

File No. 160204

Committee Item No. _____

Board Item No. 30

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 8, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Click the text below for a direct link to the document)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brent Jalipa

Date: March 3, 2016

Prepared by: _____

Date: _____

1 [National Social Work Month - March 2016]

2
3 **Resolution declaring March 2016 as National Social Work Month in the City and County**
4 **of San Francisco and calling upon all citizens to join with the National Association of**
5 **Social Work to celebrate and support the social work profession.**

6
7 WHEREAS, The primary mission of the social work profession is to enhance well-being
8 and help meet the basic needs of all people, especially the most vulnerable in society; and

9 WHEREAS, Social work is one of the fastest growing careers in the United States with
10 more than 640,000 practitioners; and

11 WHEREAS, Social workers work in all areas of our society to improve happiness,
12 health and prosperity in all areas of our society, including in government, schools, universities,
13 social service agencies, communities, the military, and mental health and health care facilities;
14 and

15 WHEREAS, Social workers daily embody this year's Social Work Month theme,
16 "Forging Solutions Out of Challenges," by helping individuals, communities and the larger
17 society tackle and solve issues that confront them; and

18 WHEREAS, Social workers have helped this nation live up to its ideals by successfully
19 pushing for equal rights for all, including women, African Americas, Latinos, people who are
20 LGBTQ and various ethnic, cultural and religious groups; and

21 WHEREAS, Social workers have helped people in this nation overcome racial strife
22 and economic and health care uncertainty by successfully advocating for initiatives such as
23 Medicaid, unemployment insurance, workplace safety, Social Security benefits, the Civil
24 Rights Act, the Voting Rights Act, and the Affordable Care Act; and

25

1 WHEREAS, Social workers are the largest group of mental health care providers in the
2 United States and work daily to help people overcome depression, anxiety, substance abuse,
3 and other conditions so that they can lead more fulfilling lives; and

4 WHEREAS, The U.S. Department of Veterans Affairs employs more than 12,000
5 professional social workers and social workers help bolster our nation's security by providing
6 support to active duty military personnel, veterans and their families; and

7 WHEREAS, Thousands of children, family, and school based social workers across the
8 country help protect children, improve the social and psychological functioning of children and
9 their families; and work with families and schools to foster future generations by ensuring
10 students reach their full academic and personal potential; and

11 WHEREAS, Social workers work with older adults and their families to improve their
12 quality of life and ability to live independently as long as possible and access quality mental
13 health and health care; and

14 WHEREAS, Social workers have helped the United States and other nations overcome
15 earthquakes, floods, wars and other disasters by helping survivors obtain food, shelter, health
16 care, and mental health care to address stress and anxiety; and

17 WHEREAS, In the Bay Area, social workers are graduating from programs at San
18 Francisco State University School of Social Work, University of California Berkeley School of
19 Social Welfare, San Jose State University School of Social of Social Work, and California
20 State University East Bay Department of Social Work; now, therefore, be it

21 RESOLVED, That in recognition of the numerous contributions made by America's
22 social workers, the Board of Supervisors of the City and County of San Francisco, proclaim
23 March 2016 as National Social Work Month and, be it
24
25

1 FURTHER RESOLVED, That the Board of Supervisors calls upon all citizens to join
2 with the National Association of Social Workers to celebrate and support the social work
3 profession.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Supervisor John Avalos

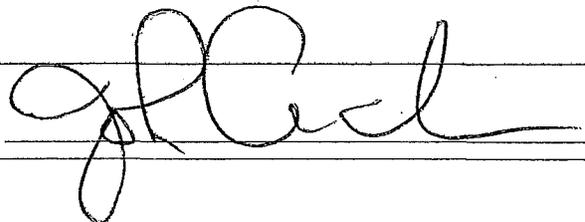
Subject:

Declaring March 2016 as National Social Work Month

The text is listed below or attached:

Resolution proclaiming March 2016 as National Social Work Month and calling upon all citizens to join with the National Association of Social Work to celebrate and support the Social Work Profession.

Signature of Sponsoring Supervisor:



For Clerk's Use Only:

