

1 [Amending Board Rules of Order - Adding Board Rule 3.32 to Establish a Homelessness and
2 Behavioral Health Select Committee]

3 **Motion amending the Board Rules of Order of the Board of Supervisors by adding**
4 **Board Rule 3.32 to establish a Homelessness and Behavioral Health Select Committee.**

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6 WHEREAS, Board Rule 3.30 allows the Board, by Motion, to create Select Committees
7 after such Motion has been referred to the Rules Committee for public hearing and
8 recommendation to the Board, and except as provided in Rule 3.31, each Select Committee
9 shall consist of three Supervisors and the establishing Motion for each Select Committee shall
10 specify: a) a clear, simple, narrow, single statement of purpose, and b) a termination date or a
11 period of time during which the committee shall be in operation, which time shall commence
12 upon the appointment of its membership; now, therefore, be it

13 MOVED, Pursuant to Board Rule 3.30, that the Board of Supervisors of the City and
14 County of San Francisco, hereby amends its Rules of Order to create a new Rule 3.32, as
15 follows:

16 **3.32. Homelessness and Behavioral Health Select Committee. The Homelessness**
17 **and Behavioral Health Select Committee shall be referred legislation and requests for**
18 **hearings concerning the coordinated efforts of City Departments and State and Federal**
19 **Agencies tasked with addressing the City's response to homelessness and implementation of**
20 **behavioral health interventions and treatment, including fiscal matters with direct and**
21 **exclusive fiscal impact on homeless individuals, service providers, and medical and**
22 **behavioral health treatment facilities that are not part of the annual budget appropriation**
23 **process. When the subject matter of legislation concerns these subjects and overlaps with the**
24 **scope of other committees, the President shall determine and designate the legislation. The**
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Select Committee shall consist of three members of the Board of Supervisors designated by the President. This Select Committee shall terminate on January 7, 2025.