

File No. 240888

Committee Item No. _____

Board Item No. 25

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 17, 2024

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: September 13, 2024

Prepared by: _____

Date: _____

1 [Mahsa Amini Day - September 16, 2024]

2
3 **Resolution declaring September 16, 2024, as "Mahsa Amini Day" in the City and County**
4 **of San Francisco.**

5
6 WHEREAS, Mahsa Amini, also known as Jina Amini, a 22-year-old Iranian Kurdish
7 woman, was arrested by Iran's morality police, also known as Gasht-e-Ershad, after being
8 accused of improperly wearing her hijab outside of a metro station in Tehran, allegedly
9 violating the strict Islamic dress code for women; and

10 WHEREAS, On September 16, 2022, Mahsa (Jina) Amini was pronounced dead while
11 in the custody of the Morality Police, who beat and tortured her while inside the police van that
12 took her to a detention center; and

13 WHEREAS, In response to her death, protesters took to the streets in more than 80
14 cities, towns, and villages across Iran; all while Iranian women remain at risk of suffering
15 brutality and death for perceived violations of a strict imposed dress code; and

16 WHEREAS, Reports indicate that Iranian security forces have used lethal force in
17 killing hundreds of protesters, arrested more than 14,000 people, and have imposed the death
18 penalty on detained Iranians; and

19 WHEREAS, Mahsa (Jina) Amini's brutal treatment and untimely death became a
20 catalyst the "Woman, Life, Freedom" movement, the first-ever female revolution in Iran, now a
21 global movement, which demands the end of compulsory hijab laws and other forms of
22 discrimination and oppression against women in Iran and basic human rights regardless of
23 gender; now, therefore, be it

24 RESOLVED, That the Board of Supervisors do hereby declare September 16, 2024, as
25 Mahsa Amini Day in the City and County of San Francisco; and, be it

1 FURTHER RESOLVED, that That the Board of Supervisors affirms its support to the
2 “Woman, Life, Freedom” movement and their fight against human rights violations against
3 women and girls.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor [] inquiries..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. [] from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. []
- ☐ 9. Reactivate File No. []
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on []

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: []

