

File No. 230632

Committee Item No. \_\_\_\_\_

Board Item No. 44

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: June 27, 2023

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

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Prepared by: Lisa Lew

Date: June 23, 2023

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Disapproving the Conditional Use Authorization - 1151 Washington Street]

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3 **Motion disapproving the decision of the Planning Commission by its Motion No. 21310,**  
4 **approving a Conditional Use Authorization, identified as Planning Case No. 2022-**  
5 **010833CUA, for a proposed project at 1151 Washington Street.**

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7           MOVED, That the Planning Commission’s approval on April 20, 2023, of a Conditional  
8 Use Authorization identified as Planning Case No. 2022-010833CUA, by its Motion No.  
9 21310, to permit the demolition of a single-family dwelling and construct a four-story, 40-foot  
10 tall building containing 10 dwelling units (one three-bedroom unit and nine two-bedroom  
11 units), one off-street parking space and 10 Class 1 bicycle parking spaces, under the  
12 individually requested state density bonus program and seeking waivers from development  
13 standards including front setback (Section 132), rear yard (Section 134), dwelling unit  
14 exposure (Section 140), and bicycle parking (Section 155), pursuant to Planning Code,  
15 Section 206.6 and California Government Code, Section 65915, within the RM-3 (Residential-  
16 Mixed, Medium-Density) Zoning District and a 65-A Height and Bulk District, for a proposed  
17 project located at:

18           1151 Washington Street, Assessor’s Parcel Block No. 0213, Lot No. 025,  
19 is hereby disapproved.

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## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquiries..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: