

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 544-5227

MEMORANDUM

Date: May 17, 2021
To: Joaquin Torres, Assessor-Recorder
From: Angela Calvillo, Clerk of the Board
Subject: Parcel Map No. 9610 - Potrero HOPE SF Project, Phase 2

On May 11, 2021, the Board of Supervisors approved Map 9610; the certification is below. Additionally, I have attached the Tax Statement, stating there are no liens against this subdivision or any part thereof for unpaid state, county, municipal or local taxes, or special assessments collected as taxes.

PARCEL MAP NO. 9610
A 2 LOT SUBDIVISION BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED AS BLOCK 4285B AS SHOWN ON THAT MAP ENTITLED "MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING" FILED SEPTEMBER 25, 1940 IN BOOK O OF MAPS AT PAGE 16 AND THE LANDS AS DESCRIBED IN THAT QUIT CLAIM DEED TO THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED MAY 26, 2020, RECORDERS DOCUMENT NO. 2020-K934611-00.
3.96 ACRES
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT
I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. M21-079 ADOPTED May 11, 2021 APPROVED THIS MAP ENTITLED, "PARCEL MAP NO. 9610". AND ACCEPTED ON BEHALF OF THE PUBLIC THE OFFERS OF DEDICATION, SUBJECT TO CITY CERTIFIED COMPLETION AND ACCEPTANCE OF IMPROVEMENTS, FOR STREET, ROADWAY, PUBLIC UTILITY PURPOSES, PARCELS C AND D, AS IDENTIFIED IN THE OWNER'S STATEMENT.
THE CLERK ACKNOWLEDGES AN EASEMENT AGREEMENT AND DECLARATION OF RESTRICTIONS (ELECTRICAL SWITCHGEAR SERVING HOPE SF DEVELOPMENT AREA), RECORDED CONCURRENTLY WITH THIS MAP, SUBJECT TO THE APPROVAL OF THE DIRECTOR OF REAL ESTATE.
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.
BY: Angela Calvillo DATE: 05/17/2021
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT
I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES.
DATED 17th DAY OF May, 2021
Angela Calvillo
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

BOARD OF SUPERVISORS APPROVAL
ON May 11, 2021, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. M21-079, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. 210485

c: Douglas Legg, Office of the Assessor-Recorder
Holly Lung, Office of the Assessor-Recorder
Copy to the File

1 [Parcel Map No. 9610 - Potrero HOPE SF Project, Phase 2]

2

3 **Motion approving Parcel Map No. 9610, Potrero HOPE SF Project, Phase 2, relating to**
4 **the Potrero HOPE SF Project, the merger and resubdivision of existing Assessor's**
5 **Parcel Block Nos. 4285B-001 and 4285B-002 resulting in two lots intended for housing**
6 **and two lots dedicated to the City as public right-of-way by separate instrument,**
7 **subject to certain conditions; approving a Public Improvement Agreement related to**
8 **the Parcel Map; and acknowledging findings pursuant to the General Plan, and eight**
9 **priority policies of Planning Code, Section 101.1.**

10

11 WHEREAS, The Potrero HOPE SF Project site is approximately a 38-acre public
12 housing site located in the Potrero Hill neighborhood generally bounded by 25th Street on the
13 north, 26th Street on the south, Wisconsin Street on the west, and Connecticut Street on the
14 east, with public housing units owned and operated by the San Francisco Housing Authority
15 that will be vacated and demolished in phases and replaced with new construction of the
16 Potrero HOPE SF Project; and

17 WHEREAS, The Potrero HOPE SF completed project would include replacement, on a
18 one-for-one basis, of 620 SFHA-owned public housing dwelling units; and

19 WHEREAS, The Board of Supervisors acknowledges the findings made by the
20 Planning Department, in its letter dated May 13, 2020, that found that the subdivision, on
21 balance, is consistent with the General Plan, and the eight Priority Policies of Planning
22 Code, Section 101.1; and

23 WHEREAS, Because the Subdivider has not completed the required public
24 improvements associated with this Parcel Map at the time of the proposed approval of the

25

1 Parcel Map, the Subdivision Code requires that the Subdivider and City enter into a Public
2 Improvement Agreement to address these requirements; and

3 WHEREAS, Public Works in Order No. 204702, dated April 30, 2021, recommends to
4 the Board of Supervisors that it approve the certain map entitled "PARCEL MAP NO. 9610,
5 Potrero HOPE SF Project, Phase 2", a merger and resubdivision of a portion of the Potrero
6 HOPE SF Project area comprising existing Assessor's Parcel Block Nos. 4285B-001 and
7 4285B-002 into a four (4) lot subdivision, with lots intended for public right-of-way and
8 residential uses, as described on Sheets 3-5 of said Map, comprising three sheets, and the
9 associated Public Improvement Agreement; and

10 WHEREAS, In this Order, Public Works recommends that the Board of Supervisors
11 conditionally accept on behalf of the public the offer of improvements described in the
12 Subdivider's statements on the Parcel Map, subject to the City Engineer's issuance of a
13 Notice of Completion and further Board of Supervisors action; and

14 WHEREAS, In this Order, Public Works also recommends that the Board of
15 Supervisors conditionally accept on behalf of the public the offer of dedication for real property
16 in fee described in the Owner's Statements on the Parcel Map, subject to the City Engineer's
17 issuance of a Notice of Completion and further Board of Supervisors action; and

18 WHEREAS, A copy of said Public Works Order, the Public Improvement Agreement,
19 and said offers are on file with the Clerk of the Board of Supervisors in File No. 210485 and
20 incorporated herein by reference; now, therefore, be it

21 MOVED, The Board of Supervisors hereby approves PARCEL MAP NO. 9610, Potrero
22 HOPE SF Project, Phase 2, subject to the conditions specified in this Motion, and said map is
23 adopted as the Official Parcel Map No. 9610; and, be it

24 FURTHER MOVED, The Board of Supervisors hereby approves the Public
25 Improvement Agreement for Parcel Map No. 9610 and authorizes the Director of Public Works

1 and the City Attorney to execute and file the agreement in the Official Records of San
2 Francisco; and, be it

3 FURTHER MOVED, The Board of Supervisors adopts Public Works recommendations
4 regarding the offer of improvements or offer of dedication of real estate; and, be it

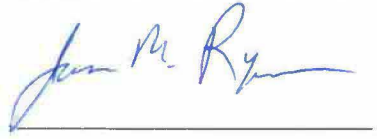
5 FURTHER MOVED, That the Board of Supervisors acknowledges that the Director of
6 Real Estate and San Francisco Public Utilities Commission shall approve the real estate
7 conveyances related to a non-exclusive electrical switchgear facilities easement, as noted on
8 Parcel Map No. 9610, to be conveyed by separate instrument; and, be it

9 FURTHER MOVED, That the approval of this Parcel Map also is conditioned upon
10 compliance by subdivider with all applicable provisions of the Subdivision Map Act, California
11 Government Code, Sections 66410 et seq., and the San Francisco Subdivision Code and
12 amendments thereto; and, be it

13 FURTHER MOVED, That the Board of Supervisors hereby authorizes the Director of
14 Public Works to enter all necessary recording information on the Parcel Map and authorizes
15 the Clerk of the Board of Supervisors to execute the Clerk's statement as set forth herein.

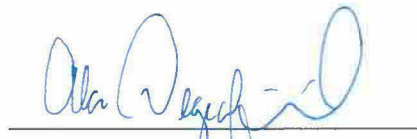
1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

DESCRIPTION APPROVED:

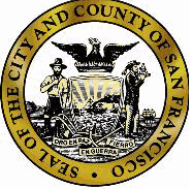


James M. Ryan, PLS
Acting City and County Surveyor

RECOMMENDED:



Alaric Degrafinried
Acting Director of Public Works



City and County of San Francisco

Tails

Motion: M21-079

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 210485

Date Passed: May 11, 2021

Motion approving Parcel Map No. 9610, Potrero HOPE SF Project, Phase 2, relating to the Potrero HOPE SF Project, the merger and resubdivision of existing Assessor's Parcel Block Nos. 4285B-001 and 4285B-002 resulting in two lots intended for housing and two lots dedicated to the City as public right-of-way by separate instrument, subject to certain conditions; approving a Public Improvement Agreement related to the Parcel Map; and acknowledging findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1.

May 11, 2021 Board of Supervisors - APPROVED

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 210485

I hereby certify that the foregoing Motion was APPROVED on 5/11/2021 by the Board of Supervisors of the City and County of San Francisco.

A handwritten signature in blue ink, appearing to read "Angela Calvillo".

Angela Calvillo
Clerk of the Board

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF AND HAVE THE RIGHT, TITLE AND INTEREST TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS HAVING ANY RECORD INTEREST IN THE SUBDIVIDED PROPERTY; AND THAT WE HEREBY CONSENT TO PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION IN FEE FOR STREET, ROADWAY AND PUBLIC UTILITY PURPOSES, SUBJECT TO CITY CERTIFIED COMPLETION AND ACCEPTANCE OF IMPROVEMENTS, THE FOLLOWING: PARCEL C AND PARCEL D: SAID FEE SHALL BE CONVEYED PER SEPARATE DOCUMENT.

BY SEPARATE INSTRUMENT TO BE RECORDED CONCURRENTLY WITH THIS MAP WE OFFER AN EASEMENT AGREEMENT AND DECLARATION OF RESTRICTIONS (ELECTRICAL SWITCHGEAR SERVING HOPE SF DEVELOPMENT AREA).

OWNER: HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, A PUBLIC BODY, CORPORATE AND POLITIC

BY: [Signature] TITLE CEO
DATE April 24, 2021

OWNERS ACKNOWLEDGMENT

A notary or other public officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA
CITY AND COUNTY OF SAN FRANCISCO

ON April 26, 2021, BEFORE ME, Linda Murano,
PERSONALLY APPEARED Colette Theriaud

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)/IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
SIGNATURE



NOTARY COMMISSION NO. 2260017
MY COMMISSION EXPIRES: 09/27/2023
COUNTY OR PRINCIPAL PLACE OF BUSINESS: San Francisco

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. M21-079 ADOPTED May 11, 2021, APPROVED THIS MAP ENTITLED, "PARCEL MAP NO. 9610", AND ACCEPTED ON BEHALF OF THE PUBLIC THE OFFERS OF DEDICATION, SUBJECT TO CITY CERTIFIED COMPLETION AND ACCEPTANCE OF IMPROVEMENTS, FOR STREET, ROADWAY, PUBLIC UTILITY PURPOSES, PARCELS C AND D, AS IDENTIFIED IN THE OWNER'S STATEMENT.

THE CLERK ACKNOWLEDGES AN EASEMENT AGREEMENT AND DECLARATION OF RESTRICTIONS (ELECTRICAL SWITCHGEAR SERVING HOPE SF DEVELOPMENT AREA), RECORDED CONCURRENTLY WITH THIS MAP, SUBJECT TO THE APPROVAL OF THE DIRECTOR OF REAL ESTATE.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: Signed in counterpart DATE: May 17, 2021
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

LESSEE'S STATEMENT

BRIDGE-POTRERO COMMUNITY ASSOCIATES, L.L.C., LESSEE DISCLOSED BY MEMORANDUM OF GROUND LEASE RECORDED FEBRUARY 11, 2021 IN OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, UNDER RECORDERS DOCUMENT NUMBER 2021023599. HEREBY CONSENTS TO THE MAKING AND FILING OF THIS MAP.

BY: [Signature] BY VICE PRESIDENT
TITLE TITLE

LESSEE ACKNOWLEDGMENT

A notary or other public officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA
CITY AND COUNTY OF SAN FRANCISCO

ON APRIL 22, 2021, BEFORE ME, JOHN SLACK NOTARY PUBLIC,
PERSONALLY APPEARED MARIE OGBOR

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S)/IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
SIGNATURE



NOTARY COMMISSION NO. 2343048
MY COMMISSION EXPIRES: JAN 23, 2025
COUNTY OR PRINCIPAL PLACE OF BUSINESS: Orange

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES.

DATED 17th DAY OF May, 2021
Signed in counterpart

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CITY AND COUNTY SURVEYORS STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF, THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

ACTING, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: 4-29-2021
JAMES M. RYAN PLS 8630



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BRIDGE-POTRERO COMMUNITY ASSOCIATES, L.L.C., IN JULY OF 2017. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I FURTHER STATE THAT ALL MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 90 DAYS OR 12/31/2025, WHICHEVER IS SOONER, OF THE COMPLETION OF IMPROVEMENTS AND THAT THE MONUMENTS ARE OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

(SIGNED) <u>[Signature]</u>	(DATE SIGNED) <u>4-21-2021</u>
P.L.S. NO. 8185	

RECORDER'S STATEMENT

FILED THIS ___ DAY OF ___, 20___, AT ___ MINUTES PAST ___M. IN BOOK ___ OF PARCEL MAPS, AT PAGES ___ IN THE OFFICE OF THE COUNTY RECORDER, AT THE REQUEST OF CARLILE-MACY.

SIGNED:	
_____	COUNTY RECORDER

PARCEL MAP NO. 9610

A 2 LOT SUBDIVISION BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED AS BLOCK 4285B AS SHOWN ON THAT MAP ENTITLED "MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING" FILED SEPTEMBER 25, 1940 IN BOOK O OF MAPS AT PAGE 16 AND THE LANDS AS DESCRIBED IN THAT QUIT CLAIM DEED TO THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED MAY 26, 2020, RECORDERS DOCUMENT NO. 2020-K934611-00.

3.96 ACRES
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CARLILE • MACY

CIVIL ENGINEERS • URBAN PLANNERS • LAND SURVEYORS • LANDSCAPE ARCHITECTS

15 THIRD STREET, SANTA ROSA, CA 95401
TEL (707) 542-6451 FAX (707) 542-5212

APRIL 2021

SHEET 1 OF 5 SHEETS

APN 4285B - 001 & 002

2009013.B0

1201 WISCONSIN ST.

APPROVALS

THIS MAP IS APPROVED THIS 30th DAY OF April, 2021 BY
ORDER NO. 204702

BY: [Signature] DATE: April 30, 2021

ALARIC DEGRAFINRIED
ACTING DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO A FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY: [Signature]
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS APPROVAL

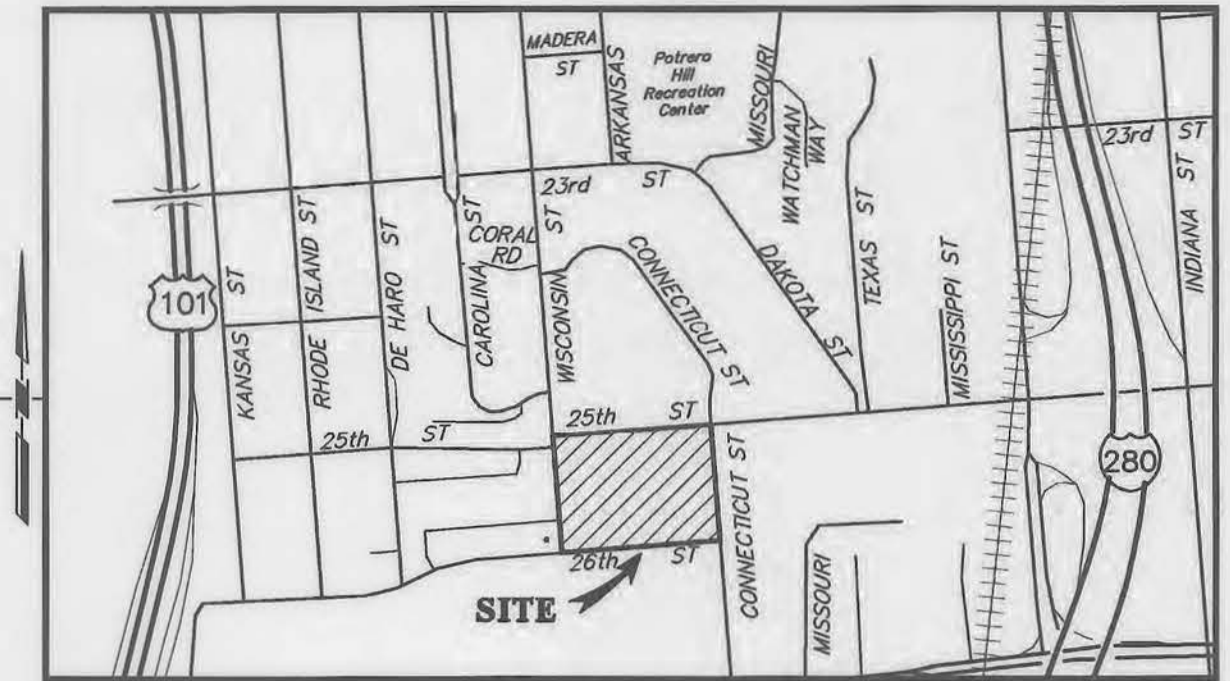
ON May 11, 2021, THE BOARD OF SUPERVISOR'S OF
THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND
PASSED MOTION NO. M21-079, A COPY OF WHICH IS ON FILE IN THE
OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. 210485

CERTIFICATE OF PUBLIC IMPROVEMENT AGREEMENT

THIS CERTIFICATE EVIDENCES THAT A PUBLIC IMPROVEMENT AGREEMENT HAS BEEN
EXECUTED ON THE _____ DAY OF _____ BY AND BETWEEN THE
BRIDGE-POTRERO COMMUNITY ASSOCIATES LLC., A CALIFORNIA NONPROFIT PUBLIC
BENEFIT CORPORATION AND THE CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: April 30, 2021

ALARIC DEGRAFINRIED
ACTING DIRECTOR OF PUBLIC WORKS
CITY AND COUNTY OF SAN FRANCISCO



VICINITY MAP

NO SCALE

NOTES

1. THE BRIDGE POTRERO COMMUNITY ASSOCIATES, LLC., PHASE 2 PROJECT IS SUBJECT TO NUMEROUS APPROVED DOCUMENTS AS NOTED BELOW AND COMPLIANCE THEREWITH:
- a. ORDER OF ABATEMENT, RECORDED : SEPTEMBER 14, 1994 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 94-F669842-00
- a. MASTER DEVELOPMENT AGREEMENT, RECORDED MARCH 3, 2017 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2017-K416601-00
- b. DEVELOPMENT AGREEMENT, RECORDED MARCH 3, 2017 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2017-K416603-00
- c. ABATEMENT CHARGES, (CODE ENFORCEMENT), RECORDED OCTOBER 24, 2019 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2019-K847511-00
- d. QUIT CLAIM DEED AND RESERVATION OF EASEMENTS RECORDED MAY 26, 2020 IN OFFICIAL RECORDS UNDER RECORDERS SERIAL NUMBER 2020-K934611-00
- e. USE AGREEMENT, RECORDED FEBRUARY 11, 2021 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2021023598
- f. MEMORANDUM OF GROUND LEASE, RECORDED FEBRUARY 11, 2021 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2021023599
- g. EASEMENT AGREEMENT AND DECLARATION OF RESTRICTIONS, (ELECTRICAL SWITCHGEAR SERVING HOPE SF DEVELOPMENT AREA), RECORDED _____ IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER _____

PARCEL MAP NO. 9610

A 2 LOT SUBDIVISION BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED AS BLOCK 4285B AS SHOWN ON THAT MAP ENTITLED "MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING" FILED SEPTEMBER 25, 1940 IN BOOK O OF MAPS AT PAGE 16 AND THE LANDS AS DESCRIBED IN THAT QUIT CLAIM DEED TO THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED MAY 26, 2020, RECORDERS DOCUMENT NO. 2020-K934611-00.

3.96 ACRES
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CARLILE • MACY

CIVIL ENGINEERS • URBAN PLANNERS • LAND SURVEYORS • LANDSCAPE ARCHITECTS

15 THIRD STREET, SANTA ROSA, CA 95401
TEL (707) 542-6451 FAX (707) 542-5212

APRIL 2021

SHEET 2 OF 5 SHEETS

APN. 4285B - 001 & 002

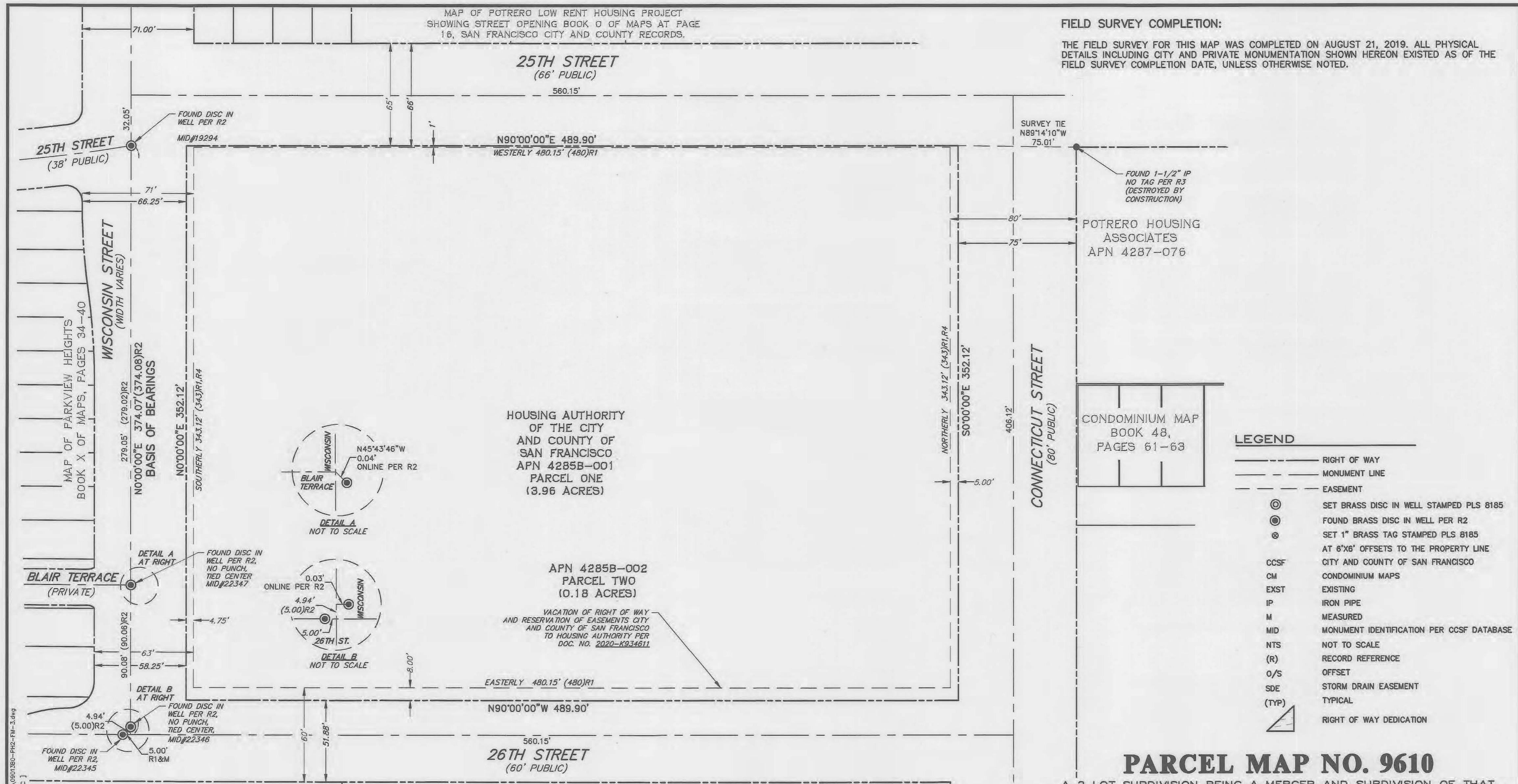
2009013.B0

1201 WISCONSIN ST.

MAP OF POTRERO LOW RENT HOUSING PROJECT
SHOWING STREET OPENING BOOK O OF MAPS AT PAGE
16, SAN FRANCISCO CITY AND COUNTY RECORDS.

FIELD SURVEY COMPLETION:

THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON AUGUST 21, 2019. ALL PHYSICAL
DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE
FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.



4/16/2021 11:55:42 AM Peter Rocelle G:\2005\2009013\BO\Drawings\PM\0901380-PH2-FM-3.dwg
 [User files: 0901380-BNDY-PH2; 0901380-HC-PH2; 0901380-ROW VAC.]

BASIS OF BEARINGS:

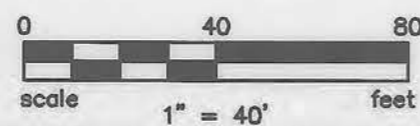
A COURSE OF NORTH 90°00'00" EAST BETWEEN A FOUND MONUMENT AT THE INTERSECTION OF 25TH STREET AND WISCONSIN STREET AND THE INTERSECTION OF 26TH STREET AND WISCONSIN STREET, 5.00 FEET EASTERLY OF A FOUND CENTERLINE MONUMENT, AS SHOWN ON THAT MAP OF PARKVIEW HEIGHTS RECORDED IN BOOK X, PAGES 34-40, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, HAS BEEN USED AS A BASIS FOR ALL BEARINGS SHOWN ON THIS MAP.

NOTES:

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
 ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

REFERENCE

- R1- MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING, RECORDED SEPTEMBER 25, 1940 IN BOOK O MAPS, PAGE 16. ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R2- MAP OF PARKVIEW HEIGHTS, RECORDED MAY 8, 1984 IN MAP BOOK X OF, PAGES 34-40, ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R3- MAP OF 1113 CONNECTICUT STREET, RECORDED DECEMBER 29, 1995 IN BOOK 48, CM, PAGES 61-63 ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R4- MAP SHOWING THE OPENING OF TWENTY-FOURTH STREET BETWEEN ARKANSAS & CONNECTICUT STREETS; TWENTY-SIXTH STREET BETWEEN KANSAS & CONNECTICUT STREETS; AND THE WIDENING OF 25TH STREET BETWEEN DE HARO AND WISCONSIN STREETS, RECORDED JUNE 11, 1931 IN BOOK M PAGE 50 ON FILE IN THE OFFICE OF THE COUNTY RECORDER



BOUNDARY SHEET

PARCEL MAP NO. 9610

A 2 LOT SUBDIVISION BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED AS BLOCK 4285B AS SHOWN ON THAT MAP ENTITLED "MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING" FILED SEPTEMBER 25, 1940 IN BOOK O OF MAPS AT PAGE 16 AND THE LANDS AS DESCRIBED IN THAT QUIT CLAIM DEED TO THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED MAY 26, 2020, RECORDERS DOCUMENT NO. 2020-K934611-00.

3.96 ACRES
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CARLILE • MACY

CIVIL ENGINEERS • URBAN PLANNERS • LAND SURVEYORS • LANDSCAPE ARCHITECTS

15 THIRD STREET, SANTA ROSA, CA 95401
 TEL (707) 542-6451 FAX (707) 542-5212

APRIL 2021

SHEET 3 OF 5 SHEETS

APN. 4285B - 001 & 002

2009013.80

1201 WISCONSIN ST.

PROJECT SHOWING STREET OPENING BOOK O OF MAPS AT PAGE 16, SAN FRANCISCO CITY AND COUNTY RECORDS.

25TH STREET
(65' PUBLIC)

N90°00'00"W 560.15'

PARCEL C
0.59 ACRES

PARCEL D
48.76 SQ.FT.

HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO
APN 4285B-001

PARCEL A
1.66 ACRES

PARCEL B
1.70 ACRES

26TH STREET
(51.88' PUBLIC)

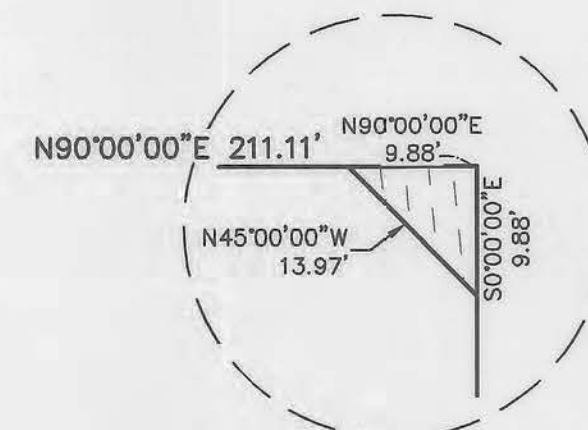
N90°00'00"W 560.15'

REFERENCE

- R1- MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING, RECORDED SEPTEMBER 25, 1940 IN BOOK O MAPS, PAGE 16. ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R2- MAP OF PARKVIEW HEIGHTS, RECORDED MAY 8, 1984 IN MAP BOOK X OF, PAGES 34-40, ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R3- MAP OF 1113 CONNECTICUT STREET, RECORDED DECEMBER 29, 1995 IN BOOK 48, CM, PAGES 61-63 ON FILE IN THE OFFICE OF THE COUNTY RECORDER
- R4- MAP SHOWING THE OPENING OF TWENTY-FOURTH STREET BETWEEN ARKANSAS & CONNECTICUT STREETS; TWENTY-SIXTH STREET BETWEEN KANSAS & CONNECTICUT STREETS; AND THE WIDENING OF 25TH STREET BETWEEN DE HARO AND WISCONSIN STREETS, RECORDED JUNE 11, 1931 IN BOOK M PAGE 50 ON FILE IN THE OFFICE OF THE COUNTY RECORDER

NOTES:

ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.



DETAIL 'A'
NTS
PARCEL D
48.76 SQ.FT.

LEGEND

- RIGHT OF WAY
- MONUMENT LINE
- - - EASEMENT
- ⊙ SET BRASS DISC IN WELL STAMPED PLS 8185
- ⊙ FOUND BRASS DISC IN WELL PER R2
- ⊙ SET 1" BRASS TAG STAMPED PLS 8185 AT 6'X6' OFFSETS TO THE PROPERTY LINE CITY AND COUNTY OF SAN FRANCISCO
- CCSF CITY AND COUNTY OF SAN FRANCISCO
- CM CONDOMINIUM MAPS
- EXST EXISTING
- IP IRON PIPE
- M MEASURED
- MID MONUMENT IDENTIFICATION PER CCSF DATABASE
- NTS NOT TO SCALE
- (R) RECORD REFERENCE
- O/S OFFSET
- SDE STORM DRAIN EASEMENT
- (TYP) TYPICAL
- △ RIGHT OF WAY DEDICATION

PARCEL MAP NO. 9610

A 2 LOT SUBDIVISION BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED AS BLOCK 4285B AS SHOWN ON THAT MAP ENTITLED "MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING" FILED SEPTEMBER 25, 1940 IN BOOK O OF MAPS AT PAGE 16 AND THE LANDS AS DESCRIBED IN THAT QUIT CLAIM DEED TO THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED MAY 26, 2020, RECORDERS DOCUMENT NO. 2020-K934611-00.

3.96 ACRES
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CARLILE • MACY

CIVIL ENGINEERS • URBAN PLANNERS • LAND SURVEYORS • LANDSCAPE ARCHITECTS

15 THIRD STREET, SANTA ROSA, CA 95401
TEL (707) 542-6451 FAX (707) 542-5212

APRIL 2021

SHEET 4 OF 5 SHEETS

APN. 4285B - 001 & 002

2009013.B0

1201 WISCONSIN ST.

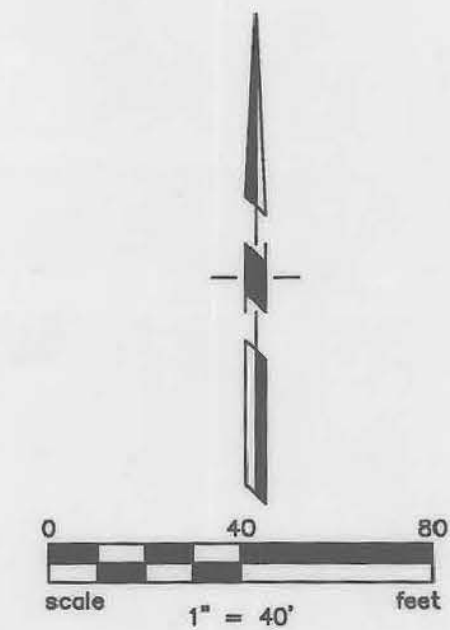
SUBDIVISION SHEET

4/16/2021 11:55:52 AM Peter Rochelle G:\2009\2009013.B0\Drawings\FIN\09013B0-PH2-FM-4.dwg [User files: 09013-ROW VAC; 09013B0-BNDY-PH2; 09013B0-TC-PH2 info]

PARCEL MAP 9610			
PARCEL NO.	AREA	USE	ASSESSORS PARCEL NO.
A	1.66 AC.	RESIDENTIAL	4285B-003
B	1.70 AC	RESIDENTIAL	4285B-004
C	0.59 AC	DEDICATION	4285B-005
D	48.76 SF	DEDICATION	4285B-006

NOTE:

THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.



LEGEND

- RIGHT OF WAY
- BUILDING SETBACK LINE

PARCEL MAP NO. 9610

A 2 LOT SUBDIVISION BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED AS BLOCK 4285B AS SHOWN ON THAT MAP ENTITLED "MAP OF POTRERO LOW RENT HOUSING PROJECT SHOWING STREET OPENING" FILED SEPTEMBER 25, 1940 IN BOOK O OF MAPS AT PAGE 16 AND THE LANDS AS DESCRIBED IN THAT QUIT CLAIM DEED TO THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO, RECORDED MAY 26, 2020, RECORDERS DOCUMENT NO. 2020-K934611-00.

3.96 ACRES
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CARLILE • MACY

CIVIL ENGINEERS • URBAN PLANNERS • LAND SURVEYORS • LANDSCAPE ARCHITECTS

15 THIRD STREET, SANTA ROSA, CA 95401
TEL (707) 542-6451 FAX (707) 542-5212

APRIL 2021

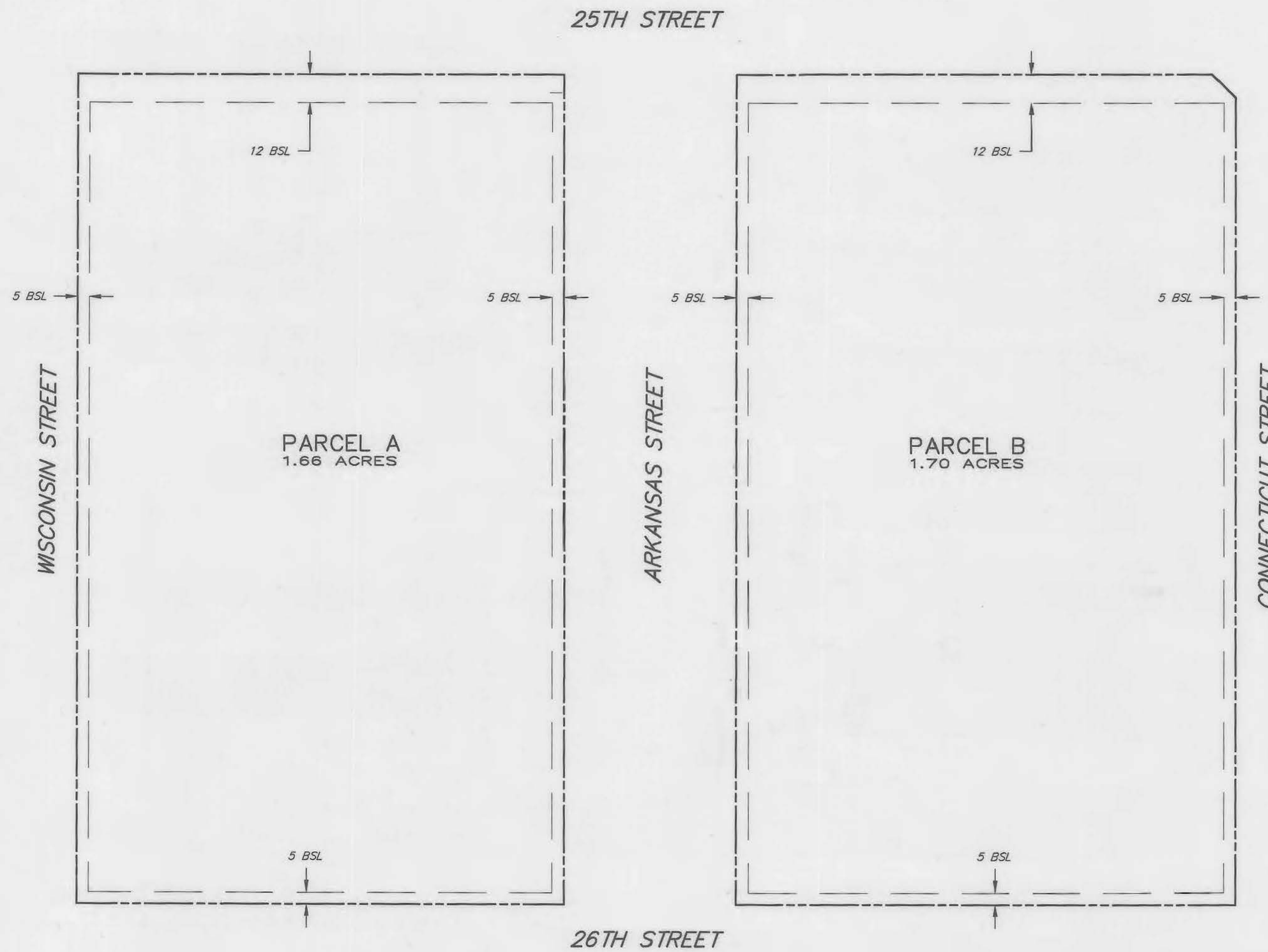
SHEET 5 OF 5 SHEETS

APN. 4285B - 001 & 002

2009013.B0

1201 WISCONSIN ST.

SUPPLEMENTAL SHEET



4/16/2021 11:56:01 AM Peter Rochelle C:\2009\2009013.B0\Drawings\VM 0901380-PH2-RM-5.DWG
[Xref files: 0901380-BNDY-PH2; 0901380-HC-PH2 Info.]