

File No. 131040

Committee Item No. _____

Board Item No. 52

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date October 29, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date October 24, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Lou Marcelli Day - October 27, 2013]
2

3 **Resolution declaring October 27, 2013, as Lou Marcelli Day in the City and County of**
4 **San Francisco.**
5

6 WHEREAS, Lou Marcelli was born and raised in Collinsville, Solano County, California,
7 an Italian fishing village along the Sacramento River; and

8 WHEREAS, Lou Marcelli came to North Beach, San Francisco as a young man in the
9 40's where he worked as a letter carrier for the US Postal Service, and later, the Manager of a
10 local 60's rock band-the Cleveland Wrecking Company, a Bartender at the *Intrigue Bar* and
11 the co-owner of *Dino and Carlo's* Night Club, all in North Beach; and

12 WHEREAS, was a good friend of Joe, Vince and Dom Dimaggio, spent many summers
13 salmon fishing in Bristol Bay, Alaska, was an avid fan of the San Francisco Giants and a long
14 time member of the San Francisco Italian Athletic Club; and

15 WHEREAS, Lou Marcelli became the Commodore of the Dolphin Swimming and
16 Rowing Club where he lived for fifty years and swam at least 4 days every week and became
17 a mentor and friend to many Dolphin Club members and was loved and respected by all; and

18 WHEREAS, Lou Marcelli was featured on the Food Network with Mario Batali, Hidden
19 Kitchens on National Public Radio, and featured in *Saveur Magazine* for his legendary
20 calamari recipe; and

21 WHEREAS, Lou Marcelli was a member of the Screen Actors Guild and thoroughly
22 enjoyed appearing in many locally made movies and commercials; and

23 WHEREAS, Lou Marcelli was a devoted partner of Cape Cod Massachusetts native
24 and long time resident of North Beach, Cynthia Coppi for 40 years whom he fondly referred to
25 as "The Broad"; and

1 WHEREAS, Lou Marcelli had many family members in California and San Benedetto
2 del Tronto, Italy and he adored every one of them; now, therefore, be it

3 Resolved that the Board of Supervisors hereby declare October 27, 2013 to be Lou
4 Marcelli Day in San Francisco.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):


Supervisor David Chiu

Subject:

Resolution declaring October 27, 2013 as Lou Marcelli Day in San Francisco

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: