

**OWNERS STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS AND THE HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP; THAT WE ARE THE ONLY PERSONS HAVING RECORD TITLE INTEREST IN THE SUBDIVIDED PROPERTY WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO THE PROPERTY; AND THAT WE HEREBY CONSENT TO PREPARATION AND RECORDATION OF THIS FINAL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER: ARC LIGHT CO AFFORDABLE, LP,  
A CALIFORNIA LIMITED PARTNERSHIP

BY: 178 TOWNSEND PROPERTIES, LLC,  
A CALIFORNIA LIMITED LIABILITY COMPANY,  
ITS CO-GENERAL PARTNER

BY: [Signature]  
PATRICK M. McNERNEY,  
MANAGER

BY: URBAN PRESERVATION FOUNDATION,  
A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION,  
ITS MANAGING GENERAL PARTNER

BY: [Signature]  
PATRICK M. McNERNEY,  
SECRETARY

TRUSTEE: OLD REPUBLIC TITLE COMPANY  
DOCUMENT 2010-J020453-00  
RECORDED AUGUST 17, 2010  
IN REEL K209 AT IMAGE 0008.

[Signature] TITLE: Vice President  
PRINT NAME: Harold Kan

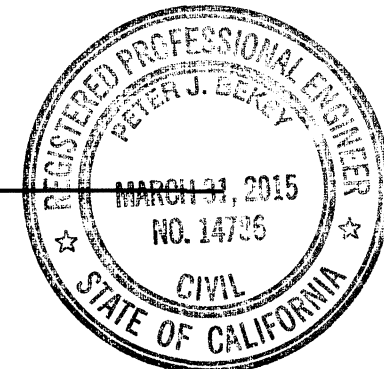
\_\_\_\_\_  
TITLE: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_

NOTE:  
SEE SHEET 2 OF THIS MAP FOR ACKNOWLEDGEMENTS.

**ENGINEER'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF KATIE O'BRIEN IN JULY 2009. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATE AND THAT ALL MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature] DATE: 06/12/13  
KCA ENGINEERS, INC.  
PETER J. BEKEY  
R.C.E. NO. 14786  
LICENSE EXPIRES: MARCH 31, 2015



**APPROVALS:**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

BY ORDER NO. \_\_\_\_\_

MOHAMMED NURU  
INTERIM DIRECTOR OF PUBLIC WORKS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_  
DEPUTY CITY ATTORNEY, CITY AND COUNTY OF SAN FRANCISCO

**TAX STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE CONTROLLER OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ \_\_\_\_\_. I ALSO HEREBY STATE THAT A BOND IN THE AMOUNT FIXED BY SAID BOARD AND BY ITS TERMS MADE TO INURE TO THE BENEFIT OF THE CITY AND COUNTY OF SAN FRANCISCO, CONDITIONED FOR PAYMENT OF THE ABOVE TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, HAS BEEN FILED WITH AND APPROVED BY SAID BOARD.

DATED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_ APPROVED THIS MAP COMPRISING 4 SHEETS ENTITLED "FINAL MAP 6333". IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

\_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CITY AND COUNTY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS CITY AND COUNTY SURVEYOR,  
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature]  
DATE: July 18, 2013

BRUCE R. STORRS, L.S. 6914  
MY LICENSE EXPIRES: SEPTEMBER 30, 2013



**BOARD OF SUPERVISOR'S APPROVAL**

ON \_\_\_\_\_, 20\_\_ THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_ A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_

**RECORDER'S STATEMENT:**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ m, IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS, AT PAGES \_\_\_\_\_, INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF KCA ENGINEERS, INC.

BY: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA  
DATE: \_\_\_\_\_

**FINAL MAP NO. 6333**

A NINETY FOUR UNIT RESIDENTIAL AND TWO UNIT COMMERCIAL MIXED USE CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON AUGUST 17, 2010. ON REEL K209 IMAGE 0001

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
JUNE 2013

**KCA ENGINEERS INC.**  
CONSULTING CIVIL ENGINEERS

SHEET 1 OF 4 SHEETS

A.B.3788, LOT 012 178 TOWNSEND STREET

OWNERS ACKNOWLEDGMENT

STATE OF California ) s.s.  
COUNTY OF San Francisco

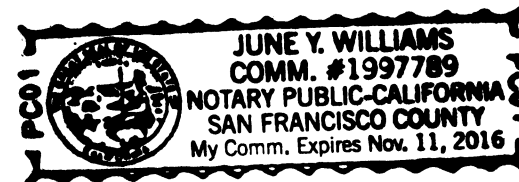
ON June 19 2013 BEFORE ME June Y. Williams  
A NOTARY PUBLIC, PERSONALLY APPEARED, PATRICK M. McNERNEY, MANAGER

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE June Y. Williams  
MY COMMISSION EXPIRES ON 11/11/16  
COMMISSION NO. 1997789  
COUNTY OF PRINCIPAL PLACE OF BUSINESS San Francisco



OWNERS ACKNOWLEDGMENT

STATE OF California ) s.s.  
COUNTY OF San Francisco

ON June 19 2013 BEFORE ME June Y. Williams  
A NOTARY PUBLIC, PERSONALLY APPEARED, PATRICK M. McNERNEY, SECRETARY

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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TRUSTEES ACKNOWLEDGMENT

STATE OF CA ) s.s.  
COUNTY OF San Francisco

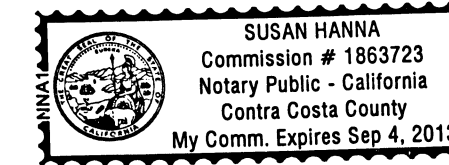
ON 6-24-13 BEFORE ME Susan Hanna  
A NOTARY PUBLIC, PERSONALLY APPEARED, Harold Kan

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Susan Hanna  
MY COMMISSION EXPIRES ON 9/4/2013  
COMMISSION NO. 1863723  
COUNTY OF PRINCIPAL PLACE OF BUSINESS Contra Costa



TRUSTEES ACKNOWLEDGMENT

STATE OF CA ) s.s.  
COUNTY OF San Francisco

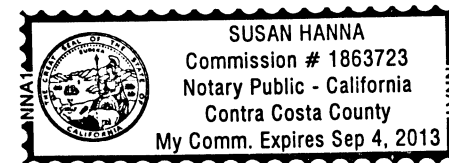
ON 6-24-13 BEFORE ME Susan Hanna  
A NOTARY PUBLIC, PERSONALLY APPEARED, Harold Kan

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Susan Hanna  
MY COMMISSION EXPIRES ON 9/4/2013  
COMMISSION NO. 1863723  
COUNTY OF PRINCIPAL PLACE OF BUSINESS Contra Costa



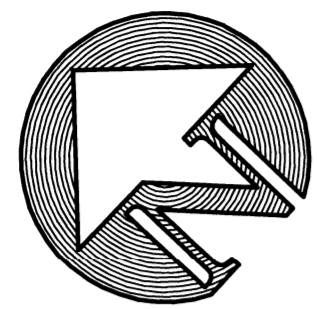
FINAL MAP NO. 6333

A NINETY FOUR UNIT RESIDENTIAL AND TWO UNIT COMMERCIAL MIXED USE CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON AUGUST 17, 2010. ON REEL K209 IMAGE 0001

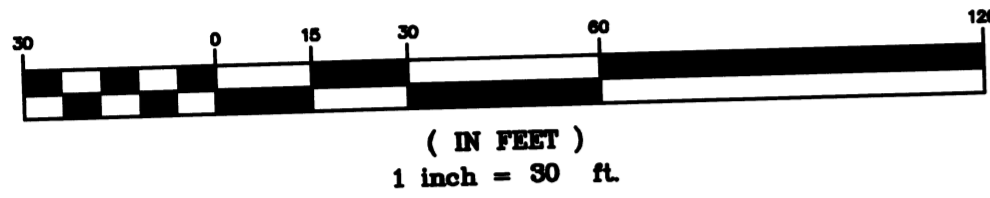
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
JUNE 2013

KCA ENGINEERS INC.  
CONSULTING CIVIL ENGINEERS  
SHEET 2 OF 4 SHEETS

A.B.3788, LOT 012 178 TOWNSEND STREET



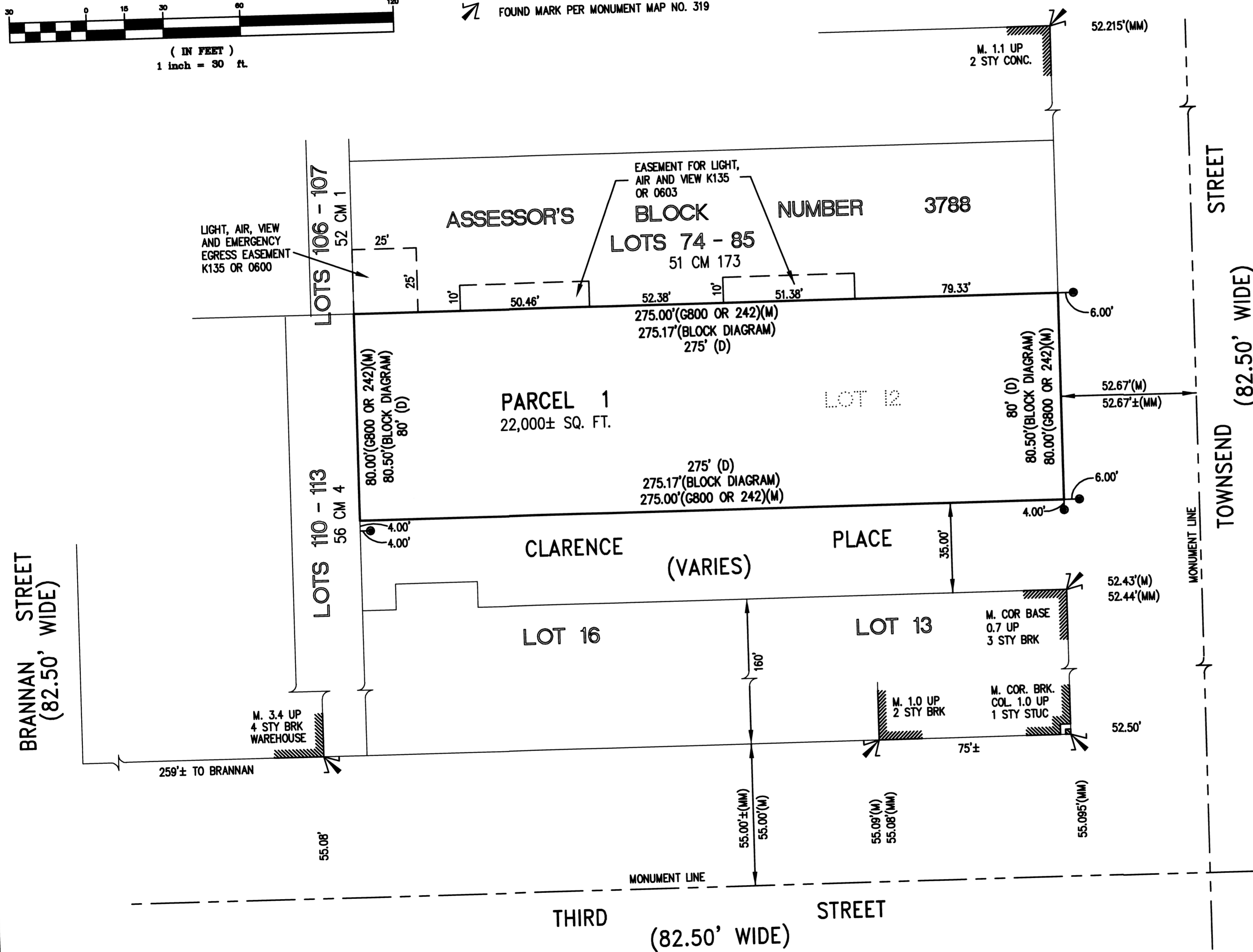
GRAPHIC SCALE



**LEGEND**

- (M) MEASURED DISTANCE
- (MM) DISTANCE PER MONUMENT MAP NO. 319
- SET NAIL AND TAG. RCE NO. 14786
- ↗ FOUND MARK PER MONUMENT MAP NO. 319

SECOND STREET  
(82.50' WIDE)



**SURVEY NOTES:**

1. BASIS OF SURVEY: GRANT DEED DOCUMENT RECORDED ON AUGUST 17, 2010 ON REEL K209 IMAGE 0001 ON FILE IN THE OFFICE OF THE RECORDER, CITY AND COUNTY OF SAN FRANCISCO.
2. MONUMENT REFERENCE: MONUMENT MAP 319 ON FILE IN THE CITY ENGINEER'S OFFICE, SAN FRANCISCO, CALIFORNIA.
3. BLOCK DIAGRAM REFERS TO MAP OF 100 VARA BLOCK 380 FILED IN BOOK 28 AT PAGE 74 ON NOV. 03, 1909 IN THE OFFICE OF THE CITY ENGINEER.
4. G 800 OR 242 (DOC. NO. 97-G103141) REFERS TO A CERTIFICATE OF CORRECTION FILED BY THE CITY AND COUNTY OF SAN FRANCISCO ON A MAP FILED IN BOOK 51 OF CONDOMINIUM MAPS AT PAGE 173.
5. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
6. DIMENSIONS ARE INDICATED IN FEET AND DECIMALS THEREOF.
7. BLOCK LINES OF BLOCK 3788 WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE CITY MONUMENT LINES. RELATIONSHIPS BETWEEN MONUMENT LINES AND THE BLOCK LINES OF BLOCK 3788 WERE ESTABLISHED IN CONFORMANCE WITH COMPELLING EVIDENCE OF OCCUPATION AND FIELD SURVEY DATA SUCH AS: "L" CUTS, BUILDING STRUCTURES, FENCES, RETAINING WALLS AND OFFICIAL CONCRETE SIDEWALKS AND CURBS, ALONG WITH THE MAP AND DEED REFERENCES LISTED HEREON.

**SPECIAL RESTRICTIONS**

THIS SUBDIVISION IS SUBJECT TO THE TERMS AND PROVISIONS OF THE FOLLOWING:

- 1 - J760 OR 0331 NOVEMBER 3, 2008
- 2 - J760 OR 0332 NOVEMBER 3, 2008
- 3 - K029 OR 0463 DECEMBER 1, 2009
- 4 - K029 OR 0464 DECEMBER 1, 2009
- 5 - K029 OR 0465 DECEMBER 1, 2009
- 6 - K209 OR 0003 AUGUST 17, 2010
- 7 - K209 OR 0005 AUGUST 17, 2010
- 8 - K209 OR 0006 AUGUST 17, 2010
- 9 - K209 OR 0007 AUGUST 17, 2010
- 10 - K619 OR 0238 APRIL 5, 2012

**FINAL MAP NO. 6333**

A NINETY FOUR UNIT RESIDENTIAL AND TWO UNIT COMMERCIAL MIXED USE CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON AUGUST 17, 2010. ON REEL K209 IMAGE 0001

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
SCALE: 1" = 30' JUNE 2013

**KCA ENGINEERS INC.**  
CONSULTING CIVIL ENGINEERS  
SHEET 3 OF 4 SHEETS

A.B.3788, LOT 012

178 TOWNSEND STREET

**NOTES:**

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

LOT NO.	UNIT NO.
131	101
132	102
133	201
134	202
135	203
136	204
137	205
138	206
139	207
140	208
141	209
142	210
143	211
144	212
145	213
146	214
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172	322
173	323
174	401
175	402
176	403
177	404
178	405
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180	407
181	408
182	409
183	410
184	411
185	412
186	413
187	414
188	415
189	416

LOT NO.	UNIT NO.
190	501
191	502
192	503
193	504
194	505
195	506
196	507
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226	614

**GENERAL NOTES:**

- A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTION 1351(e). THIS CONDOMINIUM PROJECT IS LIMITED TO NINETY FOUR (94) MAXIMUM NUMBER OF DWELLING UNITS AND TWO (2) MAXIMUM NUMBER OF COMMERCIAL UNITS.
- B. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- D. IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER CLARENCE PLAGE AND TOWNSEND STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G. ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THERE FROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.

**FINAL MAP NO. 6333**

A NINETY FOUR UNIT RESIDENTIAL AND TWO UNIT COMMERCIAL MIXED USE CONDOMINIUM PROJECT  
 A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED ON AUGUST 17, 2010.  
 ON REEL K209 IMAGE 0001

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
 JUNE 2013

**KCA ENGINEERS INC.**  
 CONSULTING CIVIL ENGINEERS  
 SHEET 4 OF 4 SHEETS

A.B.3788, LOT 012      178 TOWNSEND STREET