

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 544-5227

MEMORANDUM

Date: November 2, 2020
To: Carmen Chu, Assessor-Recorder
Copy to the File
From: Angela Calvillo, Clerk of the Board
Subject: Final Map 9989 - 31, 31A, 31B, 33, 35, and 37 Camp Street

On October 20, 2020, the Board of Supervisors approved Map 9989; the certification is below. Additionally, I have attached the Tax Statement, stating there are no liens against this subdivision or any part thereof for unpaid state, county, municipal or local taxes, or special assessments collected as taxes.

FINAL MAP 9989
A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED JANUARY 22, 2020, AS Doc.-2020-K892515-00, ALSO BEING A PORTION OF MISSION BLOCK No. 39
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
MAY, 2020

CLERK'S STATEMENT:
I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION No. M20-156, ADOPTED October 20, 2020, APPROVED THIS MAP ENTITLED "FINAL MAP 9989".
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.
BY: Angela Calvillo DATE: 11/2/2020
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT:
I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.
DATED 2nd DAY OF November, 2020
Angela Calvillo
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

BOARD OF SUPERVISORS APPROVAL:
ON October 20, 2020, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION No. M20-156, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE No. 201167

Final Map 9989 - 31, 31A, 31B, 33, 35, and 37 Camp Street
November 2, 2020
Page 2

c: Douglas Legg, Office of the Assessor-Recorder
Holly Lung, Office of the Assessor-Recorder

1 [Final Map No. 9989 - 31, 31A, 31B, 33, 35, and 37 Camp Street]

2

3 **Motion approving Final Map No. 9989, a six residential unit condominium project,**
4 **located at 31, 31A, 31B, 33, 35, and 37 Camp Street, being a subdivision of Assessor’s**
5 **Parcel Block No. 3568, Lot No. 049; and adopting findings pursuant to the General Plan,**
6 **and the eight priority policies of Planning Code, Section 101.1.**

7

8 MOVED, That the certain map entitled “Final Map No. 9989”, a six residential unit
9 condominium project, located at 31, 31A, 31B, 33, 35, and 37 CAMP STREET, being a
10 subdivision of Assessor’s Parcel Block No. 3568, Lot No. 049, comprising four sheets,
11 approved August 31, 2020, by Department of Public Works Order No. 203546 is hereby
12 approved and said map is adopted as an Official Final Map No. 9989; and, be it

13 FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own
14 and incorporates by reference herein as though fully set forth the findings made by the
15 Planning Department, by its letter dated October 8, 2019, that the proposed subdivision is
16 consistent with the General Plan, and the eight priority policies of Planning Code, Section
17 101.1; and, be it

18 FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes
19 the Director of the Department of Public Works to enter all necessary recording information on
20 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk’s
21 Statement as set forth herein; and, be it

22 FURTHER MOVED, That approval of this map is also conditioned upon compliance by
23 the subdivider with all applicable provisions of the San Francisco Subdivision Code and
24 amendments thereto.

25

1 DESCRIPTION APPROVED:

RECOMMENDED:

2

3 /s/ _____

/s/ _____

4 Bruce R. Storrs, PLS

Alaric Degrafinried

5 City and County Surveyor

Acting Director of Public Works

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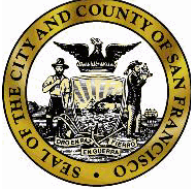
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City and County of San Francisco

Tails

Motion: M20-156

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 201167

Date Passed: October 20, 2020

Motion approving Final Map No. 9989, a six residential unit condominium project, located at 31, 31A, 31B, 33, 35, and 37 Camp Street, being a subdivision of Assessor's Parcel Block No. 3568, Lot No. 049; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1.

October 20, 2020 Board of Supervisors - APPROVED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 201167

I hereby certify that the foregoing Motion was APPROVED on 10/20/2020 by the Board of Supervisors of the City and County of San Francisco.

A handwritten signature in blue ink, appearing to read "Angela Calvillo".

Angela Calvillo
Clerk of the Board

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY SUBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 9989." IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS:

[Signature]
NANCY NGAN THAO VINH

[Signature]
CARLOS A. CUESTA

[Signature]
CHRISTINA MARIE FERRUCCI

[Signature]
ADRIENNE CADEMENOS

[Signature]
JENNIFER MINKYUNG YOO

[Signature]
NOREEN T. RAZA

[Signature]
AEZED RAZA

[Signature]
THOMAS RAY COLLIER JR.

[Signature]
DENISE A. IWAMOTO

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 7/24, 2020, BEFORE ME, DAVID LAU NOTARY PUBLIC, PERSONALLY APPEARED NANCY NGAN THAO VINH, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2274496

MY COMMISSION EXPIRES: 2/1/23

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SF

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 8/8, 2020, BEFORE ME, DAVID LAU NOTARY PUBLIC, PERSONALLY APPEARED CARLOS A. CUESTA & CHRISTINA MARIE FERRUCCI, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2274496

MY COMMISSION EXPIRES: 2/1/23

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SF

OWNER'S ACKNOWLEDGMENT:

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STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 7/24, 2020, BEFORE ME, DAVID LAU NOTARY PUBLIC, PERSONALLY APPEARED ADRIENNE CADEMENOS, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2274496

MY COMMISSION EXPIRES: 2/1/23

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SF

OWNER'S ACKNOWLEDGMENT:

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STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 7/24, 2020, BEFORE ME, DAVID LAU NOTARY PUBLIC, PERSONALLY APPEARED JENNIFER MINKYUNG YOO, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2274496

MY COMMISSION EXPIRES: 2/1/23

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SF

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CA

COUNTY OF SANTA CLARA

ON JULY 28, 2020, BEFORE ME, SAM SAHI NOTARY PUBLIC, PERSONALLY APPEARED NOREEN T. RAZA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2273351

MY COMMISSION EXPIRES: 1-25-2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SANTA CLARA

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 7/24, 2020, BEFORE ME, DAVID LAU NOTARY PUBLIC, PERSONALLY APPEARED AEZED RAZA, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2274496

MY COMMISSION EXPIRES: 2/1/23

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SF

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 7/24, 2020, BEFORE ME, DAVID LAU NOTARY PUBLIC, PERSONALLY APPEARED THOMAS RAY COLLIER JR. & DENISE A. IWAMOTO, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: 2274496

MY COMMISSION EXPIRES: 2/1/23

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SF

FINAL MAP 9989

A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED JANUARY 22, 2020, AS Doc.-2020-K892515-00, ALSO BEING A PORTION OF MISSION BLOCK No. 39
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
MAY, 2020

BAY AREA LAND SURVEYING INC.

3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JULY 7, 2016, AT SERIES NUMBER 2016-K283500, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9989.

IN WITNESS WHEREOF, THE UNDERSIGNED, STERLING BANK AND TRUST, F.S.B., HAVING EXECUTED THIS STATEMENT THIS 24 DAY OF JUNE, 2020

BY: [Signature]
TITLE: ASST VICE PRESIDENT

PRINTED NAME: JOHN FREELICH

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF Michigan
COUNTY OF Oakland

ON June 24, 2020 BEFORE ME, Marianna E Moore NOTARY PUBLIC,

PERSONALLY APPEARED John Frelich WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: _____

MY COMMISSION EXPIRES: June 26, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Wayne County Michigan

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JUNE 13, 2016, AT SERIES NUMBER 2016-K272779, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9989.

IN WITNESS WHEREOF, THE UNDERSIGNED, NATIONAL COOPERATIVE BANK, N.A., A NATIONAL BANK, HAVING EXECUTED THIS STATEMENT THIS 10 DAY OF July, 2020

BY: [Signature]
TITLE: Project Approval Analyst

PRINTED NAME: Jessica Richards

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF OH
COUNTY OF Highland

ON July 10, 2020 BEFORE ME, Whitney N. Bradley NOTARY PUBLIC,

PERSONALLY APPEARED Jessica Richards WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF OH COMMISSION No.: 2015-BE-555306

MY COMMISSION EXPIRES: 12/16/2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JULY 5, 2018, AT SERIES NUMBER 2018-K636195, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9989.

IN WITNESS WHEREOF, THE UNDERSIGNED, NATIONAL COOPERATIVE BANK, N.A., A NATIONAL BANK, HAVING EXECUTED THIS STATEMENT THIS 10 DAY OF July, 2020

BY: [Signature]
TITLE: Project Approval Analyst

PRINTED NAME: Jessica Richards

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF OH
COUNTY OF Highland

ON July 10, 2020 BEFORE ME, Whitney N. Bradley NOTARY PUBLIC,

PERSONALLY APPEARED Jessica Richards WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF OH COMMISSION No.: 2015-BE-555306

MY COMMISSION EXPIRES: 12/16/2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JULY 29, 2016, AT SERIES NUMBER 2016-K300086, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9989.

IN WITNESS WHEREOF, THE UNDERSIGNED, NATIONAL COOPERATIVE BANK, N.A., A NATIONAL BANK, HAVING EXECUTED THIS STATEMENT THIS 10 DAY OF July, 2020

BY: [Signature]
TITLE: Project Approval Analyst

PRINTED NAME: Jessica Richards

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF OH
COUNTY OF Highland

ON July 10, 2020 BEFORE ME, Whitney N. Bradley NOTARY PUBLIC,

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WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature]
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF OH COMMISSION No.: 2015-BE-555306

MY COMMISSION EXPIRES: 12/16/2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland

TRUSTEE'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON MARCH 27, 2019, AT SERIES NUMBER 2019-K747950, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9989.

IN WITNESS WHEREOF, THE UNDERSIGNED, OLD REPUBLIC TITLE COMPANY, HAVING EXECUTED THIS STATEMENT THIS _____ DAY OF _____, 20____

BY: _____
TITLE: _____

PRINTED NAME: _____

TRUSTEE'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____, 20____, BEFORE ME, _____ NOTARY PUBLIC,

PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: _____
(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: _____

MY COMMISSION EXPIRES: _____

COUNTY OF PRINCIPAL PLACE OF BUSINESS: _____

FINAL MAP 9989
A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED JANUARY 22, 2020, AS Doc.-2020-K892515-00, ALSO BEING A PORTION OF MISSION BLOCK No. 39
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA
MAY, 2020
BAY AREA LAND SURVEYING INC.
3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167
SHEET 2 OF 4 F.B. # 720 /CAMP3791-FTM 18-3791
APN 3568-049 31/31A/31B/33/35/37 CAMP ST.

BENEFICIARY'S STATEMENT:

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JANUARY 23, 2013, AT SERIES NUMBER 2013-J590806, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP 9989.

IN WITNESS WHEREOF, THE UNDERSIGNED, STERLING BANK & TRUST, F.S.B., HAVING EXECUTED THIS STATEMENT THIS _____ DAY OF _____, 20__.

BY: _____

TITLE: _____

PRINTED NAME: _____

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF _____

COUNTY OF _____

ON _____, 20__, BEFORE ME, _____ NOTARY PUBLIC,

PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: _____

(Note: seal optional if the following information is completed)

NOTARY PUBLIC, STATE OF CA COMMISSION No.: _____

MY COMMISSION EXPIRES: _____

COUNTY OF PRINCIPAL PLACE OF BUSINESS: _____

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

DATE: August 26 2020

BY: B. Storrs
BRUCE R. STORRS, L.S. 6914

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF NANCY VINH IN DECEMBER OF 2018. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE MAY 15, 2020, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



DATE: 5/27/2020

BY: Keith S. Bush
KEITH S. BUSH, L.S. 8494

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS

MOTION No. M20-156, ADOPTED October 20, 2020, APPROVED THIS MAP ENTITLED "FINAL MAP 9989".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: Signed in counterpart DATE: November 2, 2020
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED 2nd DAY OF November, 2020.

Signed in counterpart
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS 31st DAY OF August, 2020

BY ORDER No. 203546

BY: Alaric Degraffenried DATE: October 1, 2020
ALARIC DEGRAFFENRIED
ACTING DIRECTOR OF PUBLIC WORKS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: Dennis J. Herrera
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS APPROVAL:

ON October 20, 2020, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION No. M20-156, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE No. 201167

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20__, AT _____ M. IN BOOK _____ OF _____ PARCEL MAPS, AT PAGES _____, AT THE REQUEST OF KEITH S. BUSH
FINAL

SIGNED: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

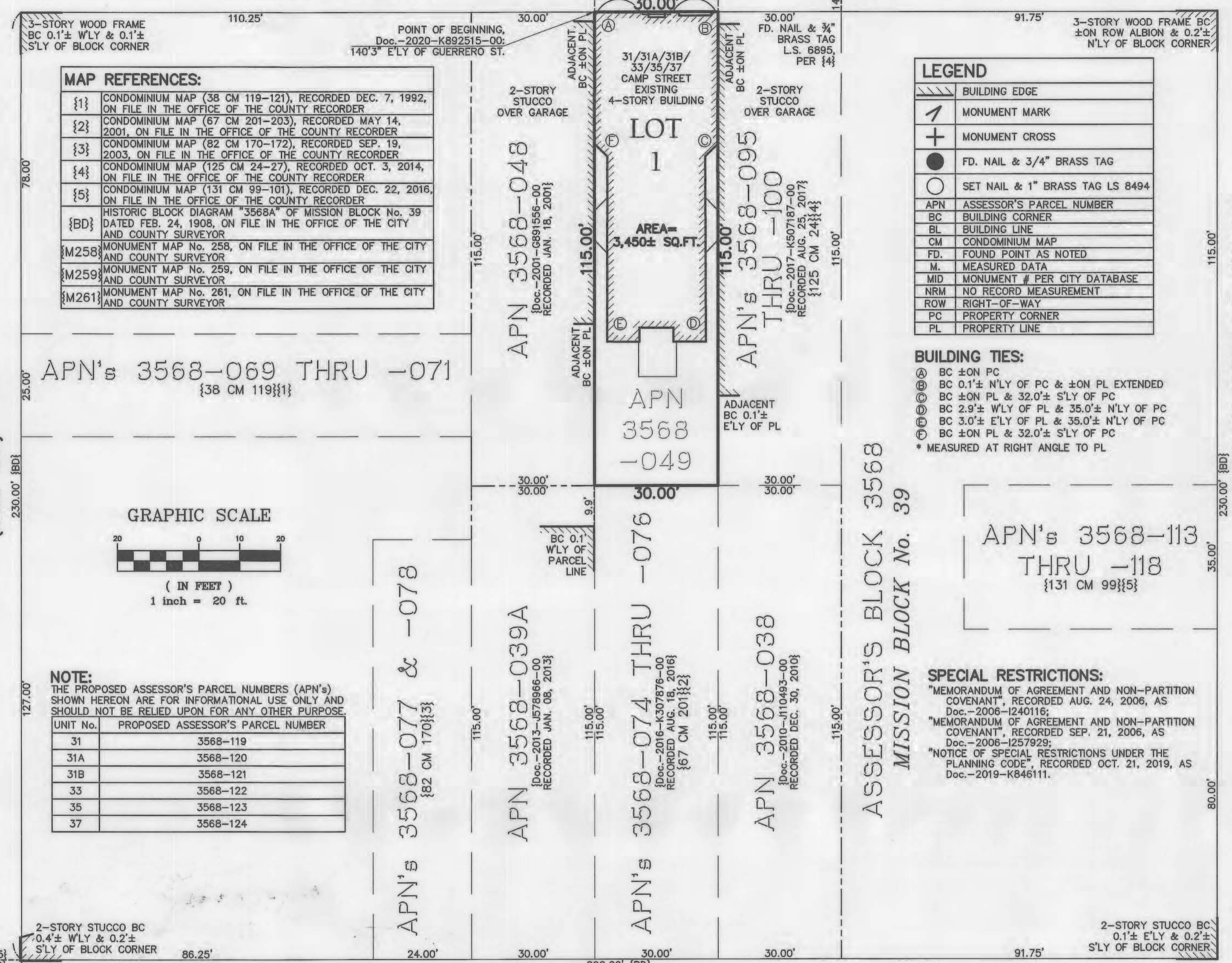
FINAL MAP 9989

A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON JANUARY 22, 2020, AS Doc.-2020-K892515-00, ALSO BEING A PORTION OF MISSION BLOCK No. 39 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA MAY, 2020

BAY AREA LAND SURVEYING INC.

3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167

27.560' {M259} 16th STREET {80' WIDE} MID 35258 MK. COR. BRK. COL. 17" ABOVE ASW ASSESSOR'S BLOCK 3568 MID 35254 {60' WIDE} MID 35255 16th STREET {80' WIDE} ASSESSOR'S BLOCK 3568

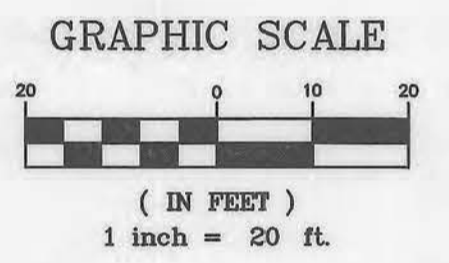


MAP REFERENCES:

{1}	CONDOMINIUM MAP (38 CM 119-121), RECORDED DEC. 7, 1992, ON FILE IN THE OFFICE OF THE COUNTY RECORDER
{2}	CONDOMINIUM MAP (67 CM 201-203), RECORDED MAY 14, 2001, ON FILE IN THE OFFICE OF THE COUNTY RECORDER
{3}	CONDOMINIUM MAP (82 CM 170-172), RECORDED SEP. 19, 2003, ON FILE IN THE OFFICE OF THE COUNTY RECORDER
{4}	CONDOMINIUM MAP (125 CM 24-27), RECORDED OCT. 3, 2014, ON FILE IN THE OFFICE OF THE COUNTY RECORDER
{5}	CONDOMINIUM MAP (131 CM 99-101), RECORDED DEC. 22, 2016, ON FILE IN THE OFFICE OF THE COUNTY RECORDER
{BD}	HISTORIC BLOCK DIAGRAM "3568A" OF MISSION BLOCK No. 39 AND COUNTY SURVEYOR
M258	MONUMENT MAP No. 258, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR
M259	MONUMENT MAP No. 259, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR
M261	MONUMENT MAP No. 261, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR

LEGEND

▬	BUILDING EDGE
▲	MONUMENT MARK
+	MONUMENT CROSS
●	FD. NAIL & 3/4" BRASS TAG
○	SET NAIL & 1" BRASS TAG LS 8494
APN	ASSESSOR'S PARCEL NUMBER
BC	BUILDING CORNER
BL	BUILDING LINE
CM	CONDOMINIUM MAP
FD.	FOUND POINT AS NOTED
M.	MEASURED DATA
MID	MONUMENT # PER CITY DATABASE
NRM	NO RECORD MEASUREMENT
ROW	RIGHT-OF-WAY
PC	PROPERTY CORNER
PL	PROPERTY LINE



NOTE:
THE PROPOSED ASSESSOR'S PARCEL NUMBERS (APN's) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT No.	PROPOSED ASSESSOR'S PARCEL NUMBER
31	3568-119
31A	3568-120
31B	3568-121
33	3568-122
35	3568-123
37	3568-124

BUILDING TIES:

- ⊙ BC ±ON PC
- ⊙ BC 0.1'± N'LY OF PC & ±ON PL EXTENDED
- ⊙ BC ±ON PL & 32.0'± S'LY OF PC
- ⊙ BC 2.9'± W'LY OF PL & 35.0'± N'LY OF PC
- ⊙ BC 3.0'± E'LY OF PL & 35.0'± N'LY OF PC
- ⊙ BC ±ON PL & 32.0'± S'LY OF PC

* MEASURED AT RIGHT ANGLE TO PL

SPECIAL RESTRICTIONS:

- "MEMORANDUM OF AGREEMENT AND NON-PARTITION COVENANT", RECORDED AUG. 24, 2006, AS Doc.-2006-1240116;
- "MEMORANDUM OF AGREEMENT AND NON-PARTITION COVENANT", RECORDED SEP. 21, 2006, AS Doc.-2006-1257929;
- "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE", RECORDED OCT. 21, 2019, AS Doc.-2019-K846111.

NOTES:

- ALL DISTANCES ARE MEASURED IN U.S. SURVEY FEET AND DECIMAL UNITS THEREOF.
- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. ANGLES AND DISTANCES MEASURED ARE IN AGREEMENT WITH RECORD INFORMATION UNLESS OTHERWISE NOTED.
- BUILDING CORNERS SHOWN ON THIS SURVEY WERE LOCATED AT SHOULDER HEIGHT (5'±).

() = RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON HAVE BEEN VERIFIED BY MEASUREMENTS IN THE FIELD AND ARE NOT FOUND TO BE IN DISCREPANCY WITH RELEVANT RECORD INFORMATION.

{ } = RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE.

FOUND MONUMENTS AND REFERENCE POINTS DEPICTED ON MAP REFERENCES LISTED IN THE MAP REFERENCE TABLE ARE SHOWN HEREON. MONUMENTS AND REFERENCE POINTS SUCH AS SET TAGS AND FOUND CURB CUTS, DEPICTED ON LISTED ENTRIES IN THE MAP REFERENCE TABLE AND NOT SHOWN HEREON, WERE SEARCHED FOR NOT FOUND.

GENERAL NOTES:

- THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT SHALL BE LIMITED TO SIX (6) DWELLING UNITS.
- ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S), AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - ALL FRONTING SIDEWALKS; ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PERMANENTLY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE BUT NOT BE LIMITED TO, IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO, THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER CAMP STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

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MAY, 2020 SCALE 1" = 20'
BAY AREA LAND SURVEYING INC.
3065 RICHMOND PARKWAY, SUITE 101
RICHMOND, CA 94806
(510) 223-5167

BASIS OF SURVEY:
SURVEY CONTROL IS BASED UPON THE FOUND MONUMENT MARKS REFERENCING THE LINE OF 17th STREETS AS SHOWN ON CITY MONUMENT MAPS 258, 259, & 261; BLOCK DIMENSIONS ARE BASED UPON THE HISTORIC BLOCK DIAGRAM FOR MISSION BLOCK No. 39, DATED FEB. 24, 1908, AND ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR AS "3568A"; PARCEL LOCATION IS BASED UPON THE DEED RECORDED MARCH 27, 2019, AS Doc.-2019-K747949-00, AND THE DEEDS OF THE IMMEDIATE ADJOINERS.

FIELD SURVEY COMPLETION:
THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON JANUARY 3, 2019 (01/03/2019). ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

POINTS SET TO REFERENCE THE SUBJECT PROPERTIES BOUNDARY MAY 15, 2020.

