

1 [Contract Amendment - Regents of the University of California - Behavioral Health Services
2 for Adults and Older Adults - Not to Exceed \$86,533,675]

3 **Resolution approving Amendment No. 2 to the agreement between The Regents of the**
4 **University of California and the Department of Public Health, for behavioral health**
5 **services for adults and older adults, to increase the agreement by \$63,722,165 for an**
6 **amount not to exceed \$86,533,675; to extend the term by five years, from June 30, 2022,**
7 **for a total agreement term of July 1, 2018, through June 30, 2027; and to authorize the**
8 **Department of Public Health to enter into amendments or modifications to the contract**
9 **prior to its final execution by all parties that do not materially increase the obligations**
10 **or liabilities to the City and are necessary to effectuate the purposes of the contract or**
11 **this Resolution.**

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13 WHEREAS, The Department of Public Health (DPH), in order to provide behavioral
14 health services for adults and older adults residing in San Francisco, conducted three
15 Request for Proposals (RFP) processes in 2016 and 2017, for Substance Use Disorder
16 Treatment Services and Support, RFP 26-2016, Mental Health Outpatient Programs for
17 Adults/Older Adults, RFP 8-2017, and Intensive Case Management, RFP 11-2017 awarding a
18 contract to provide these services to the Regents of the University of California; and

19 WHEREAS, The Board of Supervisors approved the contract agreement between DPH
20 and the Regents of the University of California for an initial contract term of four years from
21 July 1, 2018, through June 30, 2022, in an amount not to exceed \$22,811,510 through
22 Resolution No. 293-18 (File No. 180716); and

23 WHEREAS, The DPH subsequently amended the contract agreement to add the
24 Citywide Linkage program funded by Mental Health State Homeless Mentally Ill Outpatient
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1 Treatment grant funding, and to update standard contractual clauses, while retaining the term
2 of July 1, 2018, through June 30, 2022, and the not to exceed amount of \$22,811,510; and

3 WHEREAS, DPH wishes to amend the agreement to continue providing behavioral
4 health services for adults and older adults in alignment with the length of the term anticipated
5 in RFP 11-2017, RFP 8-2017, and RFP 26-2017, by extending the term by five years, from
6 June 30, 2022, through June 30, 2027, increasing the contract by \$63,722,165 for a total
7 contract amount not to exceed \$86,533,675 and for a total agreement term of July 1, 2018,
8 through June 30, 2027; and

9 WHEREAS, Section 9.118 of the Charter requires approval of the Board of Supervisors
10 for contracts requiring anticipated expenditures exceeding \$10 million; now, therefore, be it

11 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
12 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
13 City and County of San Francisco, to execute Amendment No. 2 to the agreement with The
14 Regents of the University of California to provide behavioral health services for adults and
15 older adults for an amount not to exceed \$86,533,675 for a total agreement term of July 1,
16 2018, through June 30, 2027; and be it

17 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
18 Public Health to enter into any amendments or modifications to the contract, prior to its final
19 execution by all parties, that the Department determines, in consultation with the City
20 Attorney, are in the best interests of the City, do not otherwise materially increase the
21 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
22 the contract, and are in compliance with all applicable laws; and be it

23 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
24 by all parties, the Director of Health and/or the Director of the Office of Contract

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1 Administration/Purchaser shall provide the final contacts to the Clerk of the Board for inclusion
2 into the official File No. 220383.

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4 RECOMMENDED

5 /s/ _____

6 Dr. Grant Colfax

7 Director of Health

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