

File No. 140741

Committee Item No. 6

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Neighborhood Services & Safety Date February 5, 2015

Board of Supervisors Meeting Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Derek Evans Date 1/30/15  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date \_\_\_\_\_

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

[Mar]

**Subject:**

Hearing on the Findings of the Budget and Legislative Analyst's report on speed limit reductions

**The text is listed below or attached:**

[ ]

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

## Evans, Derek

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**From:** Mar, Eric (BOS)  
**Sent:** Saturday, December 20, 2014 11:28 AM  
**To:** Evans, Derek  
**Cc:** Pagoulatos, Nickolas (BOS); Lim, Victor (BOS)  
**Subject:** RE: Remain Active - Pending List (Mar) NSS

Keep everything open, except you can file **140388**

Sincerely,

Peter Lauterborn , Legislative Aide  
Office of Supervisor Eric Mar, District 1  
San Francisco Board of Supervisors  
City Hall, Room 284  
San Francisco, CA 94102  
Direct: (415) 554-7411  
Fax: (415) 554-7415

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**From:** Evans, Derek  
**Sent:** Friday, December 19, 2014 12:39 PM  
**To:** Mar, Eric (BOS)  
**Cc:** Pagoulatos, Nickolas (BOS); Lim, Victor (BOS); Lauterborn, Peter (BOS)  
**Subject:** Remain Active - Pending List (Mar) NSS

Hello,

Shall the following items remain active or be filed per Board Rule 3.41? **(MAR)**

1. **140020** [Hearing - Regulatory Status of Private Transportation Networks]
2. **140274** [Hearing - Expanding Technology Sector Opportunities for Girls and Low-Income Youth]
3. **140388** [Impact of Sugary Beverages on Asian and Pacific Islander Communities]
4. **140497** [Hearing - Traffic Calming Programs on Arterial Streets]
5. **140563** [Urging City Boards and Commissions to Adopt Youth Voice Policies]
6. **140739** [Urging a Moratorium on Redemption Center Closures]
7. **140741** [Hearing - Findings of the Budget and Legislative Analyst's Report on Speed Limit Reductions]
8. **140832** [Hearing - Access to High Speed Internet]

Thank you,

Derek K. Evans  
Assistant Committee Clerk  
Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244  
San Francisco, CA 94102