

File Number: 220454
(Provided by Clerk of Board of Supervisors)

Grant Resolution Information Form
(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: **San Francisco Department of Public Health Climate and Health Program actions to reduce the disproportionate impacts of climate change**

2. Department: **San Francisco Department of Public Health
Population Health Division**

3. Contact Person: **Matt Wolff** Telephone: **(510)-423-3856**

4. Grant Approval Status (check one):
 Approved by funding agency Not yet approved

5. Amount of Grant Funding Approved or Applied for: **\$300,000**

6a. Matching Funds Required: **\$ N.A.**
b. Source(s) of matching funds (if applicable): **N.A.**

7a. Grant Source Agency: **Centers for Disease Control and Prevention (CDC)**
b. Grant Pass-Through Agency (if applicable): **N.A.**

8. Proposed Grant Project Summary: **This funding opportunity is to enhance the resilience of San Francisco to the health impacts of climate change. In San Francisco, climate change has significant, cascading, compounding, and inequitable impacts of public health. These climate hazards which include sea level rise, flooding and extreme storms, extreme heat, drought and wildfire smoke, are increasing in frequency and intensity and require action from public health departments. In San Francisco, the climate and health program works both internally to prepare Department programs and services to identify, communicate, and evaluate climate-related health impacts, and works interdepartmentally to ensure Citywide resilience actions are centered on health and equity.**

This funding opportunity will allow the climate and health program to pursue the following strategies: 1) collaboration with stakeholders to create a Climate Impact Compendium that includes data on local climate projections, health impacts, social determinates of health, and adaptative capacity, 2) manage the Citywide Heat and Air Quality Resilience Project (HAQR) to identify medium-to-long-term strategies to become resilient to extreme heat and wildfire smoke events, and 3) create evaluation tools to understand effectiveness of current and future climate resilience strategies.

9. Grant Project Schedule, as allowed in approval documents, or as proposed:
Start-Date: **09/01/2021** End-Date: **08/31/2022**

10a. Amount budgeted for contractual services: **\$37,018**
b. Will contractual services be put out to bid? **Yes**

c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? **No**

d. Is this likely to be a one-time or ongoing request for contracting out? **Ongoing**

11a. Does the budget include indirect costs? Yes No

b1. If yes, how much? \$ **\$51,761**

b2. How was the amount calculated? **25% of Salaries and Fringe benefits**

c1. If no, why are indirect costs not included? **N.A.**

Not allowed by granting agency

To maximize use of grant funds on direct services

Other (please explain):

c2. If no indirect costs are included, what would have been the indirect costs? **N.A.**

12. Any other significant grant requirements or comments:

This grant does not require an ASO amendment and partially reimburses the Department for two positions: one (Job Class#1822) Administrative Analyst at 1.0 FTE, and one (Job Class #9924) Public Service Aide at 1.0 FTE during the period of September 1, 2021 through August 31, 2022.

The grant increase for the fiscal year FY 21-22 was \$86,287, and \$213,713 was set up through the Annual Appropriation Ordinance.

We respectfully request for approval to accept and expend these funds retroactive to September 1, 2021. The Department received the award on August 11, 2021.

Project Description:	HD ADM AC13 2122 Enhancing Health Resillience
Proposal ID:	CTR00002215
Version ID:	V101
Project ID:	10037067
Dept:	251975
Fund:	11580
Authority:	10001
Activity:	0001
Increase to grant:	\$86,287
Amount approved on AAO:	\$213,713

****Disability Access Checklist***(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)**

13. This Grant is intended for activities at (check all that apply):

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> Existing Site(s) | <input type="checkbox"/> Existing Structure(s) | <input type="checkbox"/> Existing Program(s) or Service(s) |
| <input type="checkbox"/> Rehabilitated Site(s) | <input type="checkbox"/> Rehabilitated Structure(s) | <input type="checkbox"/> New Program(s) or Service(s) |
| <input type="checkbox"/> New Site(s) | <input type="checkbox"/> New Structure(s) | |

14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:

1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;
3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

Comments:

Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:

Toni Rucker, PhD
(Name)

DPH ADA Coordinator
(Title)

Date Reviewed: 3/18/2022 | 3:44 PM PDT

DocuSigned by:
Toni Rucker
763202F7001F44D...
(Signature Required)

Department Head or Designee Approval of Grant Information Form:

Dr. Grant Colfax
(Name)

Director of Health
(Title)

Date Reviewed: 3/25/2022 | 7:19 PM PDT

DocuSigned by:
Greg Wagner
20527524752848F...
(Signature Required)
Greg wagner, COO for