## Amendment of the whole In committee. 4/5/06

FILE NO	060394	ORDINANCE NO	
	·		RO#06035

- [Appropriating \$660,000 to the Department of Children, Youth and Their Families to support 1
- 2 the John Swett Alternative School in Department Fiscal Year 2005-06.]

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- Ordinance appropriating \$330,000 of Unappropriated General Fund and \$330,000 of 4
- Children's Baseline Reserve to maintain operations of the John Swett Alternative 5
- School through the Department of Children, Youth and Their Families for Fiscal Year 6
- 7 2005-06.

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Be it ordained by the People of the City and County of San Francisco: 9

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- Section 1. The sources of funding outlined below are herein appropriated to reflect the 11
- funding available for Fiscal Year 2005-06. 12

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## **SOURCES Appropriation**

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Fund	Index Code	Subobject	Description	Amount
1G-AGF-AAA	*CON1GAGFAAA	99999B	Unappropriated	\$330,000
			Fund Balance	
1G-AGF-AAA	*CON1GAGFAAA	097BL Baseline	FY 05-06	\$330,000
		Reserve	Children's	
			Baseline Growth	
Total SOURCES A	Appropriation			\$660,000
	1G-AGF-AAA	1G-AGF-AAA *CON1GAGFAAA	1G-AGF-AAA *CON1GAGFAAA 99999B  1G-AGF-AAA *CON1GAGFAAA 097BL Baseline Reserve	1G-AGF-AAA *CON1GAGFAAA 99999B Unappropriated Fund Balance  1G-AGF-AAA *CON1GAGFAAA 097BL Baseline FY 05-06  Reserve Children's  Baseline Growth

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- 1 Section 2. The of uses funding outlined below are herein appropriated in the Subobject 03801
- 2 City Grants, and reflect the projected uses of funding to support the John Swett Alternative
- 3 School for Fiscal Year 2005-06.

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## **USES Appropriation**

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7	Fund	Index Code	Subobject	Description	Amount
/	2S CHF-USD	235097	03801	City Grants	\$660,000
8	23 CHII -03D	233091	03001	City Grants	φοου,σου
•					
9	T-1-1110F0 A	<del>-</del>	<b>#</b> 000 000		
10	Total USES Approp	\$660,000			
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9	Total USES Appropriation				\$660,000

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Section 3. The appropriation herein is subject to the receipt of a plan from the San Francisco Unified School District to expand school operations for the John Muir School from grades Kindergarten through 8.

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17 FUNDS AVAILABLE

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APPROVED AS TO FORM: EDWARD M. HARRINGTON

2021

DENNIS J. HERRERA, City Attorney Controller

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By: \_\_\_\_\_\_

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Deputy City Attorney