## **BOARD of SUPERVISORS**



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## **MEMORANDUM**

| 7           | Date:<br>Γο:<br>From:                                      | September 15, 2025 Planning Department/Planning Commission John Carroll, Assistant Clerk, Land Use and Transportation Committee   | ,                 |
|-------------|--|---|-------------------|
|             | Subject:   | Board of Supervisors Legislation Referral - File No. 250894 Public Works Code - Streamlining Approvals of Commemorative Public Right-of-Way and Public Place Designations and Installation of Commemorative Street Plaques  |                   |
| $\boxtimes$ |  | nia Environmental Quality Act (CEQA) Determination  nia Public Resources Code, Sections 21000 et seq.)  Ordinance / Resolution  Ballot Measure  Not defined as a project under CEQA Guidelines Sections 15: 15060(c)(2) because it would not result in a direct or indirect per change in the environment.  10/23/2025  Ordinance / Resolution                  | 378 an<br>physica |
|             | (Planni  | Iment to the Planning Code, including the following Findings:  ag Code, Section 302(b): 90 days for Planning Commission review)  neral Plan   Planning Code, Section 101.1   Planning Code, Section 302   |                   |
|             |  | lment to the Administrative Code, involving Land Use/Planning Rule 3.23: 30 days for possible Planning Department review)   |                   |
|             | (Charte<br>(Requi<br>subdiv<br>relocat<br>public<br>the an | Il Plan Referral for Non-Planning Code Amendments r, Section 4.105, and Administrative Code, Section 2.A.53) red for legislation concerning the acquisition, vacation, sale, or change in use of City property; sion of land; construction, improvement, extension, widening, narrowing, removal, or on of public ways, transportation routes, ground, open space, buildings, or structures; plans for housing and publicly-assisted private housing; redevelopment plans; development agreements; mual capital expenditure plan and six-year capital improvement program; and any capital rement project or long-term financing proposal such as general obligation or revenue bonds.) |                   |
|             | Histori  | C Preservation Commission  Landmark ( <i>Planning Code</i> , <i>Section 1004.3</i> )  Cultural Districts ( <i>Charter, Section 4.135 &amp; Board Rule 3.23</i> )  Mills Act Contract ( <i>Government Code, Section 50280</i> )  Designation for Significant/Contributory Buildings ( <i>Planning Code, Article 11</i> )   |                   |

Please send the Planning Department/Commission recommendation/determination to John Carroll at <a href="mailto:john.carroll@sfgov.org">john.carroll@sfgov.org</a>.