

File No. 151093

Committee Item No. _____

Board Item No. 29

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: October 27, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll

Date: October 22, 2015

Completed by: _____

Date: _____

1 [Supporting the Permanent Protection of the Mojave Trails, Sand to Snow, and Castle
2 Mountains National Monuments]

3 **Resolution supporting the permanent protection of the Mojave Trails, Sand to Snow,**
4 **and Castle Mountains National Monuments in the California Desert through enactment**
5 **of legislation or Presidential proclamation via the Antiquities Act.**

6
7 WHEREAS, The California Desert contains spectacular public lands that are a scenic,
8 environmental, economic, cultural and recreational resource across our state, supporting year
9 round habitat for diverse wildlife such as desert bighorn sheep, desert tortoise, a wide variety
10 of birds and many other species; and

11 WHEREAS, Securing permanent protection for Mojave Trails, Sand to Snow and
12 Castle Mountains will secure quality of life and recreational opportunities directly related to our
13 public lands, and will complete the desert protection measures initiated by Senator Dianne
14 Feinstein two decades ago—then as now strongly supported by the City and County of San
15 Francisco; and

16 WHEREAS, New concerns raised by climate change and rapidly increasing human use
17 indicate the need to connect separate already protected areas in the desert to assure lasting
18 preservation for the significant cultural, archeological, historic and scientific values; and

19 WHEREAS, These desert areas are outstanding places for observing nature, and for
20 human solitude and spiritual rejuvenation, and offer a paradise for hiking, hunting, camping,
21 birdwatching and myriad other outdoor pursuits for the local community and visitors from
22 across the state and region; and

23 WHEREAS, Multiple studies have shown that National Monuments create jobs and
24 support positive economic development for communities near them and other urban centers in
25 the state; and

1 WHEREAS, National monument designation would protect many traditional land uses
2 in place today and honor all valid and existing rights; now, therefore, be it

3 RESOLVED, That San Francisco Board of Supervisors is in full support of the
4 permanent protection of the Mojave Trails, Sand to Snow and Castle Mountains National
5 Monuments in the California Desert; and, be it

6 FURTHER RESOLVED, That the San Francisco Board of Supervisors asks President
7 Obama to designate these monuments promptly through Presidential proclamation via the
8 Antiquities Act; and, be it

9 FURTHER RESOLVED, That the San Francisco Board of Supervisors hereby directs
10 the Clerk of the Board to send a copy of this resolution to United States President Barack
11 Obama.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

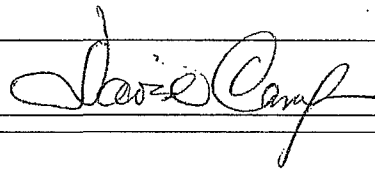
Campos

Subject:

Resolution supporting the permanent protection of the Mojave Trails, Sand to Snow and Castle Mountains National Monuments

The text is listed below or attached:

Please see attached resolution.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: