

File No. 200998

Committee Item No. _____

Board Item No. 81

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 22, 2020

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Jocelyn Wong

Date: September 18, 2020

Prepared by: _____

Date: _____

1 [Conditionally Disapproving Conditional Use Authorization - 2001-37th Avenue]

2

3 **Motion conditionally disapproving the decision of the Planning Commission by its**
4 **Motion No. 20769, approving a Conditional Use Authorization, identified as Planning**
5 **Case No. 2018-012648CUA, for a proposed project located at 2001-37th Avenue, subject**
6 **to the adoption of written findings by the Board in support of this determination.**

7

8 MOVED, That the Planning Commission’s approval on July 23, 2020, of a Conditional
9 Use Authorization identified as Planning Case No. 2018-012648CUA, by its Motion No.
10 20769, to amend an existing planned unit development and allow a modification to the
11 requirements for rear yard for the expansion of a private secondary school through the
12 addition of four 90-foot tall light standards to the J.B. Murphy Field Athletic Stadium and to
13 install a new Verizon macro wireless telecommunications service facility attached to the
14 northwest light standard within the RH-1 (Residential-House, One Family) Zoning District and
15 a 40-X Height and Bulk District, for a proposed project located at:

16 2001-37th Avenue, Assessor’s Parcel Block No. 2094, Lot No. 006, is hereby
17 disapproved, subject to the adoption of written findings by the Board in support of this
18 determination.

19

20

21

22

23

24

25

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only