

File No. 200505

Committee Item No. _____

Board Item No. 16

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 9, 2020

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Jocelyn Wong

Date: June 5, 2020

Prepared by: _____

Date: _____

1 [Conditionally Disapproving Decision of Public Works and Disapproving Tentative Map - 3000-
2 3012 Larkin Street and 898 North Point Street

3 **Motion conditionally disapproving the decision of Public Works and disapproving the**
4 **Tentative Map for a four lot vertical subdivision with proposed Lot 1 being five new**
5 **residential condominium units, proposed Lot 2 being one new commercial space,**
6 **proposed Lot 3 being three new commercial condominium units, and proposed Lot 4**
7 **comprised of two existing residential apartments project at 3000-3012 Larkin Street and**
8 **898 North Point Street, Assessor's Parcel Block No. 0025, Lot No. 024, subject to the**
9 **Board of Supervisors' adoption of written findings in support of the disapproval.**

10
11 WHEREAS, Public Works, in a decision dated May 6, 2020, approved a Tentative Map
12 for a four lot vertical subdivision with proposed Lot 1 being five new residential condominium
13 units, proposed Lot 2 being one new commercial space, proposed Lot 3 being three new
14 commercial condominium units, and proposed Lot 4 comprised of two existing residential
15 apartments project at 3000-3012 Larkin Street and 898 North Point Street, Assessor's Parcel
16 Block No. 0025, Lot No. 024; and

17 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
18 File No. 200503 and is incorporated herein by reference; and

19 WHEREAS, On May 15, 2020, Serge Etcheverry filed a timely appeal to the decision of
20 Public Works; and

21 WHEREAS, On June 9, 2020, this Board held a duly noticed public hearing to consider
22 the appeal of Public Works' decision regarding the Tentative Map filed by Appellant; and

23 WHEREAS, This Board has reviewed and considered the subject Tentative Map, the
24 appeal letter, and the other written records before the Board of Supervisors, and heard

25

1 testimony and received public comment regarding the subject Tentative Map; now, therefore,
2 be it

3 MOVED, That the Board conditionally disapproves the decision of Public Works
4 concerning the Tentative Map and hereby disapproves said Map, subject to the Board of
5 Supervisors' adoption of written findings in support of this determination at a future meeting.

6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only