

File No. 250294

Committee Item No. _____

Board Item No. 28

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 8, 2025

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: April 4, 2025

Prepared by: _____

Date: _____

1 [Asian American and Pacific Islander Heritage Month - May 2025]

2
3 **Resolution recognizing and celebrating May 2025 as Asian American and Pacific**
4 **Islander (AAPI) Heritage Month in the City and County of San Francisco and honoring**
5 **the significant contributions of the AAPI Community, energizing the next generation.**
6

7 WHEREAS, The month of May carries significance to Asian American and Pacific
8 Islanders (AAPI) because of two historic events that occurred – on May 7, 1843, the date of
9 the first recorded arrival of immigrants from Japan to the United States; and on May 10, 1869,
10 the completion of the Transcontinental Railroad, a monumental project made possible by
11 primarily Chinese laborers despite discriminatory, unsafe conditions and without
12 acknowledgement and is now recognized as Transcontinental Chinese Railroad Workers Day;
13 and

14 WHEREAS, The origin of the Asian Pacific Heritage Month came from a former Capitol
15 Hill staffer, Jeanie Jew, who illuminated the need for the recognition of this important
16 community in highlighting her own story as a great granddaughter of a Chinese
17 Transcontinental worker, and Ruby Moy, the chief of staff of Representative Horton who
18 worked to make the commemoration possible; and

19 WHEREAS, Congressional representatives dating back to 1977, most notably
20 Congressmembers Norman Mineta and Frank Horton, introduced Resolutions to designate
21 official recognition for Asian Pacific Heritage, which eventually recognized the first week of
22 May as Asian/Pacific American Week; and

23 WHEREAS, On March 28, 1979, President Jimmy Carter issued the first presidential
24 proclamation for Asian/Pacific American Heritage Week to recognize the significant
25 contributions of the Asian Pacific community; and

1 WHEREAS, In 1991, United States President George H.W. Bush signed into law a
2 Joint Resolution adopted by the Congress of the United States, declaring that the month of
3 May be celebrated as Asian Pacific American Heritage Month in the United States; and in
4 1992, it was declared that the celebration would take place in May in perpetuity; and

5 WHEREAS, In 2005, Mayor Gavin Newsom embraced the idea of an annual official
6 celebration of Asian Pacific American Heritage Month in San Francisco; and

7 WHEREAS, The AAPI Heritage Month Celebration Guide is thoughtfully curated to
8 showcase AAPI events, activities, and educational opportunities from official celebration
9 partners happening in Districts across San Francisco; and

10 WHEREAS, To kickoff the month of May, the APA Heritage Foundation hosts the APA
11 Heritage Awards and reception to honor exceptional AAPI organizations and individuals; and

12 WHEREAS, 2025 marks the 21st year of the annual celebration of Asian American &
13 Pacific Islander (AAPI) Heritage Month in San Francisco, with this year's theme as
14 "Energizing The Next Generation," spotlighting the importance of youth leadership in the
15 community; and

16 WHEREAS, The San Francisco Board of Supervisors honors notable AAPI residents
17 and organizations for their service, leadership, contributions, and achievements during a
18 Board of Supervisors Special Commendation Ceremony in the month of May; now, therefore,
19 be it

20 RESOLVED, That the Board of Supervisors recognizes and celebrates the month of
21 May as Asian American & Pacific Islander Heritage Month in the City and County of San
22 Francisco; and, be it

23 FURTHER RESOLVED, That the Board of Supervisors is committed to highlighting
24 achievements and contributions of the AAPI community to elevate cross-cultural
25 understanding and promote multi-racial solidarity; and, be it

1 FURTHER RESOLVED, That the Board of Supervisors commends the work of the APA
2 Heritage Celebration Committee and the APA Heritage Foundation for creating these
3 invaluable opportunities for the community to experience the rich diversity of our AAPI
4 communities in San Francisco.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor _____ inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. _____ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. _____
- ☐ 9. Reactivate File No. _____
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Chan, Chen

Subject:

Asian American and Pacific Islander Heritage Month – May 2025

Long Title or text listed:

Resolution recognizing and celebrating May 2025 as Asian American and Pacific Islander (AAPI) Heritage Month in the City and County of San Francisco and honoring the significant contributions of the AAPI Community, energizing the next generation.

Signature of Sponsoring Supervisor:

