

File No. 110420

Committee Item No. \_\_\_\_\_  
Board Item No. 21

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

**Board of Supervisors Meeting**

**Date: April 12, 2011**

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> |                                     | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER (Use back side if additional space is needed)**

**Completed by: Annette Lonich**

**Date: April 6, 2011**

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2011 APR -6 PM 12:00

BY \_\_\_\_\_ AK  
Time Stamp or  
Meeting Date

### INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]**

**Sponsor(s):** Chiu

**SUBJECT:** Closed Session - Pension, Health Care, & Retiree Health Care Reform

The text is listed below or attached:

See attached.



Signature of Sponsoring Supervisor: \_\_\_\_\_

**For Clerk's Use Only:**

FILE NO.

MOTION NO.

1 [Closed Session - Pension, Health Care, and Retiree Health Care Reform]

2  
3 **Motion for the Board of Supervisors to convene in closed session to consult with the**  
4 **Mayor and City's Labor Relations Negotiators for the purpose of reviewing the City's**  
5 **positions and the Mayor's instructions to the Negotiators relating to: (a) pension,**  
6 **health care, and retiree health care reform proposals, and the meet and confer process**  
7 **regarding wages, hours, benefits, and working conditions currently underway between**  
8 **the City and City employee bargaining units to address the costs associated with**  
9 **providing these benefits; and (b) pending labor negotiations with organizations**  
10 **representing employees in the two MOUs expiring June 30, 2011 (e.g., District Attorney**  
11 **Investigators Association and Committee on Interns and Residents), as well as the**  
12 **Unrepresented Ordinance.**

13  
14 WHEREAS, This closed session is permitted by Government Code Section 54957.6  
15 and San Francisco Administrative Code Section 67.10(e); now, therefore, be it

16 MOVED, That the Board of Supervisors convene in closed session to consult with the  
17 Mayor and City's Labor Relations Negotiators for the purpose of reviewing the City's positions  
18 and the Mayor's instructions to the Negotiators relating to: (a) pension, health care, and  
19 retiree health care reform proposals, and the meet and confer process regarding wages,  
20 hours, benefits, and working conditions currently underway between the City and City  
21 employee bargaining units, listed below, to address the costs associated with providing these  
22 benefits; and (b) pending labor negotiations with organizations representing employees in the  
23 two MOUs expiring June 30, 2011 (e.g., District Attorney Investigators Association and  
24 Committee on Interns and Residents), as well as the Unrepresented Ordinance.

1 (Employee Organizations: Automotive Machinists, Local 1414; Committee on Interns  
2 and Residents; Crafts Coalition; District Attorney Investigators Association; Deputy Probation  
3 Officers' Assoc.; District Attorneys' Investigators Assoc.; Deputy Sheriffs Association;  
4 Electricians, Local 6; Fire Fighters, Local 798; International Federation of Professional and  
5 Technical Engineers, Local 21; Institutional Probation Officers' Assoc.; Laborers, Local 261;  
6 Local 1414; Local 21; Municipal Attorneys' Association; Municipal Executives' Association;  
7 Operating Engineers Local 3; Plumbers, Local 38; Police Officers' Association; Service  
8 Employees International Union, Local 1021; Stationary Engineers, Local 39; Supervising  
9 Probation Officers' Assoc.; Supervising Registered Nurses; Teamsters Local 350; Teamsters  
10 Local 856; Union of American Physician and Dentists.) These organizations represent police  
11 officers, firefighters, airport police, transit workers, nurses, miscellaneous employees, and  
12 other City employees.

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