

File No. 250407

Committee Item No. \_\_\_\_\_

Board Item No. 23

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 22, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: April 18, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Black Maternal Health Week - April 11 through April 17, 2025]

2  
3 **Resolution declaring Black Maternal Health Week from April 11 through April 17, 2025,**  
4 **in the City and County of San Francisco.**  
5

6 WHEREAS, Black women in San Francisco deserve joyful, healthy pregnancies and  
7 birth outcomes just like every other racial demographic; and

8 WHEREAS, Black maternal health disparities in San Francisco are a multidimensional  
9 challenge that requires a community-centered approach; and

10 WHEREAS, Black women are the only racial group for whom preterm birth has gotten  
11 worse in San Francisco since 2020; and

12 WHEREAS, Black maternal health disparities in San Francisco are rooted in systemic  
13 racism; and

14 WHEREAS, The death of a mother during or within the following year of a pregnancy  
15 from a pregnancy-related complication is called pregnancy-related mortality; and

16 WHEREAS, The number of pregnancy-related deaths for every 100,000 live births, or  
17 the pregnancy-related mortality ratio, is often used as an indicator to measure the health and  
18 well-being of a nation and a municipality; and

19 WHEREAS, In San Francisco, there is one pregnancy-related death each year; and

20 WHEREAS, In San Francisco, the top three causes of maternal death are embolism,  
21 infection, and chronic disease, including cancers and hypertension, which in turn are  
22 associated with economic, cultural, environmental, and social conditions; and

23 WHEREAS, 45% of Black/African American birthing mothers live below the federal  
24 poverty line in San Francisco; and  
25

1 WHEREAS, Inordinate and unacceptable disparities exist in the rate of pregnancy-  
2 related mortality by race and ethnicity; and

3 WHEREAS, In San Francisco, Black/African American birthing mothers experience a  
4 disproportionate share of pregnancy-related deaths; and

5 WHEREAS, Over the past 10 years, Black/African American mothers had about 4% of  
6 births but accounted for 50% of pregnancy-related deaths; and

7 WHEREAS, The Maternal, Child and Adolescent Health section of the Department of  
8 Public Health has convened a group of multi-sector stakeholders to participate in the Prenatal  
9 Equity Initiative to implement strategies to decrease disparities in maternal mortality, preterm  
10 birth, and other perinatal health issues; and

11 WHEREAS, Care coordination, education, and access to social and health care  
12 services can improve perinatal health in San Francisco; now, therefore, be it

13 RESOLVED, That addressing Black maternal health disparities is a solvable problem in  
14 San Francisco; and

15 FURTHER RESOLVED, That the Board of Supervisors hereby declares April 11  
16 through April 17 as “Black Maternal Health Week” to affirm the City’s commitment to investing  
17 in and protecting the lives of all birthing people in San Francisco.

## **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: