

File No. 110061

Committee Item No. \_\_\_\_\_  
Board Item No. 63

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date June 7 2011

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ethics Form 126                              |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Correspondence                               |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date June 1, 2011

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

1 [Urging Congressional Funding for Pedestrian, Bicycle, and Transit Projects]

2  
3 **Resolution urging the United States Congress to maintain federal funding for**  
4 **pedestrian, bicycle, and transit projects.**

5  
6 WHEREAS, The Board of Supervisors supports walking, bicycling and public transit as  
7 important and policy-supportive means to improve San Francisco by reducing air pollution,  
8 enhancing public health and safety, improving neighborhood and business district vitality and  
9 decreasing energy consumption; and

10 WHEREAS, The State of California has adopted ambitious greenhouse gas emission  
11 reduction targets in law, toward mitigating and avoiding global climate crisis and nurturing a  
12 more sustainable state and world; and,

13 WHEREAS, San Francisco has likewise adopted a Climate Action Plan with ambitious  
14 greenhouse gas reduction targets, and finds that "[t]he transportation sector creates  
15 approximately 50% of San Francisco's total greenhouse gas emissions;" and

16 WHEREAS, Walking and bicycling are practical and efficient means of transportation  
17 which produce no greenhouse gas emissions and in numerous ways, coupled with efficient  
18 public transit, enhance and maintain public health, public safety, and environmental quality in  
19 San Francisco; and

20 WHEREAS, the San Francisco City Charter has since 1973 mandated a Transit First  
21 Policy which declares that "[w]ithin San Francisco, travel by public transit, by bicycle and on  
22 foot must be an attractive alternative to travel by private automobile," that "[p]edestrian areas  
23 shall be enhanced wherever possible to improve the safety and comfort of pedestrians and to  
24 encourage travel by foot," and that "[b]icycling shall be promoted by encouraging safe streets  
25 for riding, convenient access to transit, bicycle lanes, and secure bicycle parking;" and

1           WHEREAS, Two to three people are injured in accidents every day on San Francisco's  
2 streets, with an estimated annual cost to the city of \$76 million for medical treatment,  
3 emergency services, and other related expenses, in addition to the pain and suffering  
4 experienced by the victims and their families and friends; and

5           WHEREAS, These accidents and injuries could be prevented or otherwise reduced by  
6 physical improvements to our streets, sidewalks and built environment; and

7           WHEREAS, Improvements to the city's sidewalks, bikeways, greenways, crosswalks,  
8 as well as educational and encouragement programs all depend on strong federal funding;  
9 and

10           WHEREAS, Existing Federal Transportation Enhancements, Recreational Trails and  
11 Safe Routes to Schools programs support vital projects that provide safe transportation  
12 options for children, seniors and others; and

13           WHEREAS, Comfortable and inviting walking and biking facilities are critical to the  
14 present and future of San Francisco for our thriving local businesses, neighborhoods and  
15 public transit systems; now, therefore, be it

16           RESOLVED, That the people of the City and County of San Francisco by and through  
17 its Board of Supervisors urges the United States Congress to continue funding for walking  
18 and biking initiatives in our country by maintaining Transportation Enhancements,  
19 Recreational Trails and Safe Routes to Schools programs in any Federal transportation bill  
20 brought forward by Congress; and, be it

21           FURTHER RESOLVED, That the Clerk of the Board of Supervisors is hereby directed  
22 to forward a fully conformed copy of this resolution to the Congressional delegation  
23 representing the City and County of San Francisco.

## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

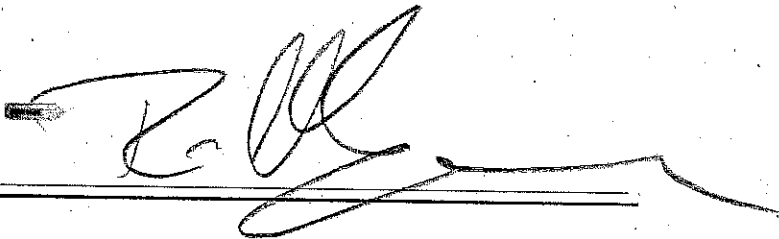
**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.}

**Sponsor(s):** Mirkarimi

**Subject:** Congressional Funding-- Pedestrian, Bicycle and Transit

The text is listed below or attached:

attached

Signature of Sponsoring Supervisor : 

**For Clerk's Use Only:**