are available at [www.sfbos.org](http://www.sfbos.org), in Room 244 at the address listed above, or by calling (415) 554-5184.

**LEGISLATION INTRODUCED AT AND SUMMARY OF ACTIONS OF THE OCTOBER 8, 2019 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS**  
are available at [www.sfbos.org](http://www.sfbos.org), 1 Dr. Carlton B. Goodlett

Place, Room 244, San Francisco, CA; or by calling (415) 554-5184.

**NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO PUBLIC SAFETY AND NEIGHBORHOOD SERVICES COMMITTEE**  
FRIDAY, OCTOBER 16, 2019 - 10:00 AM CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

**NOTICE IS HEREBY GIVEN** that the Public Safety and Neighborhood Services Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows: At which time all interested parties may attend and be heard; File No. 190716, Ordinance amending the Health Code and Business and Tax Regulations Code to replace the requirement that food preparation and service establishments (food facilities) post a symbol issued by the Department of Public Health with a requirement to post a color-coded placard indicating whether the establishment has passed (green), conditionally passed (yellow), or failed (red) a health inspection; clarifying some of the terminology pertaining to violations and remedies and penalties for same; defining new categories of food facilities; establishing annual permit fees for new categories of food facilities; and increasing permit fees for temporary permits and food vending machines. If the legislation passes, certain Food Facilities will be required to post a color-coded food safety placard. The proposed ordinance would eliminate the requirement that Food Facilities post food inspection reports on the premises. The proposed ordinance would define new categories of Food Facilities, and establish an annual permit fee for each category, as follows: Catering Facility-Cooking (\$1,054); Catering Facility-No Cooking (\$518); Host Facility (\$324); Commissary for Cooking (\$1,027); Commissary for Mobile Food Facility Servicing (\$618); Cooking School (\$618); Host Facility (\$324); Limited Service Charitable Feeding Operation (\$0); Shared Kitchen Complex > 2,000 square feet (\$824); and, Shared Kitchen Complex > 2,000 square feet (\$1,030). The proposed ordinance would increase the fees for food vending machines from \$177 to \$227 per machine, and the temporary permit for Food Facilities to an amount equivalent to the hourly rate of an Environmental Health Inspector. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. Those comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA

94102. Information relating to this matter is available in the Office of the Clerk of the Board, Agenda, information relating to this matter will be available for public review on Friday, October 11, 2019, - Angela Calvillo, Clerk of the Board

**FICTITIOUS BUSINESS NAMES**  
The following person(s) is (are) doing business as: Canopus Projects, 441 Victory Avenue, South San Francisco, CA 94080, County of San Mateo  
Francionia Street, 412 Francisco Street, San Francisco, CA 94110  
Jeremy Soltbach  
This business is conducted by an individual.  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 02/08/2014.  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Jeremy Soltbach  
This statement was filed with the County Clerk of San Mateo County on September 23, 2019  
Mark Church, County Clerk Anshu Namd, Deputy Clerk New Filing  
10/6, 10/13, 10/27, 11/3/19  
NPEN-330405#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAMES**  
The following person(s) is (are) doing business as: Canopus Projects, 441 Victory Avenue, South San Francisco, CA 94080, County of San Mateo  
Francionia Street, 412 Francisco Street, San Francisco, CA 94110  
Jeremy Soltbach  
This business is conducted by an individual.  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 02/08/2014.  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Jeremy Soltbach  
This statement was filed with the County Clerk of San Mateo County on September 23, 2019  
Mark Church, County Clerk Anshu Namd, Deputy Clerk New Filing  
10/6, 10/13, 10/27, 11/3/19  
NPEN-330405#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAMES**  
The following person(s) is (are) doing business as: Valha, 415 La Jolla Avenue, San Mateo, California 94403, County of San Mateo  
Vinay Gidwani, 415 La Jolla Avenue, San Mateo, California 94403  
This business is conducted by an individual.  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Vinay Gidwani  
This statement was filed with the County Clerk of San Mateo County on September 30, 2019  
Mark Church, County Clerk Diana Slon, Deputy Clerk Original  
10/6, 10/20, 10/27, 11/3/19  
NPEN-330381#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAMES**  
The following person(s) is (are) doing business as: Sapphires Realty Group, 1430 Haight Ave, Burlingame, CA 94010, County of San Mateo  
Anshu Ching-Ho Leung, 501 S Hummingbird Ln, San Mateo, CA 94402  
Heng Gu, 501 S Hummingbird

**STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME**  
The following person(s) has (have) abandoned the use of the fictitious business name: Bay Area Property Management SVC, 1039 Grant Ave, #201, San Francisco, CA 94103, County of San Francisco  
The fictitious business name referred to above was filed in the San Francisco County on 09/01/2017 under File No. 2017 037070-00.  
Bay Area Property Mgmt Svc, Inc (CA), 1039 Grant Ave, #201, San Francisco, CA 94103  
This business was conducted by a corporation.  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a crime.)  
S/ Jeremy W. Zhao, C.E.O.  
This statement was filed with the County Clerk of San Francisco County on September 23, 2019.  
10/6, 10/13, 10/20, 10/27/19

**STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME**  
The following person(s) has (have) abandoned the use of the fictitious business name: Bay Area Property Management SVC, 1039 Grant Ave, #201, San Francisco, CA 94103, County of San Francisco  
The fictitious business name referred to above was filed in the San Francisco County on 09/01/2017 under File No. 2017 037070-00.  
Bay Area Property Mgmt Svc, Inc (CA), 1039 Grant Ave, #201, San Francisco, CA 94103  
This business was conducted by a corporation.  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a crime.)  
S/ Jeremy W. Zhao, C.E.O.  
This statement was filed with the County Clerk of San Francisco County on September 23, 2019.  
10/6, 10/13, 10/20, 10/27/19

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 282553  
The following person(s) is (are) doing business as: House Of Bagels, 4945 Junipero Serra Blvd., Colma, CA 94014, County of San Mateo  
Colma Bagels Co., Inc, 39 Volta St, South San Francisco, CA 94080, California  
This business is conducted by a Corporation.  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Jeremy W. Zhao, C.E.O.  
This statement was filed with the County Clerk of San Mateo County on September 23, 2019  
Mark Church, County Clerk Glenn S. Changlin, Deputy Original  
10/6, 10/13, 10/20, 10/27/19  
NPEN-3301225#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 282553  
The following person(s) is (are) doing business as: House Of Bagels, 4945 Junipero Serra Blvd., Colma, CA 94014, County of San Mateo  
Colma Bagels Co., Inc, 39 Volta St, South San Francisco, CA 94080, California  
This business is conducted by a Corporation.  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Jeremy W. Zhao, C.E.O.  
This statement was filed with the County Clerk of San Mateo County on September 23, 2019  
Mark Church, County Clerk Glenn S. Changlin, Deputy Original  
10/6, 10/13, 10/20, 10/27/19  
NPEN-3301225#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 282553  
The following person(s) is (are) doing business as: All Duct & Vent Cleaning, 2959 S. Norfolk, Apt. F, San Mateo, CA 94403, County of San Mateo  
Vagil Guliyev, 2959 S. Norfolk, San Mateo, CA 94403  
This business is conducted by an individual.  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 09/12/2019.  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Vagil Guliyev  
This statement was filed with the County Clerk of San Mateo County on October 1, 2019  
Mark Church, County Clerk GLENN S. CHANGLIN, Deputy Clerk Original  
10/6, 10/13, 10/20, 10/27/19  
NPEN-3301146#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 282569  
The following person(s) is (are) doing business as: JMS Hauling & Moving Services, 385 C Street #1, South San Francisco, CA 94080, County of San Mateo  
Gerardo Moya Preciado Jr, 385 C Street #1, South San Francisco, CA 94080  
This business is conducted by an individual.  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 09/13/2019.  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Gerardo Moya Preciado Jr  
This statement was filed with the County Clerk of San Mateo County on September 13, 2019.

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S/ Gerardo Moya Preciado Jr  
This statement was filed with the County Clerk of San Mateo County on September 13, 2019.

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 282551  
The following person(s) is (are) doing business as: San Mateo Child And Family Counseling Center, 120 N. El Camino Road, San Mateo, CA 94401, County of San Mateo  
Kora Station Burdick, 1404 Palm Dr., Burlingame, CA 94010  
This business is conducted by an individual.  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 09/01/2019.  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Kora Station Burdick  
This statement was filed with the County Clerk of San Mateo County on September 26, 2019  
Mark Church, County Clerk ANSHU NAND, Deputy Clerk Original  
10/6, 10/13, 10/20, 10/27/19  
NPEN-3301225#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 282551  
The following person(s) is (are) doing business as: All Duct & Vent Cleaning, 2959 S. Norfolk, Apt. F, San Mateo, CA 94403, County of San Mateo  
Vagil Guliyev, 2959 S. Norfolk, San Mateo, CA 94403  
This business is conducted by an individual.  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 09/12/2019.  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Vagil Guliyev  
This statement was filed with the County Clerk of San Mateo County on October 1, 2019  
Mark Church, County Clerk GLENN S. CHANGLIN, Deputy Clerk Original  
10/6, 10/13, 10/20, 10/27/19  
NPEN-3301146#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 282525  
The following person(s) is (are) doing business as: Mark Church, County Clerk Glenn S. Changlin, Deputy Original  
10/6, 10/13, 10/20, 10/27/19  
NPEN-3301146#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
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The following person(s) is (are) doing business as: Mark Church, County Clerk Glenn S. Changlin, Deputy Original  
10/6, 10/13, 10/20, 10/27/19  
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EXAMINER - BOUTIQUE & VILLAGER

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10/6, 10/13, 10/20, 10/27/19  
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EXAMINER - BOUTIQUE & VILLAGER

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10/6, 10/13, 10/20, 10/27/19  
NPEN-3301146#  
EXAMINER - BOUTIQUE & VILLAGER

with the County Clerk of San Mateo County on September 19, 2019  
Mark Church, County Clerk

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. A-0387841-00  
Fictitious Business Name(s): Purry Creations, 5050 Fulton St, Apt. 304, San Francisco, CA 94121, County of San Francisco  
Registered Owner(s): Suzanne Louise Davidson, 5050 Fulton St, Apt. 304, San Francisco, CA 94121  
The business is conducted by an individual.  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 9/12/2019.  
I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a crime.)  
S/ Suzanne L. Davidson  
This statement was filed with the San Francisco County Clerk on September 3, 2019.  
NOTICE: In accordance with Subdivision (f) of Section 17920, a fictitious Name Statement is automatically expires at the end of five years from the date on which it was filed in the office of the County Clerk, except as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner. A new fictitious business Name Statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law (See Section 14411 et seq., Business and Professions Code).  
9/29, 10/6, 10/13, 10/20/19  
CNS-329713#  
SAN FRANCISCO EXAMINER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 282525  
The following person(s) is (are) doing business as: Mark Church, County Clerk Glenn S. Changlin, Deputy Original  
10/6, 10/13, 10/20, 10/27/19  
NPEN-3301146#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
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EXAMINER - BOUTIQUE & VILLAGER

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10/6, 10/13, 10/20, 10/27/19  
NPEN-3301146#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 282514  
The following person(s) is (are) doing business as: Frances M., 1544 San Antonio Ave, Menlo Park, CA 94025  
This business is conducted by an individual.  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.  
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Ariel Taylor  
This statement was filed with the County Clerk of San Mateo County on September 12, 2019.  
Mark Church, County Clerk Glenn S. Changlin, Deputy Clerk Original  
9/29, 10/6, 10/13/19  
NPEN-328681#  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
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S/ Ariel Taylor  
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Mark Church, County Clerk Glenn S. Changlin, Deputy Clerk Original  
9/29, 10/6, 10/13/19  
NPEN-328681#  
EXAMINER - BOUTIQUE & VILLAGER

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S/ Ariel Taylor  
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Mark Church, County Clerk Glenn S. Changlin, Deputy Clerk Original  
9/29, 10/6, 10/13/19  
NPEN-328681#  
EXAMINER - BOUTIQUE & VILLAGER

**GOVERNMENT**  
Invitation to Submit RFP # 2020-023  
CCSF Ocean Campus - Diego Rivera Theatre Project  
City College of San Francisco  
RFP due Friday, November 8th, 2019 @ 3:00 PM  
RFP # 2020-023 - San Francisco Community College District is seeking to **provisionally design-build utilities or design-build** **telemo** submit proposals to design and construct the District's Diego Rivera Theatre Project, in accordance with Education Code section 81700 et seq. Only respondents that have been prequalified by the District in response to that Request for Qualifications ("RFQ") will be eligible to submit proposals in response to the District's subsequent Request for Proposals ("RFP") for the Project. Respondents to this RFQ shall submit a fully completed and sealed Statement of Qualifications ("SOQ"), using the District's standard prequalification template for design-build projects. RFQ Documents can be obtained starting October 14<sup>th</sup>, 2019 on-line at: [http://www.ccsd.edu/en/about-city-college/administration/vcfa/facilities\\_planning/facilities-construction.html](http://www.ccsd.edu/en/about-city-college/administration/vcfa/facilities_planning/facilities-construction.html)  
For questions or to submit the RFQ, contact Office of Facilities Planning and Construction, 50 Frida Kahlo Way, Bungalow 605, San Francisco, CA 94112. Questions are to be sent to [facilities@ccsf.edu](mailto:facilities@ccsf.edu) and [bares@hchell.com](mailto:bares@hchell.com). RFQs are due on 11/8/2019 at 3:00 PM. Entities that make up the "DBE" must be

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CCSF Ocean Campus - Diego Rivera Theatre Project  
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GOVERNMENT

NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND FINANCE COMMITTEE WEDNESDAY, OCTOBER 3, 2019, 10:00 AM CITY HALL, LEGISLATIVE CHAMBER ROOM 250 1 DR. CARLTON B. GOODLETT PLACE SAN FRANCISCO, CA 94102

NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO PUBLIC SAFETY AND NEIGHBORHOOD SERVICES COMMITTEE FRIDAY, OCTOBER 18, 2019 - 10:00 AM CITY HALL, LEGISLATIVE CHAMBER ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE IS HEREBY GIVEN THAT THE Public Safety and Neighborhood Services Committee will hold a public hearing to consider the following proposal and hold public hearing will be held as follows, at which time interested parties may attend and be heard: File No. 190710. Ordinance amending the Health Code and Business and Tax Regulations Code to replace the requirement that food preparation and service establishments (food facilities) post a symbol issued by the Department of Public Health with a requirement to post a color-coded placard indicating whether the establishment has passed (green), conditionally passed (yellow), or failed (red) a health inspection, clarifying some of the terminology pertaining to violations and remedies and penalties for some defining new categories of food facilities; establishing annual permit fees for new categories of food facilities; and increasing permit fees for temporary permits and food vending machines.

Inspector. In accordance with Administrative Code, Section 67.71, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public view on Friday, October 11, 2019, at Angela Calvillo, Clerk of the Board.

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTIONS OF THE OCTOBER 1, 2019, MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS is available at www.sfgov.org. 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA; or by calling (415) 554-5184.

NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS TUESDAY, OCTOBER 8, 2019 - 2:00 PM CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

The Transit Joint Powers Authority (JTPA) is notifying public agencies and the public that the Federal Transit Administration issued an Amended Record of Decision for the Transit Bay Area Program's Supplemental Final Environmental Impact Statement/Environmental Impact Report on July 22, 2019. This document amends the 2005 Record of Decision and covers the required environmental analysis of refinements to the Downtown Rail Extension and other transportation improvements in the vicinity of the transit center. The Amended Record of Decision and supporting attachments can be found on the JTPA's website at http://www.jtpa.org/projects/raa-er/

NOTICE OF HEARING ON PROPOSED CHANGES TO SAN FRANCISCO MUNICIPAL TRANSPORTATION AGENCY (SFMTA) FEES, FINES, AND CHARGES TO THE OUTDOOR DISTRIBUTED ANTENNA SYSTEM POLE SELECTION POLICY AND CHARGES FOR UNPOWERED AND UNARMED POLES. The San Francisco Municipal Transportation Agency Board of Directors will hold a public hearing on Tuesday, October 15, 2019, to discuss the elimination of proprietary charges of \$10,000, \$5,000 and \$20,000 to licensees that have entered into

Master Outdoor Distributed Antenna System Pole License Agreement and having licensees provide new poles according to SFMTA specifications going forward. The hearing will be held at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 400 at 1 p.m. Additional information can be obtained at www.sfmata.com.

NOTICE OF HEARING ON PROPOSED REVISIONS TO SAN FRANCISCO MUNICIPAL TRANSPORTATION AGENCY (SFMTA) FEES, FINES, AND CHARGES FOR SHARED MOBILITY SERVICES. The San Francisco Municipal Transportation Agency Board of Directors will hold a public hearing on Tuesday, November 5, 2019, to discuss amendments to the San Francisco Transportation Code related to Shared Mobility Devices. Services, including the adoption of fines imposed on shared mobility devices services for not operating without a permit, incorporating the Stationless Bicycle Share penalty into the penalty for Shared Mobility Device Service Parking, and establishing fees for a Shared Mobility Device Service application and authorization. The hearing will be held at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 400 at 1 p.m. Additional information can be obtained at www.sfmata.com.

CIVIL

SUMMONS (CITATION JUDICIAL) CASE NUMBER (Número del Caso) 16CV04373

NOTICE TO DEFENDANT (NOTICIA AL DEFENSOR): YOU ARE BEING SUED BY PLAINTIFF (LO ESTA DEMANDANDO) EL DEMANDANTE. Si no presenta su respuesta a tiempo, puede perder el caso de su condado o la corte le podrá quitar su sueldo, dinero y bienes sin avisarle.

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10/8, 10/13, 10/20, 10/27/19 FICTITIOUS BUSINESS NAME STATEMENT SAN FRANCISCO EXAMINER

FICTITIOUS BUSINESS NAME STATEMENT File No. 282651 The following person(s) is (are) doing business as: (are) doing business as: San Mateo Child And Family Counseling Center, 120 N.E. Camino Real, San Mateo, CA 94401, County of San Mateo

FICTITIOUS BUSINESS NAME STATEMENT File No. 282651 The following person(s) is (are) doing business as: (are) doing business as: San Mateo Child And Family Counseling Center, 120 N.E. Camino Real, San Mateo, CA 94401, County of San Mateo

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13, 2019 Mark Church, County Clerk XIMENA CASTILLO, Deputy Clerk

9/22, 9/29, 10/6, 10/13/19 NPEN-336870# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT File No. 282514 The following person(s) is (are) doing business as: (are) doing business as: Frances H., 1544 San Antonio Ave, Menlo Park, CA 94025, County of San Mateo

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CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE
Ad Description
JEC - PSNS Fee Add 190710 - 2019.10.18

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

10/06/2019 , 10/13/2019

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication \$796.50
Total \$796.50

EXM# 3301644

NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO PUBLIC SAFETY AND NEIGHBORHOOD SERVICES COMMITTEE FRIDAY, OCTOBER 18, 2019 - 10:00 AM CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Public Safety and Neighborhood Services Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: File No. 190710. Ordinance amending the Health Code and Business and Tax Regulations Code to replace the requirement that food preparation and service establishments ("food facilities") post a symbol issued by the Department of Public Health with a requirement to post a color-coded placard indicating whether the establishment has passed (green), conditionally passed (yellow), or failed (red) a health inspection; clarifying some of the terminology pertaining to violations and remedies and penalties for same; defining new categories of food facilities; establishing annual permit fees for new categories of food facilities; and increasing permit fees for temporary permits and food vending machines.

If the legislation passes, certain Food Facilities will be required to post a color-coded food safety placard. The proposed ordinance would eliminate the requirement that Food Facilities post food inspection reports on the premises. The proposed ordinance would define new categories of Food Facilities, and establish an annual permit fee for each category, as follows: • Catering Facility-Cooking (\$1,054); • Catering Facility-No Cooking (\$618); • Commissary for Cooking (\$1,027); • Commissary for Mobile Food Facility Servicing (\$618); • Cooking School (\$618); • Host Facility (\$824); • Limited Service Charitable Feeding Operation (\$0); • Shared Kitchen Complex < 2,000 square feet (\$824); and, • Shared Kitchen Complex > 2,000 square feet (\$1,030)

The proposed ordinance would increase the fees for food vending machines from \$177 to \$227 per machine, and the temporary permit for Food Facilities to an amount equivalent to the hourly rate of an Environmental Health Inspector.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board, Agenda Information relating to this matter will be available for public review on Friday, October 11, 2019. - Angela Calvillo, Clerk of the Board



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OPEN [2]

Order Information

READY [0]

Attention Name SF BOS (OFFICIAL) SF

SENT [2]

Ad Payment Reference

ADVANCE COST [0]

Ad Description JEC - PSNS Fee Add 190710 - 2019.10.18

Ad Type Legal-GOVERNMENT - GOVT PUBLIC NOTICE

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USAGE REPORTS

Order No.	Newspaper Name	Publishing Dates	Length	Cost Itemization	Cost	Ad Status
3301644	SAN FRANCISCO EXAMINER 10%, CA Billed To: CCSF BD OF SUPERVISORS (OFFICIAL NOTICES) Created For: CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)	10/06/2019, 10/13/2019	Depth : 9.72" Lines : 118	\$3.75 * 118 lines * 2 Inserts * 1 Cols[\$885.00] 10% set aside[\$-88.50]	\$796.50	Sent

Ad Text

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3301644	SAN FRANCISCO EXAMINER 10%	View Ad In PDF

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BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Dr. Grant Colfax, Director, Department of Public Health  
Vincent C. Matthews, Ed.D., Superintendent, Unified School District  
Shireen McSpadden, Executive Director, Department of Aging and Adult Services

FROM: John Carroll, Assistant Clerk,  
Public Safety and Neighborhood Services Committee,  
Board of Supervisors

DATE: September 25, 2019

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following proposed legislation, substituted by Supervisor Peskin on September 17, 2019:

File No. 190710

Ordinance amending the Health Code and Business and Tax Regulations Code to replace the requirement that food preparation and service establishments ("food facilities") post a symbol issued by the Department of Public Health with a requirement to post a color-coded placard indicating whether the establishment has passed (green), conditionally passed (yellow), or failed (red) a health inspection; clarifying some of the terminology pertaining to violations and remedies and penalties for same; defining new categories of food facilities; establishing annual permit fees for new categories of food facilities; and increasing permit fees for temporary permits and food vending machines.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Greg Wagner, Department of Public Health  
Dr. Naveena Bobba, Department of Public Health  
Sneha Patil, Department of Public Health  
Viva Mogi, San Francisco Unified School District  
Bridget Badasow, Department of Aging and Adult Services

BOARD of SUPERVISORS



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**MEMORANDUM**

TO: Regina Dick-Endrizzi, Director  
**Small Business Commission, City Hall, Room 448**

FROM: John Carroll, Assistant Clerk, Public Safety and Neighborhood Services  
Committee, Board of Supervisors

DATE: September 25, 2019

SUBJECT: REFERRAL FROM BOARD OF SUPERVISORS  
Public Safety and Neighborhood Services Committee

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following substitute legislation, which is being referred to the Small Business Commission for comment and recommendation. The Commission may provide any response it deems appropriate within 12 days from the date of this referral.

File No. 190710

**Ordinance amending the Health Code and Business and Tax Regulations Code to replace the requirement that food preparation and service establishments ("food facilities") post a symbol issued by the Department of Public Health with a requirement to post a color-coded placard indicating whether the establishment has passed (green), conditionally passed (yellow), or failed (red) a health inspection; clarifying some of the terminology pertaining to violations and remedies and penalties for same; defining new categories of food facilities; establishing annual permit fees for new categories of food facilities; and increasing permit fees for temporary permits and food vending machines.**

Please return this cover sheet with the Commission's response to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, California 94102.

\*\*\*\*\*  
RESPONSE FROM SMALL BUSINESS COMMISSION - Date: \_\_\_\_\_

- No Comment
- Recommendation Attached

\_\_\_\_\_  
Chairperson, Small Business Commission

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Dr. Grant Colfax, Director, Department of Public Health  
Vincent C. Matthews, Ed.D., Superintendent, Unified School District

FROM: John Carroll, Assistant Clerk,  
Public Safety and Neighborhood Services Committee,  
Board of Supervisors

DATE: June 27, 2019

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following proposed legislation, introduced by Supervisor Peskin on June 18, 2019:

**File No. 190710**

**Ordinance amending the Health Code to replace the requirement that food preparation and service establishments post a symbol issued by the Department of Public Health with a requirement to post a color-coded placard indicating whether the establishment has passed (green), conditionally passed (yellow), or failed (red) a health inspection; and clarifying some of the terminology pertaining to violations and remedies and penalties for same.**

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c: Greg Wagner, Department of Public Health  
Dr. Naveena Bobba, Department of Public Health  
Sneha Patil, Department of Public Health  
Viva Mogi, San Francisco Unified School District

BOARD of SUPERVISORS



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TDD/TTY No. 554-5227

## MEMORANDUM

TO: Regina Dick-Endrizzi, Director  
**Small Business Commission, City Hall, Room 448**

FROM: John Carroll, Assistant Clerk, Public Safety and Neighborhood Services  
Committee, Board of Supervisors

DATE: June 27, 2019

SUBJECT: REFERRAL FROM BOARD OF SUPERVISORS  
Public Safety and Neighborhood Services Committee

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**File No. 190710**

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Please return this cover sheet with the Commission's response to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, California 94102.

\*\*\*\*\*  
RESPONSE FROM SMALL BUSINESS COMMISSION - Date: \_\_\_\_\_

- No Comment
- Recommendation Attached

\_\_\_\_\_  
Chairperson, Small Business Commission



Print Form

### Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2019 SEP 17 PM 3:28

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ 190710 ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Aaron Peskin

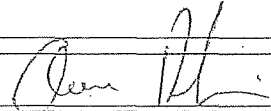
Subject:

Health, Business and Tax Regulations Codes - Food Preparation and Service Establishment Categories, Disclosures, and Permit Fees

The text is listed:

Ordinance amending the Health Code and Business and Tax Regulations Code to replace the requirement that food preparation and service establishments ("food facilities") post a symbol issued by the Department of Public Health with a requirement to post a color-coded placard indicating whether the establishment has passed (green), conditionally passed (yellow), or failed (red) a health inspection; clarifying some of the terminology pertaining to violations and remedies and penalties for same; defining new categories of food facilities; establishing annual permit fees for new categories of food facilities; and increasing permit fees for temporary permits and food vending machines.

Signature of Sponsoring Supervisor:



For Clerk's Use Only

