



City and County of San Francisco
Meeting Minutes
Land Use and Transportation Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Aaron Peskin, Ahsha Safai, Matt Haney

Clerk: Erica Major (415) 554-4441

Monday, April 15, 2019

1:30 PM

City Hall, Legislative Chamber, Room 250

Regular Meeting

Present: 3 - Aaron Peskin, Ahsha Safai, and Matt Haney

The Land Use and Transportation Committee met in regular session on Monday, April 15, 2019, with Chair Aaron Peskin presiding. Chair Peskin called the meeting to order at 1:31p.m.

ROLL CALL AND ANNOUNCEMENTS

On the call of the roll, Chair Peskin, Vice Chair Safai, and Member Haney were noted present. A quorum was present.

AGENDA CHANGES

There were no agenda changes.

REGULAR AGENDA

190359 [Approve Project List - California State Senate Bill 1 Local Streets and Road Program - Road Maintenance and Rehabilitation Account Funds]

Sponsor: Mayor

Resolution approving the list of projects to be funded by FY2019-2020 Road Maintenance and Rehabilitation Account funds as established by California State Senate Bill 1, the Road Repair and Accountability Act of 2017. (Public Works)

04/02/19; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker: Oscar Quintanilla (Public Works); presented information and answered questions raised throughout the discussion.

Vice Chair Safai moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Haney

190141 [Administrative Code - Programs for the Vehicular Homeless]**Sponsors: Brown; Safai, Fewer, Stefani, Mandelman, Haney and Mar**

Ordinance amending the Administrative Code to establish the Relocation Assistance Fund for the Vehicularly Housed and to allow eligible vehicularly housed persons to receive financial assistance from the Fund for up to six months; require the Department of Homelessness and Supportive Housing ("HSH") to establish a Safe Overnight Parking Program to provide eligible vehicularly housed persons a place to park and sleep in their vehicles overnight, case management, and other services; require HSH to collaborate with Municipal Transportation Agency to develop an On-Street Parking Citation and Tow-and-Storage-Fee Abatement Program to provide eligible vehicularly housed persons with waivers or reduced parking fines and fees; and affirming the Planning Department's determination under the California Environmental Quality Act.

02/05/19; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/7/2019.

02/13/19; REFERRED TO DEPARTMENT. Referred to the Municipal Transportation Agency, Human Services Agency, Department of Homelessness and Supportive Housing, Police Department, Port Department, Public Utilities Commission, and Real Estate Division for informational purposes; Planning Department for environmental review.

02/19/19; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect physical change in the environment. The ordinance is establishing a fund and program; no parcels identified for program.

Heard in Committee. Speakers: Supervisor Vallie Brown (Board of Supervisors); David Lazar (Police Department); Jeff Kositsky, Director (Department of Homelessness and Supportive Housing); presented information and answered questions raised throughout the discussion. Meghan Johnson, Olivia Glowack, and Sunbear (Coalition on Homelessness); Mr. Wright; Peter Hosey (Indivisible SF); Dana Lewis (Grape Soda); Chris Eakin; Melodie; Rico; Flo Kelly; Shardell; Kelly Cutler, Sam, Jennifer Friedenbach, and Speaker (Coalition on Homelessness); Mary Schulman; Martha Ryan; spoke in support of the hearing matter.

Vice Chair Safai moved that this Ordinance be AMENDED, AMENDMENT OF THE WHOLE BEARING NEW TITLE, by clarify the function of the vehicular triage center; clarify requirements for participants; adding additional findings; adding language to prevent unnecessary tows; and adding other clarifying and conforming changes. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Haney

Ordinance amending the Administrative Code to require the Department of Homelessness and Supportive Housing ("HSH") to establish a Safe Overnight Parking Pilot Program to provide eligible vehicularly homeless persons a place to park and sleep in their vehicles overnight, case management, and other services; require HSH to collaborate with the Municipal Transportation Agency ("MTA") to develop an On-Street Parking Citation and Tow- and-Storage-Fee Abatement Program to provide eligible vehicularly homeless persons with waivers of parking fines and fees; and affirming the Planning Department's determination under the California Environmental Quality Act.

Vice Chair Safai requested this matter be DUPLICATED.

See Duplicated File No. 190413.

Vice Chair Safai moved that this Ordinance be RECOMMENDED AS AMENDED. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Haney

190413 [Administrative Code - Programs for the Vehicular Homeless]**Sponsors: Brown; Safai, Fewer, Stefani, Mandelman, Haney, Mar and Ronen**

Ordinance amending the Administrative Code to require the Department of Homelessness and Supportive Housing ("HSH") to establish a Safe Overnight Parking Pilot Program to provide eligible vehicularly homeless persons a place to park and sleep in their vehicles overnight, case management, and other services; require HSH to collaborate with the Municipal Transportation Agency ("MTA") to develop an On-Street Parking Citation and Tow- and-Storage-Fee Abatement Program to provide eligible vehicularly homeless persons with waivers of parking fines and fees; and affirming the Planning Department's determination under the California Environmental Quality Act.

Duplicated from File No. 190141.

Vice Chair Safai moved that this Ordinance be CONTINUED TO THE CALL OF THE CHAIR.

The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Haney

190364 [Bi-Annual Housing Balance Report No. 8]**Sponsor: Mar**

Resolution receiving and approving the bi-annual Housing Balance Report No. 8, dated April 1, 2019, submitted as required by Planning Code, Section 103. (Planning Department)

04/02/19; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speakers: Daisy Quan (Office of Supervisor Gordon Mar); Teresa Ojeda (Planning Commission); Robert Collins, Executive Director (Rent Board); presented information and answered questions raised throughout the discussion. Theresa Flandric; Tony Robles (Senior and Disability Action); Speaker; Mr. Wright; spoke on various concerns relating to the hearing matter.

Member Haney moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Haney

ADJOURNMENT

There being no further business, the Land Use and Transportation Committee adjourned at the hour of 3:17 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.