

File No. 260308

Committee Item No. _____
Board Item No. 39

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: April 7, 2026

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- _____
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Prepared by: Calvin Ho
Prepared by: _____

Date: April 3, 2026
Date: _____

1 [Brixton at Large Day - April 11, 2026]

2

3 **Resolution recognizing April 11, 2026, as Brixton at Large Day in the City and County of**
4 **San Francisco in recognition of Brixton the Golden Retriever’s therapeutic service and**
5 **unconditional love given to the residents of and visitors to San Francisco.**

6

7 WHEREAS, Brixton at Large, a much-beloved Golden Retriever, was adopted at six
8 months old and began his career as a therapy dog at eight months old, and serving for over
9 12 years; and

10 WHEREAS, Brixton demonstrated extraordinary emotional intelligence and a
11 remarkable ability to identify those who needed him most; and

12 WHEREAS, Brixton served as a founding member of the San Francisco International
13 Airport’s Wag Brigade, the airport’s Animal Assisted Therapy Program, from its launch in
14 2013, greeting travelers, easing pre-flight anxiety, and turning terminals into joyous spaces;
15 and

16 WHEREAS, Brixton regularly participated in the San Francisco Public Library’s Puppy
17 Dog Tales reading program, fostering literacy, confidence, and a love of books among the
18 City’s youngest residents; and

19 WHEREAS, Brixton brought comfort to ill children and their families at Family House
20 San Francisco and provided stress relief for medical staff at Zuckerberg San Francisco
21 General Hospital; and

22 WHEREAS, Brixton worked at many San Francisco schools, from kindergarten through
23 college, including San Francisco State University, the University of San Francisco, UC San
24 Francisco, UC Law, the San Francisco Conservatory of Music, the Academy of Art, Sacred
25

1 Heart, Lowell High School, and George Washington High School, helping to alleviate the
2 anxieties of academic life; and

3 WHEREAS, Brixton was a beloved regular at many of San Francisco’s most popular
4 events, including Outside Lands, Hardly Strictly Bluegrass, San Francisco Pride, the Castro
5 Night Market, Fleet Week, and San Francisco Giants Opening Days; and

6 WHEREAS, Brixton was a proud and visible ally of San Francisco’s LGBTQ+
7 community, regularly appearing at Pride parades, Sisters of Perpetual Indulgence gatherings,
8 and City Drag Laureate events; and

9 WHEREAS, Brixton’s service as a therapy dog directly touched tens of thousands of
10 San Franciscans, providing comfort and joy to all who needed it; and

11 WHEREAS, Brixton faced his health challenges with calm grace and the courage he so
12 often granted others, before eventually passing at Crissy Field surrounded by love; and

13 WHEREAS, April 11th is National Therapy Dog Appreciation Day; now, therefore, be it

14 RESOLVED, That The City and County of San Francisco honors and remembers the
15 extraordinary contributions of Brixton; and, be it

16 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
17 Francisco hereby recognizes April 11, 2026, as Brixton at Large Day in recognition of his
18 monumental therapeutic service, unconditional love granted freely, and boundless joy.

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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor inquires..."
- 5. City Attorney Request
- 6. Call File No. from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:

