

File No. 180960

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date November 28, 2018

Board of Supervisors Meeting

Date _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Victor Young Date Nov. 21, 2018

Completed by: _____ Date _____

1 [Administrative Code - Official Band - San Francisco Lesbian/Gay Freedom Band]

2
3 **Ordinance amending the Administrative Code to designate the San Francisco**
4 **Lesbian/Gay Freedom Band as the official band of the City and County of San**
5 **Francisco.**

6 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
7 **Additions to Codes** are in *single-underline italics Times New Roman font*.
8 **Deletions to Codes** are in ~~*italics Times New Roman font*~~.
9 **Board amendment additions** are in double-underlined Arial font.
10 **Board amendment deletions** are in ~~Arial font~~.
11 **Asterisks (* * * *)** indicate the omission of unchanged Code
12 subsections or parts of tables.

13 Be it ordained by the People of the City and County of San Francisco:

14 Section 1. Findings.

15 (a) The San Francisco Lesbian/Gay Freedom Band was founded in 1978 by Jon
16 Sims at the height of Anita Bryant's anti-gay crusade. The Band was the first openly gay
17 music organization in the world:

18 (b) Over the past 40 years, the Band has inspired the formation of social activist
19 LGBTQ bands, choruses, and performing troupes worldwide, and has built understanding
20 between the LGBTQ community and other communities through public musical performances.
21 Each year, the Band performs its Community Concert Series and its beloved fun-filled holiday
22 production, the Dance-Along Nutcracker, and also performs at a variety of parades and civic
23 events. By performing at many important events, including both Presidential Inaugurals of Bill
24 Clinton; the 1979, 1987, and 1993 marches on Washington for LGBT rights; the 1997 National
25 Conference of the United Methodist Church; and the nationally televised San Francisco

1 Domestic Partners' Ceremony, the Band has given San Francisco added national prominence
2 as a beacon of freedom in the struggle for LGBTQ rights.

3 (c) The Band has been recognized and honored by public officials over the past
4 several decades, and has been recognized as the Official Band of San Francisco in two
5 proclamations issued by Supervisor Tom Ammiano. In celebration of the Band's 40th
6 anniversary, the Board of Supervisors adopts this ordinance formally declaring the Band as
7 the official band of the City and County of San Francisco.

8
9 Section 2. Chapter 1 of the Administrative Code is hereby amended by adding Section
10 1.5-4, to read as follows:

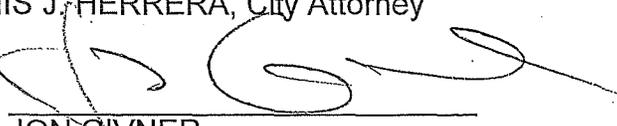
11 **SEC. 1.5-4. OFFICIAL BAND DESIGNATED.**

12 The San Francisco Lesbian/Gay Freedom Band is hereby designated as the official band of the
13 City and County of San Francisco.

14
15 Section 3. Effective Date. This ordinance shall become effective 30 days after
16 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the
17 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board
18 of Supervisors overrides the Mayor's veto of the ordinance.

19
20 APPROVED AS TO FORM:
21 DENNIS J. HERRERA, City Attorney

22 By:


23 JON GIVNER
24 Deputy City Attorney

25 n:\legana\as2018\1900165\01308108.docx

BOARD of SUPERVISORS



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1 Dr. Carlton B. Goodlett Place, Room 244
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Tel. No. 554-5184
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TDD/TTY No. 554-5227

MEMORANDUM

TO: Maggie Weiland, Executive Director, Entertainment Commission

FROM: *Al*
bor Alisa Somera, Legislative Deputy Director
Rules Committee

DATE: October 11, 2018

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Rules Committee has received the following proposed legislation, introduced by Supervisor Mandelman on October 2, 2018:

File No. 180960

Ordinance amending the Administrative Code to designate the San Francisco Lesbian/Gay Freedom Band as the official band of the City and County of San Francisco.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: alisa.somera@sfgov.org.

c: Crystal Stewart, Entertainment Commission

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
Time stamp
2018 OCT meeting No: 52

I hereby submit the following item for introduction (select only one):

BY u

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Supervisor Mandelman

Subject:

Ordinance - Designating the San Francisco Lesbian/Gay Freedom Band as the Office Band of San Francisco

The text is listed:

Ordinance Amending the Administrative Code to designate the San Francisco Lesbian/Gay Freedom Band as the official band of the City

Signature of Sponsoring Supervisor: M

For Clerk's Use Only

