

File No. 150315

Committee Item No. 2
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Land Use & Transportation

Date April 13, 2015

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Andrea Ausberry Date April 9, 2015

Completed by: _____ Date _____

1 [Supporting the Designation of the San Francisco Bay Water Trail as a Priority Conservation
2 Area]

3 **Resolution supporting the designation of the San Francisco Bay Water Trail as a**
4 **Priority Conservation Area by the Association of Bay Area Governments.**

5
6 WHEREAS, In 2014 the Association of Bay Area Governments requested nominations
7 from local governments and special districts to designate Priority Conservation Areas
8 pursuant to their adopted Plan Bay Area initiative; and

9 WHEREAS, Priority Conservation Areas are areas of regional significance which
10 contain important agricultural, natural resource, watershed, historic, scenic, cultural,
11 recreational and/or ecological value deserving of conservation funding; and

12 WHEREAS, The California State Legislature enacted the Water Trail Act (AB 1296) in
13 2005 establishing the San Francisco Bay Area Water Trail, a growing network of launching
14 and landing sites that allows non-motorized small boat users to enjoy the richness of the San
15 Francisco Bay; and

16 WHEREAS, The Bay Area Water Trail benefits the San Francisco region by improving
17 and increasing recreational access for non-motorized small boats, fosters stewardship of the
18 Bay and reduces impacts to sensitive wildlife and habitat through increase education of
19 boaters; and

20 WHEREAS, The Bay Area Water Trail also provides economic benefits to small boat
21 users and water-oriented businesses by promoting opportunities for single and multi-day
22 excursions on the Bay; now, therefore, be it

23 RESOLVED, The San Francisco Board of Supervisors recognizes the significance of
24 the Bay Area Water Trail and the benefits it brings to the San Francisco Bay Area; and, be it
25

1 FURTHER RESOLVED, The San Francisco Board of Supervisors supports the
2 designation of the San Francisco Bay Area Water Trail as a Priority Conservation Area,
3 making it eligible for additional State and Federal funding.
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BOARD of SUPERVISORS



City Hall
Dr. Carlton B. Goodlett Place, Room 244
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TDD/TTY No. 554-5227

MEMORANDUM

TO: Harlan Kelly, General Manager, Public Utilities Commission
Deborah Raphael, Director, Department of the Environment
Phil Ginsburg, General Manager, Department of Recreation and Park
John Rahaim, Director, Planning Department

FROM: Andrea Ausberry, Assistant Clerk, Land Use and Transportation Committee,
Board of Supervisors

DATE: April 9, 2015

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following legislation, referred to Land Use and Transportation Committee on March 31, 2015; introduced by Supervisors Cohen and Mar on March 24, 2015:

File No. 150315

Resolution supporting the designation of the San Francisco Bay Water Trail as a Priority Conservation Area by the Association of Bay Area Governments.

File No. 150316

Resolution authorizing the nomination of four new Priority Conservation Areas: Palou Phelps Natural Area, Bayview Hill Natural Area, Green Connections-McLaren Park Pivot, and Crosstown Trail-Connecting Twin Peaks Bio-Region/Glen Canyon.

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

C:

- Juliet Ellis, Asst. Public Utilities Commission
- Donna Hood, Public Utilities Commission
- Guillermo Rodriguez, Department of the Environment
- Monica Fish, Urban Forestry Council Commission Secretary
- Sarah Ballard, Recreation and Park
- Margaret McArthur, Recreation and Park
- AnMarie Rodgers, Planning Department
- Aaron Starr, Planning Department
- Scott Sanchez, Zoning Administrator
- Sarah Jones, Acting Environmental Review Officer
- Joy Navarrete, Environmental Planning
- Jeanie Poling, Environmental Planning

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

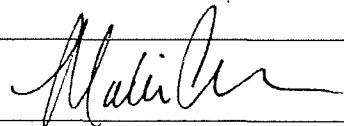
COHEN

Subject:

Resolution- Supporting Designation of Bay Water trail as a priority conservation Area

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: