

File Nos. 101507 & 101508 Committee Item Nos. 7 & 8
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules Date January 3, 2011

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|----------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | | | |
|-------------------------------------|--------------------------|-----------------------|-------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Notice of Appointment | _____ |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resume | _____ |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Form 700 | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | | _____ |

Completed by: Alisa Somera Date December 23, 2010
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Appointment, Public Utilities Commission - Vince Courtney]

2

3 **Motion approving the Mayor's appointment of Vince Courtney to the Public Utilities**
4 **Commission, Seat No. 5, for the unexpired portion of a four-year term ending August 1,**
5 **2012.**

6

7 WHEREAS, Pursuant to Charter Section 4.112, the Mayor has submitted a
8 communication notifying the Board of Supervisors of the appointment of Vince Courtney to the
9 Public Utilities Commission, received by the Clerk of the Board on December 1, 2010; now,
10 therefore, be it

11 MOVED, That the Board of Supervisors hereby approves the Mayor's appointment of
12 Vince Courtney to the Public Utilities Commission, Seat No. 5, must be a member at-large,
13 for the unexpired portion of a four-year term ending August 1, 2012.

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Clerk of the Board of Supervisors
BOARD OF SUPERVISORS

12/1/2010

1 [Appointment, Public Utilities Commission - Vince Courtney]

2

3 **Motion rejecting the Mayor's appointment of Vince Courtney to the Public Utilities**
4 **Commission, Seat No. 5, for the unexpired portion of a four-year term ending August 1,**
5 **2012.**

6

7 WHEREAS, Pursuant to Charter Section 4.112, the Mayor has submitted a
8 communication notifying the Board of Supervisors of the appointment of Vince Courtney to the
9 Public Utilities Commission, received by the Clerk of the Board on December 1, 2010; now,
10 therefore, be it

11 MOVED, That the Board of Supervisors hereby rejects the Mayor's appointment of
12 Vince Courtney to the Public Utilities Commission, Seat No. 5, must be a member at-large, for
13 the unexpired portion of a four-year term ending August 1, 2012.

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Notice of Appointment

November 29, 2010

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, California 94102

Dear Ms. Calvillo:

Pursuant to Charter §4.112, I nominate Vince Courtney for appointment to the San Francisco Public Utilities Commission.

Vince Courtney is nominated for appointment to fill the seat held currently by F.X. Crowley (Seat #5). This term will expire August 1, 2012.

This appointment is contingent upon F.X. Crowley's confirmation to the Port Commission, which is currently pending confirmation.

Please see the attached biography which will illustrate that Mr. Courtney's qualifications allow him to represent the communities of interest, neighborhoods and diverse populations of the City and County.

Should you have any questions, please contact my liaison to commissions, Matthew Goudeau, at 415-554-6674.

Sincerely,

Gavin Newsom
Mayor

BY _____ MZ

2010 DEC - 1 PM 3:12

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

OFFICE OF THE MAYOR
SAN FRANCISCO



Orig: Joy, BOS-11
COB: eg Dep.
City: Hartney, Rules clerk, epage
EX FILE
GAVIN NEWSOM

Notice of Appointment

November 29, 2010

files 10/507
10/508

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2010 DEC - 1 PM 3:12
BY _____

Honorable Board of Supervisors:

Pursuant to Charter §4.112, I nominate Vince Courtney for appointment to the San Francisco Public Utilities Commission.

Vince Courtney is nominated for appointment to fill the seat held currently by F.X. Crowley (Seat #5). This term will expire August 1, 2012.

This appointment is contingent upon F.X. Crowley's confirmation to the Port Commission, which is currently pending confirmation.

I am confident that Vince Courtney will serve our community well. Attached are his qualifications to serve, which demonstrate how the appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of this appointment.


Gavin Newsom
Mayor

Vincent James Courtney
Webster Street
San Francisco Ca, 94115
(415)
mail@

OBJECTIVE:

To be considered for a vacancy on the San Francisco Public Utilities Commission.

EXPERIENCE:

Executive Director: Laborers' Community & Training Foundation

Founded in 2010, the "LCTF" Board works toward administering and facilitating pre-apprenticeship job opportunities to resident community youth and other candidates while fostering development of a career path into the Building Trades. (May/10 to present)

Special Assistant: Northern California District Council of Laborers

Currently assist the NCDCL Business Manager with special projects related to the construction industry, political action, and training & apprenticeship while accepting assignments at the local levels throughout Northern California primarily related to contract negotiations & public sector labor relations as well as various legislative efforts. (Dec./09 to present)

Business Agent/Board Member: Laborers' Int'l Union, Local 261

Currently maintain responsibility for all aspects of labor relations while representing public employees in multiple City Departments in multiple job classifications, which includes dispute resolution, grievance and brief preparation, contract negotiations and compliance matters, as well as all aspects of the disciplinary process. (Sept./04 to present)

Legal Assistant: Davis, Reno & Courtney/Courtney Law Offices

Assisted multiple union clients (SFPOA, IAFF 798, IFPTE, SEIU, SFBCTC,) in various legal procedures (research, discovery, motion work, etc.) as well as in their legislative & political efforts. (Sept/91 to 2004)

EDUCATION:

B.A. (Politics) University of California, Santa Cruz, CA 1992

J.D. San Francisco Law School, San Francisco, CA 1999

Additional Relevant Work Experience:

Political Captain: Laborers' International Union, Local 261

Executive Board Member: California Alliance for Jobs

Board Member: Alliance for Jobs and Sustainable Growth

Executive Committee Member: San Francisco Labor Council

Delegate: California Labor Federation

Executive Board Member: CA Dept. of Apprenticeship Standards (SFDPW)

Member: SF Labor Council Public Employee & Political & Community Organizing Committees

Past Experience:

Commissioner: SF Delinquency Prevention Commission

Commissioner: SF Sunshine Ordinance Task Force

Delegate: SF Building and Construction Trades Council

COVER PAGE

A Public Document

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER		
Courtney	Vincent	James	(415)826-4550		
MAILING ADDRESS STREET <i>(Business Address Acceptable)</i>	CITY	STATE	ZIP CODE	OPTIONAL: E-MAIL ADDRESS	
3271 18th Street	San Francisco	CA	94110	courtneyncdcl@gmail.com	

1. Office, Agency, or Court

Name of Office, Agency, or Court:
Public Utilities Commission

Division, Board, District, if applicable:
City & County of San Francisco

Your Position:
Commissioner

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

State

County of _____

City of San Francisco

Multi-County _____

Other _____

3. Type of Statement (Check at least one box)

Assuming Office/Initial Date: 01 / 04 / 11

Annual: The period covered is January 1, 2009, through December 31, 2009.

-OR-

The period covered is ____/____/____, through December 31, 2009.

Leaving Office Date Left: ____/____/____
(Check one)

The period covered is January 1, 2009, through the date of leaving office.

-OR-

The period covered is ____/____/____, through the date of leaving office.

Candidate Election Year: _____

4. Schedule Summary

► Total number of pages including this cover page: 2

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 Yes – schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 Yes – schedule attached
Investments (10% or Greater Ownership)

Schedule B Yes – schedule attached
Real Property

Schedule C Yes – schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D Yes – schedule attached
Income – Gifts

Schedule E Yes – schedule attached
Income – Gifts – Travel Payments

-OR-

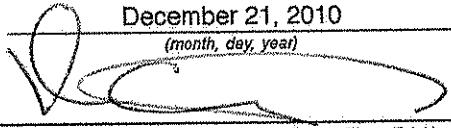
No reportable interests on any schedule

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed December 21, 2010
(month, day, year)

Signature 
(File the originally signed statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name Courtney, Vincent James

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
LIUNAI, Local 261
ADDRESS (Business Address Acceptable)
3271 18th Street
BUSINESS ACTIVITY, IF ANY, OF SOURCE
Labor Organization
YOUR BUSINESS POSITION
Board Member/Field Representative

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment
 Sale of _____
(Property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
LIUNAI, NCDCL
ADDRESS (Business Address Acceptable)
4780 Chabot Dr., Suite 200
BUSINESS ACTIVITY, IF ANY, OF SOURCE
Labor Organization
YOUR BUSINESS POSITION
Special Assistant

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment
 Sale of _____
(Property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____
ADDRESS (Business Address Acceptable) _____
BUSINESS ACTIVITY, IF ANY, OF LENDER _____
HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None
TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____

San Francisco
BOARD OF SUPERVISORS

Date Printed: December 23, 2010

Date Established:

August 1, 2008

Active

PUBLIC UTILITIES COMMISSION

Contact and Address:

Michael Housh Commission Secretary
1155 Market St., 11th Floor
San Francisco, CA 94102

Phone: (415) 554-3165

Fax:

Email: mhoush@sfwater.org

Authority:

Charter Amendment, June, 2008 election, Prop. E

Board Qualifications:

The Public Utilities Commission shall consist of five members appointed by the Mayor, subject to confirmation by a majority of the Board of Supervisors. Each of the members shall serve for a term of four years. Members may be removed by the Mayor only pursuant to Section 15.105. Seat 1 shall be a member with experience in environmental policy and an understanding of environmental justice issues. Seat 2 shall be a member with experience in ratepayer or consumer advocacy. Seat 3 shall be a member with experience in project finance. Seat 4 shall be a member with expertise in water systems, power systems, or public utility management. Seat 5 shall be an at-large member.

The terms of office of members of the Public Utilities Commission who hold office on August 1, 2008 shall expire at noon on that date, and the members appointed pursuant to the amendments to this Section approved at the June 2008 election shall succeed to said office at that time. In order to provide for staggered terms, the members appointed to Seats 2 and 4 shall serve for an initial term of two years from August 1, 2008. The remaining three members appointed to Seats 1, 3, and 5 shall serve for an initial term of four years from August 1, 2008, and thereafter the terms of all members shall be four years.

The Commission shall have charge of the construction, management, supervision, maintenance, extension, operation, use and control of all water and energy supplies and utilities of the City as well as the real, personal and financial assets, which are under the Commission's jurisdiction on the operative date of this Charter, or assigned pursuant to Section 4.132.