



August 31, 2022

Ms. Angela Calvillo, Clerk of the Board of Supervisors
Honorable Supervisor Peskin
Board of Supervisors
City and County of San Francisco
City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102

Re: **Transmittal of Planning Department Case Number 2022-005199DES**
SITE OF THE COMPTON'S CAFETERIA RIOT Landmark Designation
BOS File No. 220461

Dear Ms. Calvillo and Supervisor Preston,

On August 17, 2022, the San Francisco Historic Preservation Commission (hereinafter "HPC") conducted a duly noticed public hearing at a regularly scheduled meeting to consider Supervisor Preston's initiation (Board File No. 220461) of the intersection of Turk and Taylor Streets, and the Planning Department's ordinance to landmark the Site of the Compton's Cafeteria Riot, being the intersection of Turk and Tylor Streets, with portions of Turk Street westward, Taylor Street northward and portions of the building at 101 Taylor Street, Assessor's Block 0339, Lot 003. At the hearing, the HPC voted to approve a resolution to recommend landmark designation pursuant to Article 10 of the Planning Code.

The proposed amendments have been determined to be categorically exempt from environmental review under the California Environmental Quality Act Section 15060(c)(2).

Please find attached documents related to the HPC's action. Also attached is an electronic copy of the proposed ordinance, drafted by Deputy City Attorney Andrea Ruiz-Esquide. If you have any questions or require further information, please do not hesitate to contact me.

Sincerely,

Daniel A. Sider, AICP
Chief of Staff

Cc: Vicki Wong, City Attorney's Office
Jen Low, Legislative Aide
Erica Major, Office of the Clerk of the Board
Kyle Smeallie, Legislative Aide (Supervisor Preston)
Marcelle Boudreaux, Planning Department, P-IV Landmarks
Moses Corrette, Planning Department
Bos.legislation@sfgov.org
Board.of.Supervisors@sfgov.org

Attachments:

Draft Article 10 Landmark Designation Ordinance
Historic Preservation Commission Resolution No. 1264 (Recommendation)
Planning Department Executive Summary dated August 10, 2022
Article 10 Landmark Designation Fact Sheet
Correspondence in Support of Landmark Designation