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Committee Item No.	2	
Board Item No.		

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Comm: Public Safety & Neighborhood Se	ervices Date: April 25, 2019
Board of Supervisors Meeting:	Date:
Cmte Board Motion	lyst Report Letter and/or Report
OTHER	
Referral FYI - February 6, 20)19
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П П ——————————————————————————————————	
Prepared by: <u>John Carroll</u>	Date: April 19, 2019
Prepared by: John Carroll	Date:

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO:

George Gascón, District Attorney Jeff Adachi, Public Defender William Scott, Police Chief

FROM:

John Carroll, Assistant Clerk,

Public Safety and Neighborhood Services Committee

DATE:

February 6, 2019

SUBJECT:

HEARING MATTER INTRODUCED

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Mar on January 29, 2019:

File No. 190126

Hearing to examine the number, frequency, and locations of home burglaries, and to examine home burglary calls for service, reports, arrests, and prosecution; and requesting the Office of the District Attorney and the Police Department to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

BOARD OF SUPERVISORS
SAN RANCISCO
Time stampl: 48
or meeting date

I hereby submit the following item for introduction (select only one):	of freeling date			
	What have been been been been been been been be			
1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).				
2. Request for next printed agenda Without Reference to Committee.				
3. Request for hearing on a subject matter at Committee.				
4. Request for letter beginning: "Supervisor	inquiries"			
5. City Attorney Request.				
6. Call File No. from Committee.				
7. Budget Analyst request (attached written motion).				
8. Substitute Legislation File No. 190126				
9. Reactivate File No.				
10. Topic submitted for Mayoral Appearance before the BOS on				
Please check the appropriate boxes. The proposed legislation should be forwarded	I to the following:			
☐ Small Business Commission ☐ Youth Commission ☐	Ethics Commission			
Planning Commission Building Inspection	n Commission			
Note: For the Imperative Agenda (a resolution not on the printed agenda), use t	the Imperative Form.			
Sponsor(s):				
Mar; Walton, Mandelman				
Subject:				
Hearing Home Burglaries and Package Thefts				
The text is listed:				
Hearing to examine the number, frequency, and locations of home burglaries and package thefts, and to examine home burglary and package theft calls for service, reports, arrests, prosecution, and strategies; and requesting the Office of the District Attorney and the Police Department to report on home burglary and package theft data and strategies.				
Signature of Sponsoring Supervisor:				

For Clerk's Use Only