

File No. 260324

Committee Item No. 14

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: April 20, 2026

Board of Supervisors Meeting: _____

Date: _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: John Carroll

Date: April 16, 2026

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Initiating Landmark Designation - University Club]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**
4 **the University Club, located at 800 Powell Street, Assessor’s Parcel Block No. 0243, Lot**
5 **No. 017.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The University Club, located at 800 Powell Street, Assessor’s Parcel Block
14 No. 0243, Lot No. 017, was constructed in 1908 in the Nob Hill neighborhood; and

15 WHEREAS, The property is an excellent example of Italian Renaissance Revival
16 architecture designed by San Francisco architects of merit Bliss & Faville originally for
17 Stanford University; and

18 WHEREAS, The property exhibits extant Italian Renaissance Revival features,
19 including masonry cladding, symmetrical facade, rusticated first floor, recessed monumental
20 entrance with terracotta surround, dentilled cornice with prominent overhanging boxed eaves
21 supported by brackets, round arched windows with decorative brick surrounds, and terracotta
22 cartouches and belt courses; and

23 WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted the
24 Architecture, Planning, & Preservation Professionals: A Collection of Biographies Historic
25 Context Statement, which includes an evaluative framework to provide standards for

1 consistent, informed evaluations of the city’s various architecture professionals, including
2 architects of merit Bliss & Faville; and

3 WHEREAS, Through its extant character defining features and applying the
4 documentation presented in the Architecture, Planning, & Preservation Professionals: A
5 Collection of Biographies, the property can be considered as an individually eligible historic
6 resource based on its year built, extant character-defining features, architects of merit, and
7 sufficient integrity; now, therefore, be it

8 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the
9 University Club under Planning Code, Section 1004.1; and, be it

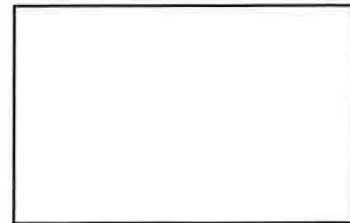
10 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
11 landmark designation report to submit to the Historic Preservation Commission for its
12 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
13 the University Club; and, be it

14 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
15 Preservation Commission consider whether the University Club warrants landmark
16 designation and submit its recommendation to the Board according to Article 10 of the
17 Planning Code.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquires..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Sauter

Subject:

Initiating Landmark Designation - University Club

Long Title or text listed:

Resolution initiating landmark designation under Article 10 of the Planning Code for the University Club, located at 800 Powell Street, Assessor's Parcel Block No. 0243, Lot No. 017.

Signature of Sponsoring Supervisor: 