

File No. 101402

Committee Item No. _____
Board Item No. 52

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: November 9, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date: November 12, 2010

Completed by: _____ Date: _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

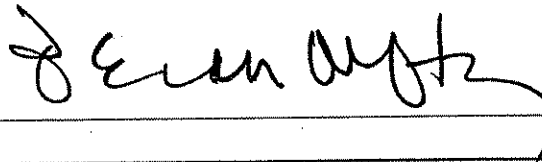
- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisors Bevan Duffy and David Campos

SUBJECT: Resolution Declaring November 18, 2010, as Bay Area Young Positives Day

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

1 [Declaring November 18, 2010, as Bay Area Young Positives Day]

2
3 Resolution declaring November 18, 2010, as Bay Area Young Positives Day to
4 recognize 20 years of providing peer-based, specialized, culturally competent
5 services to the San Francisco Bay Area's HIV positive youth.

6
7 WHEREAS, Bay Area Young Positives has provided critical support services to
8 HIV positive youth under the age of 26 in San Francisco for 20 years; and

9 WHEREAS, the mission of Bay Area Young Positives is to help young people
10 with HIV/AIDS to live longer, happier, healthier, more productive, and quality-filled lives;
11 and

12 WHEREAS, the goals of Bay Area Young Positives are to work with HIV positive
13 youth to decrease their sense of isolation, reduce their self-destructive behavior, and
14 advocate for themselves in the complicated HIV/AIDS care system; and

15 WHEREAS, Bay Area Young Positives provides support groups, counseling,
16 prevention case management, advocacy, information, referrals, education, outreach,
17 retreats, and social events; and

18 WHEREAS, Bay Area Young Positives is a peer-driven organization that
19 supports the development and leadership of HIV positive youth; now, therefore, be it

20 RESOLVED, That the Board of Supervisors commends Bay Area Young
21 Positives for providing peer-based, specialized, culturally competent services to the San
22 Francisco Bay Area's HIV positive youth for 20 years; and, be it

23 FURTHER RESOLVED, That the Board of Supervisors of the City and County of
24 San Francisco, do hereby proclaim November 18, 2010, as Bay Area Young Positives
25 Day in San Francisco.

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