

File No. 111149

Committee Item No. 17
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/17/11

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

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Completed by: Linda Wong

Date 11/14/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Sunday Bazaar/2170 Folson, LLC - \$60,000]

2
3 **Ordinance authorizing settlement of the portion of the lawsuit filed by Sunday**
4 **Bazaar/2170 Folson, LLC, against the City and County of San Francisco for \$60,000; the**
5 **lawsuit was filed on January 31, 2005, in San Francisco Superior Court, Case No.**
6 **436930; entitled Jane Martin, et al. v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the portion of the action
9 entitled "Jane Martin, et al. v. City and County of San Francisco, et al." San Francisco
10 Superior Court, Court No. 436930, as it relates only to co-plaintiff Sunday Bazaar/2170 Folson
11 LLC, by the payment of \$60,000, representing the claim for diminution of property value, and
12 excluding attorney's fees, costs and interest, which will be addressed in later proceedings.

13 Section 2. The above-named action was filed in San Francisco Superior Court on
14 January 31, 2005, and the following settling parties were named in the lawsuit: Plaintiffs
15 Sunday Bazaar and 2170 Folson, LLC and Defendant City and County of San Francisco.

16 APPROVED AS TO FORM AND
17 RECOMMENDED:
18 DENNIS J. HERRERA
City Attorney

RECOMMENDED:
PUBLIC UTILITIES COMMISSION

19 See File for Signature
20 JOANNE HOEPER, Chief Trial Deputy

See File for Signature
ED HARRINGTON, General Manager

21 FUNDS AVAILABLE:

APPROVED:

22 See File for Signature
23 BEN ROSENFELD
24 Controller

See File for Signature
Secretary
Public Utilities Commission