

File No. 161221

Committee Item No. \_\_\_\_\_

Board Item No. 36

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: December 6, 2016

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER (Click the text below for a direct link to the document)

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: John Carroll

Date: December 1, 2016

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Approving Conditional Use Authorization - Proposed Project at 203 Cotter Street]

2  
3 **Motion approving the decision of the Planning Commission by its Motion No. 19751,**  
4 **approving a Conditional Use Authorization identified as Planning Case**  
5 **No. 2015-003791CUA for a proposed project located at 203 Cotter Street, and adopting**  
6 **findings pursuant to Planning Code, Section 101.1.**

7  
8       MOVED, That the Planning Commission's approval on September 29, 2016, of a  
9 Conditional Use Authorization identified as Planning Case No. 2015-003791CUA, by its  
10 Motion No. 19751, to establish a new K-8 school (d.b.a. Golden Bridges School) and allow the  
11 construction of a two-story building of approximately 15,400 gross square feet within the RH-1  
12 District and a 40-X Height and Bulk District, for a proposed project located at:

13       203 Cotter Street, Assessor's Parcel Block No. 6795A, Lot No. 029, is hereby  
14 approved; and, be it

15       FURTHER MOVED, That the Board of Supervisors incorporates by reference the  
16 Planning Commission's findings of compliance with the General Plan, and Planning Code,  
17 Section 101.1, and adopts those findings as its own.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date \_\_\_\_\_

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

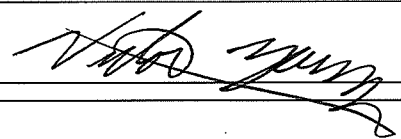
**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

**Subject:**

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: \_\_\_\_\_



For Clerk's Use Only:

161221