

File No. 151244

Committee Item No. 8

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Sub-Committee Date April 13, 2016

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong Date April 8, 2016

Completed by: Linda Wong Date _____

File 151244

BOS-11, COB, Leg. Dep.
PSNS Clerk, B+F
(Clerk)

President, District 5
BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-7630
Fax No. 554-7634
TDD/TTY No. 544-5227

London Breed

PRESIDENTIAL ACTION

Date: 02/02/2016

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. _____
(Primary Sponsor)

Title. _____

Transferring (Board Rule No. 3.3)

File No. 151244 Mar
(Primary Sponsor)

Title. Hearing On Food Security

From: Public Safety & Neighborhood Services Committee

To: Budget & Finance Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor _____

Replacing Supervisor _____

For: _____ Meeting
(Date) (Committee)

RECEIVED
CITY CLERK'S OFFICE
FEB 2 2016

London Breed, President
Board of Supervisors

1 [Committing to a Food Secure and Hunger Free San Francisco]

2
3 **Resolution committing the City and County of San Francisco to a food secure and**
4 **hunger free San Francisco.**

5
6 WHEREAS, Access to safe, nutritious, and culturally acceptable food is a basic human
7 right and is essential to human health; and

8 WHEREAS, Food security is a state in which all persons obtain a nutritionally
9 adequate, culturally acceptable diet at all times through local non-emergency sources; and

10 WHEREAS, Food insecurity results in poorer nutritional intake, unhealthy eating
11 behaviors that persist sometimes for decades after the food insecurity experience, and is
12 associated with poor health outcomes in all populations; and

13 WHEREAS, As 1 in 4 San Franciscans, especially low income residents, seniors,
14 families with children, immigrants, and people who are homeless, suffer disproportionately
15 from hunger and food insecurity; and

16 WHEREAS, A 2013 report by the Stanford Center for Poverty and Inequality and the
17 San Francisco and Marin Food Banks estimates that despite government and nonprofit food
18 programs, in 2012 the unmet need for food in San Francisco grew from previous years and
19 equaled at least 74 million missing meals; and

20 WHEREAS, San Franciscans' food insecurity is due to the inability to secure sufficient
21 financial resources to purchase enough nutritious food to support a healthy diet on a
22 consistent basis; the inability to access affordable, nutritious, and culturally appropriate foods
23 safely and conveniently; and the inability to prepare healthy meals and/or the knowledge of
24 basic nutrition, safety, and cooking; and

1 WHEREAS, The key challenges to San Franciscans' ability to afford enough nutritious
2 food to support a healthy diet on a consistent basis include the high cost of living; low benefit
3 levels and under enrollment in CalFresh (known nationally as Supplemental Nutrition
4 Assistance Program (SNAP) and formerly known as Food Stamps); ineligibility of many food
5 insecure San Franciscans to receive CalFresh including 45,000 residents receiving
6 Supplemental Security Income (SSI) benefits living below the poverty level; and

7 WHEREAS, The key challenges to San Franciscans' ability to access affordable,
8 nutritious, and culturally appropriate foods safely and conveniently are insufficient healthy and
9 affordable food retail outlets; nonprofit food programs are at capacity including a growing wait
10 list for meals for homebound seniors and adults with disabilities and at free congregate dining
11 rooms; low participation in school meals; inadequate capacity for out-of-school time meals;
12 and rising food cost; and

13 WHEREAS, The key challenges to San Franciscans' ability to prepare healthy meals
14 includes the lack of complete kitchens in over 19,000 housing units and limited knowledge of
15 how to cook nutritious meals, especially with limited equipment and space; and

16 WHEREAS, The Food Security Task Force and the Tenderloin Hunger Task Force
17 have prepared assessments of food security and hunger including recommendations that will
18 move San Francisco to being food secure and hunger free; and

19 WHEREAS, The City and County of San Francisco recognizes that hunger, food
20 insecurity, and poor nutrition are pressing health issues that require immediate action; and

21 WHEREAS, It will take collaboration and collective action among the public and private
22 sectors to change policies, systems, and the environment to ensure that all San Franciscans
23 are food secure and hunger free; now, therefore, be it

1 RESOLVED, The Board of Supervisors and the City and County of San Francisco
2 commit to ensuring that all San Franciscans are food secure and hunger free by 2020; and,
3 be it

4 FURTHER RESOLVED, That in order to ensure that all San Franciscans are food
5 secure and hunger free, the Board of Supervisors and the City and County of San Francisco
6 commits to increasing usage of federal nutrition programs; supporting community partners'
7 ability to meet the growing need for food; working with the private sector to create a local food
8 supplement to support healthy eating and food security; and working with the private sector to
9 increase all resident's ability to prepare food, especially residents of single room occupancy
10 hotels (SROs); and, be it

11 FURTHER RESOLVED, In order to advance the highest priority solutions for achieving
12 food security, defined as those solutions that provide the greatest likelihood of improving food
13 security for the largest number of people or the most vulnerable populations, the Board of
14 Supervisors and the City and County of San Francisco requests further analysis and
15 assessment of information; and, be it

16 FURTHER RESOLVED, By March, 2014 the CalFresh Program is requested to
17 develop targeted strategies for increasing CalFresh enrollment among specific populations
18 that have been identified as good targets for outreach; and, be it

19 FURTHER RESOLVED, The Department of Aging and Adult Services is requested to
20 provide an analysis of the funding required and policies needed to ensure homebound seniors
21 and disabled adults are served within 30 days, and, in an emergency, within 2 to 5 days and
22 to report back by March 2014; and, be it

23 FURTHER RESOLVED, By March 2014 the Department of Aging and Adult Services
24 will convene community based organizations providing home-delivered groceries to develop a
25 cost-effective city-wide program; and, be it

1 FURTHER RESOLVED, For the purpose of providing information that can inform food
2 security strategies for people who are homeless, the Housing and Homeless Division of the
3 Department of Human Services, in partnership with the City's homeless services providers, is
4 requested by March 2014 to determine the (extra) cost of providing shelter meals that meet
5 nutritional standards required of senior congregate meal programs; and, be it

6 FURTHER RESOLVED, The Department of Children, Youth and their Families is
7 requested to work with community groups to develop a plan to expand the number of
8 sponsors providing meals and snacks to youth in San Francisco and to report back by March
9 2014; and, be it

10 FURTHER RESOLVED, The Food Security Task Force is requested to explore
11 strategies (and associated costs) for a voucher redeemable for healthy foods at local retailers
12 including grocery stores, corner stores, farmers markets, modeled after similar vouchers in
13 other cities, and to report back by March 2014; and, be it

14 FURTHER RESOLVED, By March 2014 the Food Security Task Force is requested to
15 provide additional information on strategies to improve food security among residents of
16 SROs; and, be it

17 FURTHER RESOLVED, The Food Security Task Force will work with city agencies to
18 develop a plan to make food program datasets available to the public through DataSF; and,
19 be it

20 FURTHER RESOLVED, The San Francisco Planning Department will consider food
21 security matters as part of its planning process for General Plan updates and major area
22 plans. Food security considerations would be incorporated as feasible and appropriate.
23
24
25



City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 131154

Date Passed: December 10, 2013

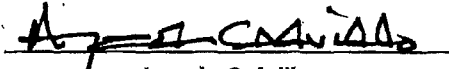
Resolution committing the City and County of San Francisco to a food secure and hunger free San Francisco.

December 10, 2013 Board of Supervisors - ADOPTED

Ayes: 11 - Avalos, Breed, Campos, Chiu, Cohen, Farrell, Kim, Mar, Tang, Wiener and Yee

File No. 131154

I hereby certify that the foregoing Resolution was ADOPTED on 12/10/2013 by the Board of Supervisors of the City and County of San Francisco.


Angela Calvillo
Clerk of the Board

Unsigned

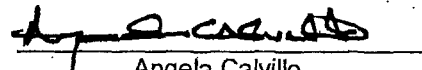
Mayor

12/19/13

Date Approved

Date: December 19, 2013

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, or time waived pursuant to Board Rule 2.14.2, became effective without his approval in accordance with the provision of said Section 3.103 of the Charter or Board Rule 2.14.2.


Angela Calvillo
Clerk of the Board

File No.
131154

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: Paula Jones, Food Security Task Force

FROM: Erica Major, Assistant Committee Clerk, Public Safety and Neighborhood Services Committee, Board of Supervisors

DATE: December 8, 2015

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Mar on December 1, 2015:

File No. 151244

Hearing to receive an update on progress made toward meeting the goals articulated in Board of Supervisors Resolution No. 447-13, committing to a food secure and hunger free San Francisco; and requesting the Food Security Task Force to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Major, Erica (BOS)

From: Major, Erica (BOS)
Sent: Tuesday, December 08, 2015 4:37 PM
To: 'paulajones@sfdph.org'; Jones, Paula (DPH)
Subject: REFERRAL FYI - HEARING (151244) - Hearing - Update on Progress Towards Meeting Food Security Goals
Attachments: 151244 FYI Hearing.pdf

Greetings:


Attached is a hearing introduction requesting the Food Security Task Force to provide a report and present specific information. Please see the *Introduction Form* for additional specifics requested by the sponsor (attached).

If you would like to submit reports or comments prior to the hearing, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Thank you.

Best,

Erica Major
Assistant Committee Clerk
Board of Supervisors
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244
San Francisco, CA 94102
Phone: (415) 554-4441 | Fax: (415) 554-5163
Erica.Major@sfgov.org | www.sfbos.org

 Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

The [Legislative Research Center](#) provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date _____

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Mar

Subject:

Update on Progress Towards Meeting Food Security Goals

The text is listed below or attached:

This hearing will call upon the Food Security Task Force to provide an update on progress made towards meeting the goals articulated in Resolution 131154, Committing to a Food Secure and Hunger Free San Francisco.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: