

**CITY AND COUNTY OF SAN FRANCISCO  
DEPARTMENT OF CHILDREN, YOUTH,  
AND THEIR FAMILIES  
1390 MARKET STREET, SUITE 900  
SAN FRANCISCO, CA 94102**

**Modification No. 5**

This Modification is made this **April 12, 2019**, in the City and County of San Francisco, State of California, by and between the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation, hereinafter referred to as "City", acting by and through the Department of Children, Youth, and Their Families, hereinafter referred to as "DCYF", and YMCA - Urban Services, hereinafter referred to as "Grantee".

**RECITALS**

**WHEREAS**, City and Grantee have entered into the Agreement for TARC: and

**WHEREAS**, City wishes to amend Section 3.2, and Appendix B and

**WHEREAS**, City and Grantee wish to modify the Agreement on the terms and conditions set forth herein;

**NOW, THEREFORE**, Grantee and City agree as follows:

**1. Definitions.** The following definitions shall apply to this Modification:

(a) **Agreement.** The term Agreement shall mean the Agreement dated **July 1, 2013** between Grantee and City as amended by the:

**First Amendment: July 1, 2014**  
**Second Amendment: May 4, 2016**  
**Third Amendment: May 31, 2018**  
**Fourth Amendment: January 9, 2019**  
**Fifth Amendment: N/A**

(b) **Other Terms.** Terms used and not defined in this Modification shall have the meanings assigned to such terms in the Agreement.

**2. Modifications to the Agreement.** The Agreement is hereby modified as follows:

**ARTICLE 3 –TERM**

**Section 3.2 of the agreement currently reads as follows:**

**3.2 Duration of Term.** The term of this Agreement shall commence on the later of (a) **JULY 1, 2013** and (b) the effective date specified in Section 3.1. Such term shall end at 11:59 p.m. San Francisco time on **DECEMBER 31, 2019.**

**Section 3.2 of the agreement amended in its entirety to read as follows:**

**3.2 Duration of Term.** The term of this Agreement shall commence on the later of (a) **JULY 1, 2013** and (b) the effective date specified in Section 3.1. Such term shall end at 11:59 p.m. San Francisco time on **JUNE 30, 2020.**

**APPENDIX B**

**Appendix B, Work Plan** is hereby amended and replaces the previous version used prior to **April 12, 2019**. See attached revised Appendix B – Work Plan

3. **Effective Date of Modification:** Each of the amendments set forth in Section 2 shall be effective on **April 12, 2019** (date of Controller's certification).
4. **Legal Effect.** City and Grantee hereby agrees that, except as said Agreement is herein modified, all other terms thereof shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Grant Modification on the day and year first above written.

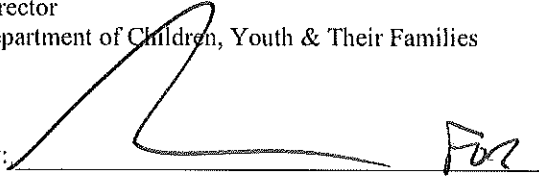
**CITY**

**GRANTEE**

**Recommended:**

Maria Su, Psy.D.  
Director  
Department of Children, Youth & Their Families

By: \_\_\_\_\_



**Approved:**

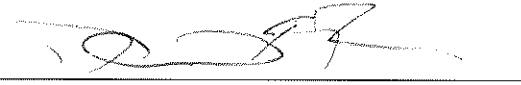
**Name of agency: YMCA - Urban Services**  
**Program name: TARC**  
**Address: 1426 Fillmore Street, Suite 204**  
**Address: San Francisco, CA 94115**

Grantee's Phone Number: 415-437-1700

**Approved as to Form:**

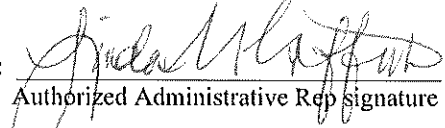
Dennis Herrera  
City Attorney

By: \_\_\_\_\_



**David Ries**  
Deputy City Attorney

By: \_\_\_\_\_



Authorized Administrative Rep signature

Admin. Rep. Name: Linda Griffith

Admin. Rep. Title: VP, General Counsel

City Vendor #: 30893

Federal Tax ID #: 94-0997140