

File No. 161029

Committee Item No. _____

Board Item No. 41

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 27, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: John Carroll

Date: September 22, 2016

Prepared by: _____

Date: _____

1 [Calling from Committee - Committee of the Whole - Hearing on the Blue Ribbon Panel Report
2 (File No. 160806)]

3 **Motion calling from the Public Safety and Neighborhood Services Committee, pursuant**
4 **to Board Rule 3.37, a hearing on the final report, findings, and recommendations of the**
5 **Blue Ribbon Panel on Transparency, Accountability, and Fairness in Law Enforcement,**
6 **and requesting the Police Department and Police Commission to report; and**
7 **scheduling the Board of Supervisors to convene a Committee of the Whole on**
8 **Tuesday, October 4, 2016, at 3:00 p.m. to hold the public hearing.**

9
10 WHEREAS, On July 12, 2016, Supervisor Cohen introduced a hearing request on the
11 final report, findings, and recommendations of the Blue Ribbon Panel on Transparency,
12 Accountability, and Fairness in Law Enforcement, and requesting the Police Department and
13 Police Commission to report; and

14 WHEREAS, That proposed hearing (File No. 160806) is currently pending action by the
15 Public Safety and Neighborhood Services Committee of the San Francisco Board of
16 Supervisors; now, therefore, be it

17 MOVED, That under Rule 3.37 of the San Francisco Board of Supervisors' Rules of
18 Order, the Board hereby orders the proposed hearing (File No. 160806) called from the Public
19 Safety and Neighborhood Services Committee and returned to the full Board of Supervisors;
20 and, be it

21 FURTHER MOVED, That the Board of Supervisors convene as a Committee of the
22 Whole on October 4, 2016, at 3:00 p.m. to hold a public hearing on the final report, findings,
23 and recommendations of the Blue Ribbon Panel on Transparency, Accountability, and
24 Fairness in Law Enforcement, and requests the Police Department and Police Commission to
25 report.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

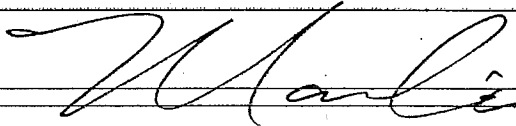
Supervisor Cohen

Subject:

Calling from Committee - Committee of the Whole - Hearing on the Blue Ribbon Panel Report (File No. 160806)

The text is listed below or attached:

Motion calling from the Public Safety and Neighborhood Services Committee, pursuant to Board Rule 3.37, a hearing on the final report, findings, and recommendations of the Blue Ribbon Panel on Transparency, Accountability, and Fairness in Law Enforcement, and requesting the Police Department and Police Commission to report; and scheduling the Board of Supervisors to convene a Committee of the Whole on Tuesday, October 4, 2016, at 3:00 p.m. to hold the public hearing.

Signature of Sponsoring Supervisor: 

or Clerk's Use Only:

