



# City and County of San Francisco

## Meeting Agenda

### Budget and Finance Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Carmen Chu, Ross Mirkarimi, Jane Kim*

*Clerk: Victor Young (415) 554-7723*

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Wednesday, February 9, 2011

11:00 AM

City Hall, Legislative Chamber, Room 250

### Regular Meeting

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*Note: Each item on the Consent or Regular agenda may include the following documents:*

- 1) Legislation*
- 2) Budget and Legislative Analyst report*
- 3) Department or Agency cover letter and/or report*
- 4) Public correspondence*

*These items will be available for review at City Hall, Room 244, Reception Desk.*

*Each member of the public will be allotted the same maximum number of minutes to speak as set by the Chair at the beginning of each item, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## AGENDA CHANGES

## REGULAR AGENDA

1. [101124](#) **[Appropriating \$528,774 of Certificate of Participation Proceeds for Disability Access Improvement Projects and Relocation Costs in the Mayor's Office on Disability for FY2010-2011]**

**Sponsor: Mayor**

Ordinance appropriating \$528,774 of Certificate of Participation Series 2011A proceeds, including \$477,732 to fund disability access improvements and \$51,042 for temporary relocation costs in the Board of Supervisors chambers for the Mayor's Office on Disability in the General Services Agency, Administrative Services, for FY2010-2011 and placing \$528,774 on Controller's reserve pending issuance of Certificate of Participation and \$51,042 on Budget and Finance Committee Reserve pending submission of the cost details for the temporary relocation of the Board of Supervisors meetings by the Department of Technology and General Services Agency.

(Fiscal Impact.)

**Attachments:** [Legislation VER1](#)

[Comm Packet 020211](#)

[Legislation Ver2](#)

[Comm Packet 020911](#)

[Budget Analyst 020911](#)

11/9/10; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

2/2/11; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Susan Mizner (Mayor's Office of Disability); Ed Reiskin, Director (PW); Harvey Rose (Budget and Legislative Analyst); Cheryl Adams (City Attorney); presented information concerning the matter and/or answered questions raised during the hearing. Francisco Ca Costa; spoke in opposition of the matter.

02/02/11 - Amendment of the whole bearing a new title increasing the appropriation amount from \$477,732 to \$528,774.

2/2/11; CONTINUED AS AMENDED. Continued to February 9, 2011.

2. [101479](#) **[Sale of Surplus Property - 909 Tennessee Street - \$1,310,000]**  
Resolution approving the sale of an improved surplus property located at 909 Tennessee Street, within Lot No. 001, Block No. 4108, City and County of San Francisco, to the highest responsible cash bidder for a purchase price of not less than \$1,310,000; adopting findings pursuant to the California Environmental Quality Act; adopting findings that the conveyance is consistent with the City's General Plan and Eight Priority Policies of City Planning Code Section 101.1; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of this Resolution. (Real Estate Department)

**Attachments:** [Legislation VER1](#)  
[Comm Packet 020211](#)  
[Legislation Ver2](#)  
[Comm Packet 020911](#)  
[Buget Analyst 020911](#)

11/29/10; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

2/2/11; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: John Updike, Acting Director (Real Estate); Supervisor Malia Cohen, Board of Supervisors; Cheryl Adams (City Attorney); presented information concerning the matter and/or answered questions raised during the hearing.

02/02/11 - Amendment of the whole bearing a new title.

2/2/11; CONTINUED AS AMENDED. Continued to February 9, 2011.

3. [101502](#) **[Professional Services Agreement - Terminal 2/Boarding Area D Renovations - Not to Exceed \$16,850,000]**  
Resolution approving Modification No. 5 to the Professional Services Agreement for Construction Management Services for Terminal 2/Boarding Area D Renovations and Related Facilities in the amount of \$1,710,000 for a new total contract amount not to exceed \$16,850,000. (Airport Commission)

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 020911](#)  
[Buget Analyst 020911](#)

12/1/10; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

4. [110020](#) **[Airport Lease and Operating Agreement - Smarte Carte, Inc.]**  
Resolution approving the exercise of the last of five one-year options to extend the term of Luggage Cart Lease and Operating Agreement No. 01-0343 between Smarte Carte, Inc. and the City and County of San Francisco, by and through its Airport Commission. (Airport Commission)

(Fiscal Impact.)

**Attachments:** [Legislation Ver1](#)  
[Comm Packet 020911](#)  
[Buget Analyst 020911](#)

1/4/11; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

5. [110052](#) **[Construction Management Contract - Harry Tracy Water Treatment Plant Long Term Improvements Project - Not to Exceed \$16,000,000]**  
Resolution authorizing the General Manager of the San Francisco Public Utilities Commission to execute Water System Improvement Program-funded Professional Service Agreement No. CS-919R, Harry Tracy Water Treatment Plant Long Term Improvements Project, Construction Management Services Staff Augmentation, with HDR Engineering, Inc, for an amount not to exceed \$16,000,000 with a term of up to 60 months, pursuant to San Francisco Charter Section 9.118. (Public Utilities Commission)

(Fiscal Impact.)

**Attachments:** [Legislation Ver1](#)

[Comm Packet 020911](#)

[Budget Analyst 020911](#)

1/14/11; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

6. [110069](#) **[Administrative Code - Health Service System Plans and Contribution Rates for FY2011-2012]**  
**Sponsor: Chu**  
Ordinance amending Chapter 16, Article XV, of Part 1 of the San Francisco Administrative Code by amending Section 16.703 regarding Board approval of Health Service System Plans and Contribution Rates.

(Fiscal Impact.)

**Attachments:** [Legislation Ver1](#)

[Comm Packet 020911](#)

[Budget Analyst 020911](#)

1/25/11; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

7. [110076](#) **[Establishing Monthly Contribution Amount to the Health Service Trust Fund]**  
**Sponsor: Chu**  
Resolution establishing monthly contribution amount to the Health Service Trust Fund.

(Fiscal Impact.)

**Attachments:** [Legislation Ver1](#)

[Comm Packet 020911](#)

[Budget Analyst 020911](#)

1/25/11; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

8. [110057](#) **[Reserved Funds - San Francisco Police Department - \$13,212,750]**  
Hearing to consider release of reserved funds, San Francisco Police Department, (File No. 091169, Ordinance No. 233-09), in the amount of \$13,212,750 to fund the COPS Hiring Recovery Program. (Police Department)  
**Attachments:** [Comm Packet 020911](#)  
[Budget Analyst 020911](#)  
  
1/24/11; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
9. [101431](#) **[Lease - Portsmouth Plaza Parking Corporation - Portsmouth Square Garage Operations]**  
**Sponsor: Chiu**  
Resolution authorizing the Recreation and Park Department General Manager to enter into a lease with Portsmouth Plaza Parking Corporation for the operation of the Portsmouth Square Garage.  
**Attachments:** [Response Rec 122110](#)  
[Legislatiion Ver1](#)  
[Comm Packet 020911](#)  
  
11/23/10; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.  
  
12/14/10; REFERRED TO DEPARTMENT. Referred to Recreation and Park Department/Commission for review and recommendation.  
  
12/21/10; RESPONSE RECEIVED. 11/18/10 - The Recreation and Park Commission recommended approval; Resolution No. 1011-013.  
  
1/18/11; TRANSFERRED to the Budget and Finance Committee.
10. [101481](#) **[Contract Amendment - Ambulance Billing - \$20,000,000]**  
Resolution authorizing the San Francisco Fire Department to amend the Department's ambulance billing contract with ADPI West, Inc., that anticipates approximately \$20,000,000 per year in revenues, authorize the first two-year contract extension; retroactively approve the first contract extension to July 1, 2010, and at the Department's discretion authorize the Department to exercise the second two-year extension for the contract. (Fire Department)  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 020911](#)  
[Budget Analyst 020911](#)  
  
11/22/10; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
11. [101225](#) **[Landfill Disposal and Facilitation Agreements - Recology San Francisco]**  
Resolution approving a ten-year Landfill Disposal Agreement and Facilitation Agreement with Recology San Francisco under Charter Section 9.118. (Environment)  
**Attachments:** [Legislation Ver1](#)  
[Comm Packet 020911](#)  
[Budget Analyst 020911](#)  
  
9/23/10; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

## ADJOURNMENT

### IMPORTANT INFORMATION

*NOTE: Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors.*

*Any written comments should be sent to: Committee Clerk of the Budget and Finance Committee, San Francisco Board of Supervisors, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 by 5:00 p.m. on the day prior to the hearing. Comments which cannot be delivered to the committee clerk by that time may be taken directly to the hearing at the location above*

## LEGISLATION UNDER THE 30-DAY RULE

### (Not to be considered at this meeting)

*Rule 5.40 provides that when an ordinance or resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

#### 110068

#### **[Administrative Code - Rewards to Informants for Information Related to the Detection of Underpayment of Property Tax]**

**Sponsor: Chiu**

Ordinance amending Chapter 10 of the San Francisco Administrative Code by amending Sections 10.177-2 and 10.177-3, authorizing the Assessor to recommend rewards for information related to the detection of underpayment of tax owed to the City and County of San Francisco.

**Attachments:** [Legislation\\_Ver1](#)

1/25/11; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

2/1/11; REFERRED TO DEPARTMENT. Referred to the Assessor-Recorder for informational purposes.

## Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; 4) standing in the meeting room.

The public is encouraged to testify at Committee meetings and to write letters to the Clerk of the Board or to Supervisors: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

LAPTOP COMPUTER FOR PRESENTATIONS: Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

AGENDA PACKET: Available for review in Clerk's Office, Room 244, City Hall, and on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SF Cable 26. For DVD copies and scheduling call (415) 554-4188.

LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. AVISO EN ESPAÑOL: La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Erasmo Vazquez (415) 554-4909.

**翻譯 必須在會議前最少四十八小時提出要求  
請電 (415) 554-7719**

### Disability Access

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible.

Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, 5, 21, 47, 49, 71, 71L, J, K, L, M, N, T (exit at Van Ness Station). MUNI bus lines also serving the area are the 6, 7, and 9 San Bruno. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness,



multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site [www.sfgov.org/ethics](http://www.sfgov.org/ethics)