

File No. 120734

Committee Item No. _____
Board Item No. 37

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 7/11/12

Board of Supervisors Meeting

Date 7/17/12

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | | |
|-------------------------------------|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong

Date 7/6/12

Completed by: L.W.

Date 7/12/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Reappointment Planning Commission – Cindy Wu]

2
3 **Motion approving the President of the Board of Supervisors, Supervisor David Chiu's**
4 **nomination of Cindy Wu to the Planning Commission term ending July 1, 2016.**

5
6 WHEREAS, Pursuant to Charter Section 4.105, the Board President has submitted a
7 communication notifying the Board of Supervisors of the nomination of Cindy Wu to the
8 Planning Commission, received by the Clerk of the Board on July 6, 2012; and

9 WHEREAS, The Board of Supervisors, by Motion 02-80 established a process to
10 review the President's nomination to the Planning Commission; now, therefore, be it

11 MOVED, That the Board of Supervisors hereby approves the President's nomination of
12 Cindy Wu to the Planning Commission term ending July 1, 2016.

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25

President, Board of Supervisors
District 3
第三區
市參事會主席



City and County of San Francisco
三藩市市及縣政府

DAVID CHIU
邱信福

July 6, 2012

Angela Calvillo, Clerk
Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 JUL - 6 AM 10:10
M

Dear Madam Clerk,

Pursuant to Charter Section 4.105, I hereby nominate Cindy Wu to the Planning Commission for a term ending July 1, 2016. Her application is attached. Please generate and refer to the Rules Committee the motions necessary for the consideration of this nomination.

Sincerely,

David Chiu

David Chiu



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions and Committees

Application for Appointment to: Planning Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): _____

District: _____

Name: Cindy Wu

Home Address: 19th Street #33

Zip: 94110

Home Phone: (415)

Occupation: Community Planning Manager

Work Phone: (415) 984-2740

Employer: Chinatown Community Development Center

Business Address: 1525 Grant Avenue

Zip: 94133

Business E-Mail: cwu@chinatowncdc.org

Home E-Mail: @gmail.com

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence): _____

Please state your qualifications (attach supplemental sheet if necessary)

Resume attached.

Education:

Resume attached.

Business and/or professional experience:

Resume attached.

Civic Activities:

Resume attached.

Ethnicity: (optional) Asian American

Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 7/6/2012 Applicant's Signature: (required) _____

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Cindy Wu

19th Street #33
San Francisco, CA 94110

cindywu@alum.mit.edu
(415) : —

Education

- 2005-2007 **Massachusetts Institute of Technology** Cambridge, MA
Concentration: Housing, Community and Economic Development
• Master in City Planning
- 1999-2003 **University of California** Berkeley, CA
• B.A. Architecture; graduated with honors

Work Experience

- 2007-present **Chinatown Community Development Center** San Francisco, CA
Interim Deputy Director (October 2011-July 2012)
Community Planning Manager
• Built planning team from 2 FTE to 5FTE and manage related budgets and government contracts equaling \$600,000
• Supervise 4 staff to complete participatory planning projects in transportation, open space, public art, affordable housing and land use planning
• Manage multi-year community benefits program for Central Subway, a \$1.5 billion light rail project
• Developed curriculum and implemented Chinatown Urban Institute, a 6 week community planning training course for 12 college-aged fellows
- 2006-2007 **Lawrence CommunityWorks** Lawrence, MA
Asset-Building Consultant
• Established a five-year strategic planning process for Family Asset Building Department; completed comprehensive evaluation of the Individual Development Account program
• Evaluated the potential for synergies with various community partners and executed the preliminary development of partnerships
- Summer 2006 **Fannie Mae Foundation** Washington, DC
Research Analyst
• Conferred with local authorities, civic leaders and poverty alleviation specialists to develop a series of case studies detailing culturally appropriate economic development strategies
- 2003-2005 **Glide Foundation / Cecil Williams Glide Community House** San Francisco, CA
Technical Project Assistant
• Designed database system, collected data on program utilization, negotiated key program indicators, evaluated program success
• Developed and executed trainings for staff on data collection procedures
• Advised Executive Director on key policy decisions, keeping 95% of residents in permanent supportive housing

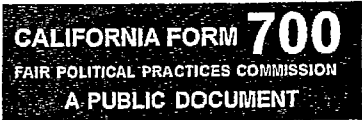
Leadership

- 2012-present **Vice-President, San Francisco Planning Commission**
- 2011-present **Board Member, San Francisco Planning and Urban Research Association**
- 2010-2012 **Member, San Francisco Transportation Authority, Citizens Advisory Committee**
- 2010-2011 **Trustee - Leadership San Francisco**
• Engaged in 10 month training program to develop civic leadership skills with representatives of private, public and non-profit sector in San Francisco

Presentations/Panels/Other Skills

- Preserving Ethnic Neighborhoods, National CAPACD 2008
- Comprehensive Community Development within Regional Development, API Summit 2009
- Equitable Transit-Oriented Development, National CAPACD 2009
- Mapping as a Tool for Communities, National CAPACD 2011

- Computer • proficiency in Microsoft Office Suite, SPSS, Adobe Illustrator and InDesign



COVER PAGE

SAN FRANCISCO ETHICS COMMISSION

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) BY (MIDDLE) Wu Cindy C

1. Office, Agency, or Court

Agency Name San Francisco Planning Department
Division, Board, Department, District, if applicable Planning Commission
Your Position Planning Commissioner

If filing for multiple positions, list below or on an attachment.

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State, Multi-County, City of San Francisco, Judge or Court Commissioner (Statewide Jurisdiction), County of San Francisco, Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2011, through December 31, 2011.
Assuming Office: Date assumed 02 / 09 / 2012
Leaving Office: Date Left
Candidate: Election Year Office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."
Total number of pages including this cover page: 2
Schedule A-1 - Investments - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule B - Real Property - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
San Francisco CA 94103-2414
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/06/2012 Signature

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name _____

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
 Chinatown Community Development Center

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Non-profit

YOUR BUSINESS POSITION
 Community Planning Manager

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

Comments: _____

INTEREST RATE _____ % None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)



SAN FRANCISCO
CHAMBER OF COMMERCE

*Received
7/11/12 - jaw.*

July 10, 2012

Hon. Jane Kim

Chair, Rules Committee

Board of Supervisors

City Hall

San Francisco, CA 94102

RE: Planning Commission Nominees

Dear Sup. Kim:

The San Francisco Chamber of Commerce, representing over 1,500 local businesses, urges the Rules Committee to approve the reappointment of Cindy Wu and Michael Antonini and the appointment of Richard Hillis to the Planning Commission.

The Planning Commission is truly the "public's commission" and has been well served by Cindy Wu and Michael Antonini. They devote long hours to permit and zoning issues that come before that commission on a weekly basis. While not always agreeing, they proponents and opponents a fair hearing.

Richard Hillis has served the city and the non-profit community for many years. He has negotiated numerous development projects on behalf of the city and is now overseeing Ft. Mason Center, a great historic resource for our arts and cultural communities. Rich will make a great addition to the Commission.

The Chamber urges the Rules Committee to recommend that the full Board confirm these nominees to the Planning Commission.

Sincerely,

JIM LAZARUS

Sr. Vice President



**Fw: July 11th Rules Committee - Special Meeting - Planning Commissioner
Appointments**
Nicole Wheaton to: Linda Wong

07/11/2012 09:00 AM

Good morning Linda,

This is for Commissioner Antonini's file.

Thank you,
Nicole

Nicole Wheaton
Commissions & Appointments
Office of Mayor Edwin M. Lee
P: (415) 554-7940
F: (415) 554-6671
Email: Nicole.Wheaton@sfgov.org

----- Forwarded by Nicole Wheaton/MAYOR/SFGOV on 07/11/2012 09:01 AM -----

From: "planning@rodneymfong.com" <planning@rodneymfong.com>
Subject: **July 11th Rules Committee - Special Meeting - Planning Commissioner
Appointments**
Date: July 10, 2012 9:55:20 PM HST
To: Jane.Kim@sfgov.org, Mark.Farrell@sfgov.org, david.campos@sfgov.org
Cc: Rodney Fong <planning@rodneymfong.com>, Linda Avery-Herbert <linda.avery@sfgov.org>

Dear Supervisors Kim, Farrell and Campos,

I ask for your support of the two Planning Commissioner reappointments; Vice President Cindy Wu and Commissioner Antonini. In addition, the appointment of Nominee Rich Hillis to the Planning Commission.

As you know, the role of a San Francisco Planning Commissioner requires many facets; technical ability to understand code, building cycles, economics, architecture, passion for San Francisco and most importantly, compassion for the residents of San Francisco.

Vice President Wu has been a tremendous asset to the Planning Commission. She has taken to the Planning Commission with speed and ease, largely in part to her technical experience working with transportation and housing related issues in San Francisco. As the current President of the Planning Commission, working along side Vice President Wu has been a delight as we come from different backgrounds and I believe offer a balanced direction for the Commission.

Commissioner Antonini is a dedicated San Franciscan. His many years on the Planning Commission serve the entire Commission well as he is well versed with the institutional history, technical knowledge and a great passion for architecture.

Planning Commission Nominee Rich Hillis is in my opinion an excellent choice for a Planning Commissioner. I have had personal working experience with Mr. Hillis when he was at MOEWD

and I was serving on the Port Commission. Following, we have worked closely together in his role with the Fort Mason Center and my role with Fisherman's Wharf. Mr. Hillis would come to the Commission with a development background, passion for San Francisco and I believe the appropriate skills and personality to round out the Commission.

Thank you for the consideration in advance and please feel free to call me with any questions on my mobile phone 415-307-6106.

Rodney Fong
President, San Francisco Planning Commission

San Francisco
BOARD OF SUPERVISORS

Date Printed: July 6, 2012

Date Established: July 1, 2002

Active

PLANNING COMMISSION

Contact and Address:

Linda Avery
Planning Department
1660 Mission Street
San Francisco, CA 94103

Phone: (415) 558-6415

Fax: (415) 558-6409

Email: linda.avery@sfgov.org

Authority:

Charter Section 4.105- per Prop D. Election March 5, 2002

Board Qualifications:

The Planning Commission consists of seven voting members.

The President of the Board of Supervisors shall nominate three members to the commission.

The Mayor shall nominate four members to the commission.

Each nomination of the President of the Board of Supervisors and the Mayor is subject to the approval of the Board of Supervisors, and shall be the subject of a public hearing and vote within 60 days. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisor the nominee shall be deemed approved.

The mission of the City Planning Department is to guide the orderly and prudent use of land, in both the natural and built environment, with the purpose of improving the quality of life and embracing the diverse perspectives of those who live in, work in, and visit San Francisco. The Commission shall periodically recommend to the Board of Supervisors for approval or rejection proposed amendments to the General Plan.

Report: The Commission shall periodically recommend to the Board of Supervisors for approval or rejection proposed amendments to the General Plan.

Sunset Date: None

"R Board Description" (Screen Print)

