

File No. 110894

Committee Item No. \_\_\_\_\_

Board Item No. \_\_\_\_\_

**36**

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date 9/6/11

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ethics Form 126                              |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Correspondence                               |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date July 28, 2011

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

1 [Urging the Suspension of or Termination of Agreements with Immigration and Customs  
2 Enforcement on the Police/ICE Collaboration Program Known as "Secure Communities" and  
3 Supporting AB 1081]

4 **Resolution urging Governor Jerry Brown and Attorney General Kamala Harris to join**  
5 **the Governors of Illinois, Massachusetts, and New York in suspending or terminating**  
6 **agreements with Immigration and Customs Enforcement (ICE) on the Police/ICE**  
7 **collaboration program known as "Secure Communities" and to support Assembly Bill**  
8 **1081, the TRUST Act - state legislation that would permit localities to opt out of the**  
9 **program.**

10  
11 WHEREAS, U.S. Immigration and Customs Enforcement (ICE) has developed a new  
12 collaboration program between local police and Immigration and Custom Enforcement (ICE),  
13 known as "Secure Communities," requiring sharing fingerprints at booking by local or state  
14 law enforcement of citizen or non-citizen with the Department of Homeland Security/ICE; and,  
15 since implementation of S-COMM, about 70% of the individuals deported as a result of the  
16 program have no criminal record, or have been found to have committed low level crimes --  
17 some of those including survivors of domestic violence who called the police for help; and

18  
19 WHEREAS, The program has torn apart communities across the nation and has  
20 eroded immigrant communities' trust of police, leading the Governors of Illinois, New York,  
21 and Massachusetts, to each formally request to terminate, suspend, or refuse to sign an  
22 agreement with ICE on S-COMM; and, law enforcement officials, including San Francisco  
23 Sheriff Michael Hennessey, Yolo County Sheriff Edward Prieto, and retired Sacramento Chief  
24 Arturo Venegas, have all expressed strong concerns regarding damage caused by S-Comm  
25 on community policing; and,

1           WHEREAS, Crime victims, including domestic violence survivors, such as Norma in  
2 San Francisco whose story was in the Los Angeles Times;<sup>ii</sup> have been swept into deportation  
3 proceedings by S-Comm after calling the police for help, the U.S. Congressional Hispanic  
4 Caucus, the U.S. Congressional Progressive Caucus, and the Los Angeles Congressional  
5 Delegation all have urged President Obama to suspend the S-Comm Program nationally  
6 because of concerns regarding racial profiling and harm caused crime victims; therefore, be  
7 it;

8           RESOLVED, That the San Francisco Board of Supervisors urges Governor Brown and  
9 Attorney General Harris to support passage of AB 1081, the TRUST Act, which is pending  
10 state legislation that would permit localities to opt out of the program, and to join the  
11 Governors of Illinois, Massachusetts, and New York in terminating or suspending S-COMM in  
12 California; and be it,

13           FURTHER RESOLVED, That the San Francisco Board of Supervisors urges President  
14 Obama, Secretary Janet Napolitano, Senators Dianne Feinstein, Barbara Boxer, and Speaker  
15 of the House of Representatives, Nancy Pelosi, to take steps to pass just, fair, and  
16 comprehensive immigration reform, rather than strengthen deeply flawed police/ICE  
17 collaboration programs that erode trust between local police and the community.

18  
19  
20 <sup>i</sup> U.S. Immigration and Customs Enforcement, Secure Communities IDENT/AFIS Interoperability Monthly Statistics October  
21 27, 2008 through April 30, 2011. Available at [http://www.ice.gov/doclib/foia/sc-stats/nationwide\\_interoperability\\_stats-  
fy2011-to-date.pdf](http://www.ice.gov/doclib/foia/sc-stats/nationwide_interoperability_stats-fy2011-to-date.pdf).

22  
23  
24 <sup>ii</sup> See Lee Romney, "Noncriminals swept up in federal deportation program," *LA Times*, May 11, 2011, available at  
25 <http://www.latimes.com/news/local/la-me-secure-communities-20110425.0.1739725.story>.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
    An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

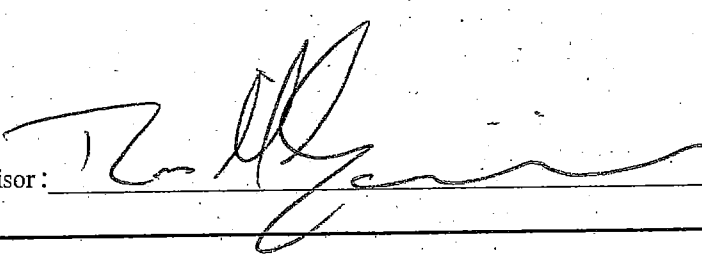
**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

**Sponsor(s):** Supervisor Ross Mirkarimi, *DAVID CAMPOS, ERIC MAR, DAVID CHIU*

**SUBJECT:** Urging Governor Brown and Attorney General Harris to suspend or terminate agreements with Immigration and Customs Enforcement on the Police/ICE collaboration program known as "Secure Communities;" and to support AB 1081, the TRUST Act – state legislation permitting localities to opt out of the program.

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: \_\_\_\_\_  


**For Clerk's Use Only:**