

File No. 120887

Committee Item No. \_\_\_\_\_

Board Item No. 22

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date September 11, 2012

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date September 6, 2012

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

22

1 [Gay and Lesbian Medical Association's 30<sup>th</sup> Annual Conference]

2

3 **Resolution welcoming the Gay and Lesbian Medical Association's 30<sup>th</sup> Annual**  
4 **Conference participants.**

5

6 WHEREAS, The Gay and Lesbian Medical Association (GLMA) is a multidisciplinary  
7 association that was founded in San Francisco in 1981 with the goal of using medical  
8 expertise, public policy work, patient education/referrals, and research to ensure equality in  
9 health care for LGBT individuals and health care providers; and

10 WHEREAS, On September 19<sup>th</sup>-23<sup>rd</sup>, the GLMA will be having its 30<sup>th</sup> annual  
11 conference in San Francisco; and,

12 WHEREAS, The GLMA Annual Conference has about 400 participants, including  
13 physicians, nurses, nurse practitioners, physician assistants, social workers, academics,  
14 health policy professionals, and health professional students from across the United States;  
15 and,

16 WHEREAS, The GLMA Conference is the world's largest scientific meeting focusing on  
17 LGBT health and is remarkable for its size, scope, and diversity of programming; now,  
18 therefore be it

19 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
20 hereby welcome the participants of the GLMA's 30<sup>th</sup> Annual Conference.

21  
22  
23  
24  
25



# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:   
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

Sponsor(s):

Campos, Olague, Wiener

Subject:

Resolution welcoming the Gay and Lesbian Medical Association's 30th Annual Conference participants.

The text is listed below or attached:

Signature of Sponsoring Supervisor:

For Clerk's Use Only:

