

File No. 250302

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 8, 2025

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: April 4, 2025

Prepared by: _____

Date: _____

1 [Filicide Awareness Week - April 6 through April 12, 2025]

2
3 **Resolution declaring the week of April 6 through April 15, 2025, to be Filicide**
4 **Awareness Week in the City and County of San Francisco and reaffirming support for**
5 **“Pierce’s Pledge.”**
6

7 WHEREAS, April is recognized nationally as Child Abuse Prevention Month, a time to
8 raise awareness and take action to protect children from neglect and abuse; and

9 WHEREAS, Among the most devastating forms of child abuse is filicide - the killing of a
10 child by a parent or caregiver - which claims the lives of approximately 500 children in the
11 United States each year; and

12 WHEREAS, Research shows that custody disputes, separations, and high-conflict legal
13 proceedings are among the circumstances that can elevate risk, with an estimated one child
14 each week murdered by a parent or stepparent during such times; and

15 WHEREAS, On January 13, 2021, six-year-old Pierce Howard Hu was tragically killed
16 by his father while he slept, in a murder-suicide that has left an enduring impact on his
17 mother, Lesley, and extended family, including uncles Scott and Michael and grandparents
18 Howard and Therese; and

19 WHEREAS, In response to this tragedy, and in memory of Pierce, a nonprofit
20 organization known as Pierce’s Pledge was formed to protect children involved in family court
21 proceedings by advocating for accountability and firearm safeguards; and

22 WHEREAS, On April 12, 2023, the San Francisco Board of Supervisors adopted a
23 resolution declaring the first Filicide Awareness Week and voiced its support for the mission of
24 Pierce’s Pledge; and
25

1 WHEREAS, Two years later, the need for awareness, action, and systems-level
2 change remains as urgent as ever; and

3 WHEREAS, Pierce's Pledge continues to lead efforts to educate the legal community,
4 support families affected by filicide, and promote practices that reduce the risk of violence -
5 such as requiring clients in custody cases to disclose firearms and store them offsite with a
6 licensed third party during legal representation; now, therefore, be it

7 RESOLVED, That the San Francisco Board of Supervisors declares the week of April 6
8 through April 12, 2025, as Filicide Awareness Week in the City and County of San Francisco;
9 and, be it

10 FURTHER RESOLVED, That the Board of Supervisors reaffirms its commitment to the
11 goals of Pierce's Pledge and commends the organization's continued work to protect children
12 and empower family law professionals to put safety first; and, be it

13 FURTHER RESOLVED, That the Board of Supervisors urges all family law attorneys to
14 take the pledge to keep children safe during custody proceedings, including requiring the
15 declaration and offsite storage of firearms by their clients, and to refuse representation to any
16 client unwilling to comply; and, be it

17 FURTHER RESOLVED, That the San Francisco Board of Supervisors stands firmly
18 against gun violence and recognizes the role that proactive firearm safety measures play in
19 preventing domestic tragedies and protecting the lives of children.
20
21
22
23
24
25

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Sherrill

Subject:

Filicide Awareness Week - April 6 - April 12, 2025

Long Title or text listed:

Resolution declaring the week of April 6 through April 15, 2025, to be Filicide Awareness Week in the City and County of San Francisco and reaffirming support for "Pierce's Pledge."

Signature of Sponsoring Supervisor: /s/ Stephen Sherrill