

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: 1400 MISSION ACQUISITION, L.P., A DELAWARE LIMITED PARTNERSHIP

BY: 1400 MISSION ACQUISITION GP, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

BY: [Signature]
NAME: Carl D. Shannon
TITLE: Authorized Signatory

BENEFICIARY: THE UNION LABOR LIFE INSURANCE COMPANY, A MARYLAND CORPORATION, on behalf of its Separate Account J

BY: [Signature]
NAME: Donita M. Johnson
TITLE: Vice President

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

OWNER'S ACKNOWLEDGEMENT:

STATE OF California
COUNTY OF San Francisco)SS

ON March 31, 2015 BEFORE ME,

Betty M. Dankas
Carl D. Shannon A NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

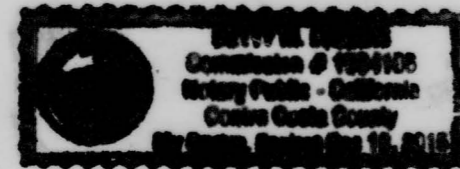
SIGNATURE [Signature]
Betty M. Dankas

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

COMMISSION # OF NOTARY: 1964106

COMMISSION EXPIRES: 12/18/15

PRINCIPAL COUNTY OF BUSINESS: San Francisco



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

BENEFICIARY'S ACKNOWLEDGEMENT:

STATE OF Maryland)

COUNTY OF Montgomery)SS

ON April 17, 2015 BEFORE ME,

Candice M. Smith
Donita M. Johnson, Vice President A NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ~~CALIFORNIA~~ Maryland THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE [Signature]
Candice M. Smith

NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

COMMISSION # OF NOTARY: N/A

COMMISSION EXPIRES: 10/29/2015

PRINCIPAL COUNTY OF BUSINESS: Montgomery



CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED "FINAL MAP 8135".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

SIGNED: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20____
BY ORDER NO. _____

BY: _____ DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL:

ON _____, 20____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: August 6 2015

BRUCE R. STORRS L.S. 6914



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF TISHMAN SPEYER PROPERTIES, L.P. ON JANUARY 1, 2014. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP.

BY: [Signature] DATE: 7-9-2015

RON A. WAGNER
PLS No. 8830



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____
MINUTES PAST _____ m., IN BOOK _____ OF CONDOMINIUM MAPS, AT
PAGES _____, INCLUSIVE, AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

BY: _____ DATE: _____

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

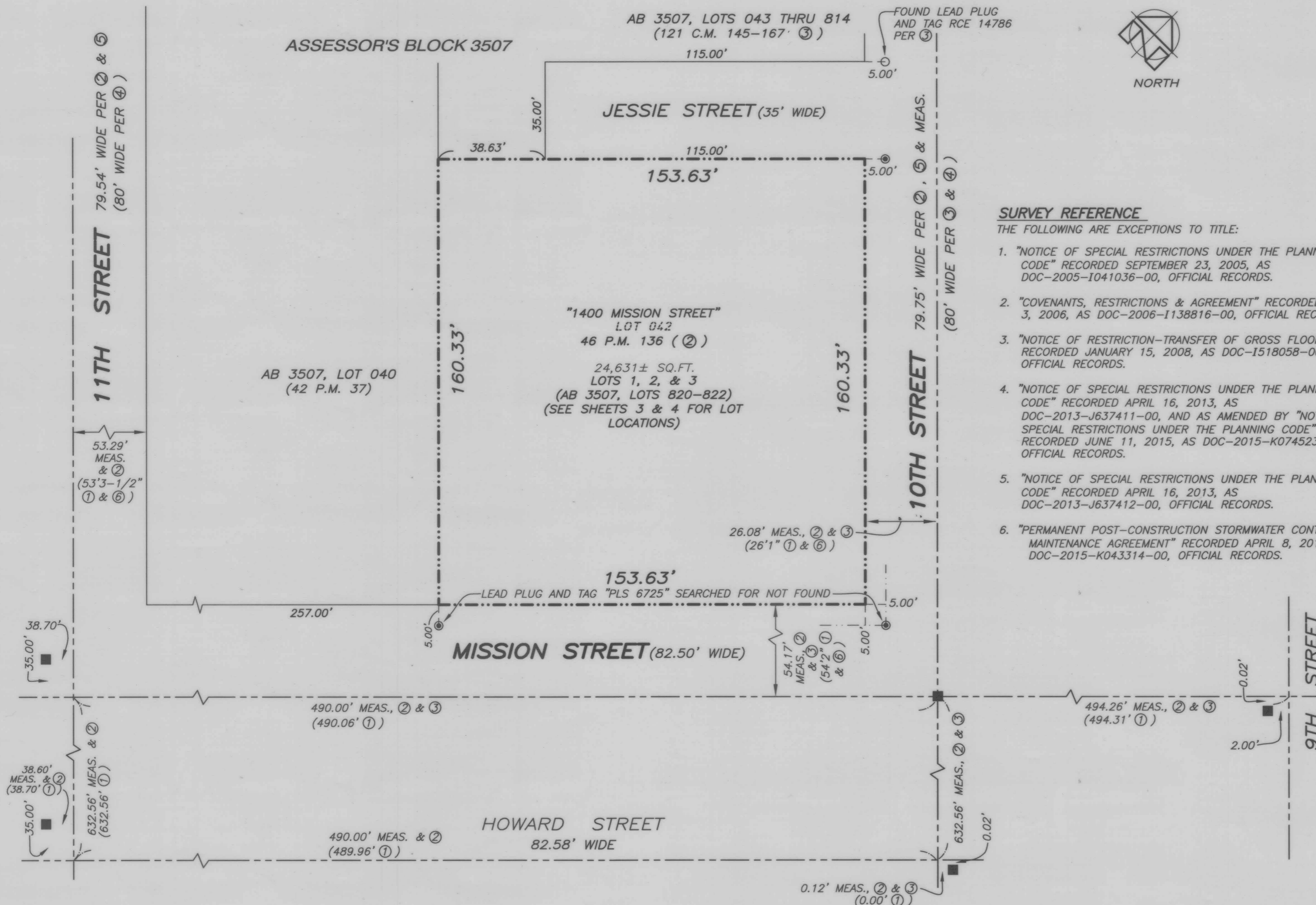
FINAL MAP 8135

A THREE LOT AIRSPACE SUBDIVISION,
A 190 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN PARCEL 1
AND A 5 COMMERCIAL UNIT CONDOMINIUM PROJECT WITHIN PARCEL 2,
OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED
RECORDED JULY 26, 2013
AS DOC-2013-J715119-00, OFFICIAL RECORDS

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California

JULY 2015 SHEET 1 OF 4

ASSESSOR'S BLOCK 3507, LOT 042 1400 MISSION STREET



GENERAL NOTES

- 1.) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
- 2.) ALL ANGLES ARE 90° UNLESS NOTE OTHERWISE.
- 3.) BASIS OF SURVEY IS CITY MONUMENT MAP NO. A-16-79, DATED MAY 22, 1934, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR. (MAP (1))
- 4.) THIS MAP IS BASED THAT CERTAIN PARCEL MAP RECORDED JANUARY 5, 2006, IN BOOK 46 OF PARCEL MAPS, PAGES 136-137, O.R. (MAP (2))
- 5.) ELEVATIONS ARE BASED ON A CROW CUT IN THE OUTER RIM OF A STORM WATER INLET AT THE NORTHEAST CORNER OF THE INTERSECTION OF TENTH STREET AND MISSION STREET, ELEVATION 32.90, SAN FRANCISCO CITY DATUM.

MONUMENT MAP TIES & BOUNDARY NOTES

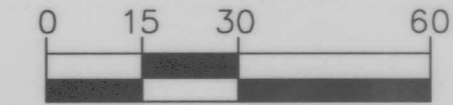
1. DIMENSIONS SHOWN HEREON RELATING TO MONUMENT LINES AND TIES FROM THESE MONUMENT LINES TO BLOCK LINES ARE PER THE REFERENCED MONUMENT MAP NO. A-16-79. WHERE THE RECORD DIMENSIONS DIFFER FROM THE MEASURED DIMENSIONS, THE RECORD DIMENSIONS ARE PLACED IN PARENTHESIS AND THE MEASURED CONTROLS, MONUMENTS FOUND ON 10TH & 11TH STREETS AT HOWARD STREET WERE NOT USED IN THE DETERMINATION OF THIS BOUNDARY. OTHER LOCAL EVIDENCE AND OCCUPATION PROVIDED A STRONGER SOLUTION UTILIZING THE MONUMENTS FOUND ALONG MISSION STREET.
2. STREET RIGHT OF WAY WIDTHS HAVE BEEN TAKEN FROM A MONUMENT MAP ENTITLED "MAP OF A PORTION OF THE MISSION-DISTRICT OF THE CITY AND COUNTY OF SAN FRANCISCO FROM NINTH STREET TO FOURTEENTH STREET..." LAST AMENDED DATE, OCTOBER 29, 1940, ON FILE AS "B-18" IN THE OFFICE OF THE CCSF SURVEYOR.

MAP REFERENCES

- (1) CITY MONUMENT MAP NO. A-16-79, DATED MAY 22, 1934, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- (2) 46 P.M. 136-137, RECORDED JANUARY 5, 2006, SAN FRANCISCO CITY AND COUNTY RECORDS.
- (3) 121 C.M. 145-167, RECORDED JULY 24, 2013, SAN FRANCISCO CITY AND COUNTY RECORDS.
- (4) GRADE MAP NO. 284 ON FILE IN THE OFFICE OF THE CCSF SURVEYOR.
- (5) 42 P.M. 37, RECORDED MAY 16, 1994, SAN FRANCISCO CITY AND COUNTY RECORDS.
- (6) HISTORIC BLOCK DIAGRAM FOR AB 3507, "MISSION BLK. 5" DATED FEBRUARY 15, 1910 ON FILE IN THE OFFICE OF THE CCSF SURVEYOR.

LEGEND:

- O.R. OFFICIAL RECORDS
- C.M. CONDOMINIUM MAP
- P.M. PARCEL MAP
- CCSF CITY AND COUNTY OF SAN FRANCISCO
- () RECORD MONUMENT MAP DIMENSIONS
- MEAS. MEASURED
- FOUND STANDARD CITY MONUMENT
- SET RIVET & TAG "PLS 8830" IN CONCRETE SIDEWALK
- MONUMENT LINE
- - - - PROPERTY LINE, SUBJECT LOT
- L.E. LOWER ELEVATION
- U.E. UPPER ELEVATION



GRAPHIC SCALE

SURVEY REFERENCE

- THE FOLLOWING ARE EXCEPTIONS TO TITLE:
1. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED SEPTEMBER 23, 2005, AS DOC-2005-1041036-00, OFFICIAL RECORDS.
 2. "COVENANTS, RESTRICTIONS & AGREEMENT" RECORDED MARCH 3, 2006, AS DOC-2006-1138816-00, OFFICIAL RECORDS.
 3. "NOTICE OF RESTRICTION-TRANSFER OF GROSS FLOOR AREA" RECORDED JANUARY 15, 2008, AS DOC-1518058-00, OFFICIAL RECORDS.
 4. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED APRIL 16, 2013, AS DOC-2013-J637411-00, AND AS AMENDED BY "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JUNE 11, 2015, AS DOC-2015-K074523-00, OFFICIAL RECORDS.
 5. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED APRIL 16, 2013, AS DOC-2013-J637412-00, OFFICIAL RECORDS.
 6. "PERMANENT POST-CONSTRUCTION STORMWATER CONTROLS MAINTENANCE AGREEMENT" RECORDED APRIL 8, 2015, AS DOC-2015-K043314-00, OFFICIAL RECORDS.

CONDOMINIUM NOTES:

- a) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 190 DWELLING UNITS IN LOT 1 AND A MAXIMUM NUMBER OF 5 COMMERCIAL UNITS IN LOT 2.
- b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST AS SPECIFIED IN THE GOVERNING DOCUMENTS FOR THE PROPERTY.
- c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- d) IN THE EVENT THE AREAS IDENTIFIED IN (C) (II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURES TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER MISSION STREET, 10TH STREET OR JESSIE STREET, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

LOT	CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
1	1-190	BLOCK 3507A, LOTS 1-190
2	C1-C5	BLOCK 3507A, LOTS 191-195

NOTE:
THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

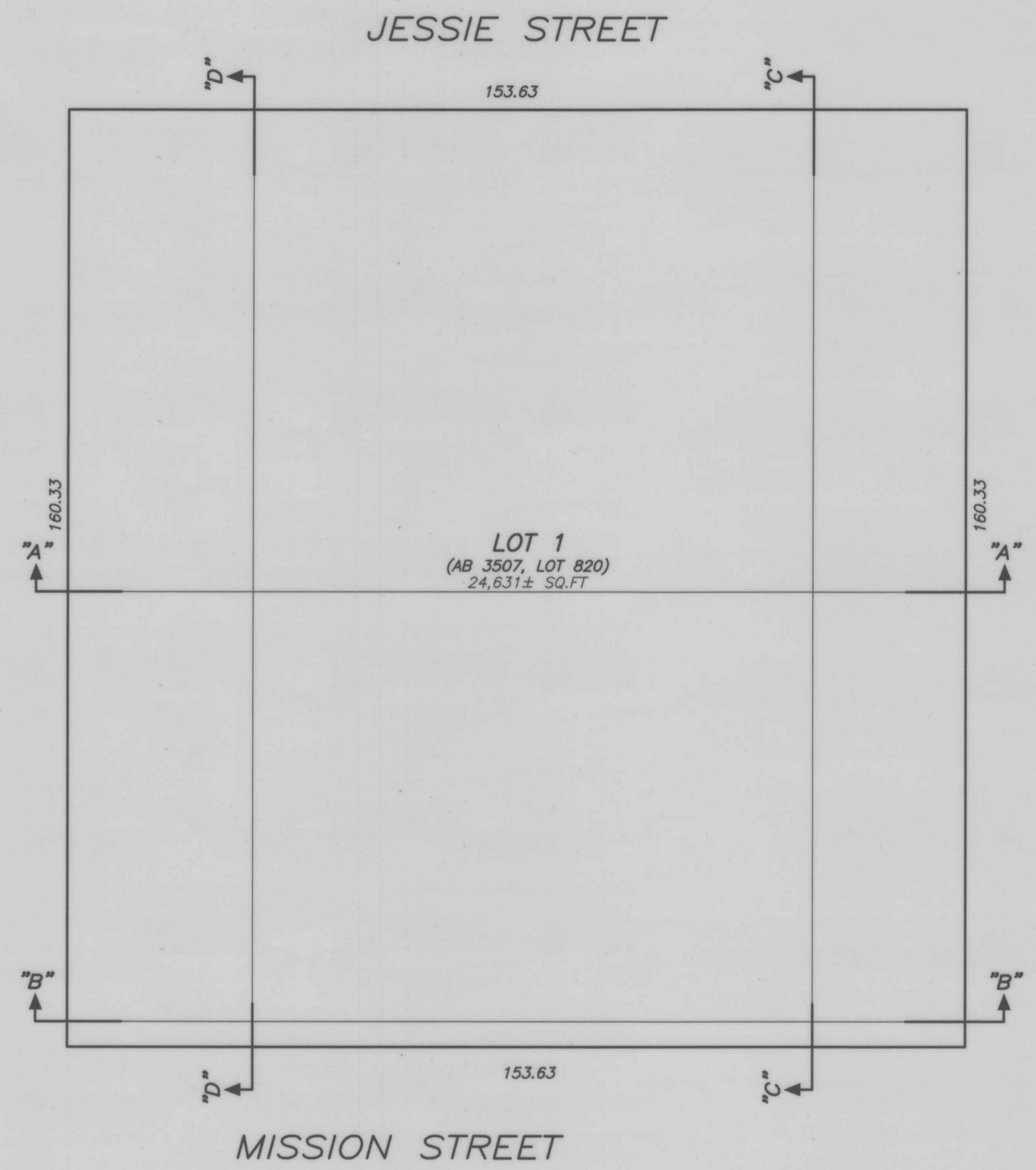
FINAL MAP 8135

A THREE LOT AIRSPACE SUBDIVISION,
A 190 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN LOT 1
AND A 5 COMMERCIAL UNIT CONDOMINIUM PROJECT WITHIN LOT 2,
OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED
RECORDED JULY 26, 2013
AS DOC-2013-J715119-00, OFFICIAL RECORDS

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California

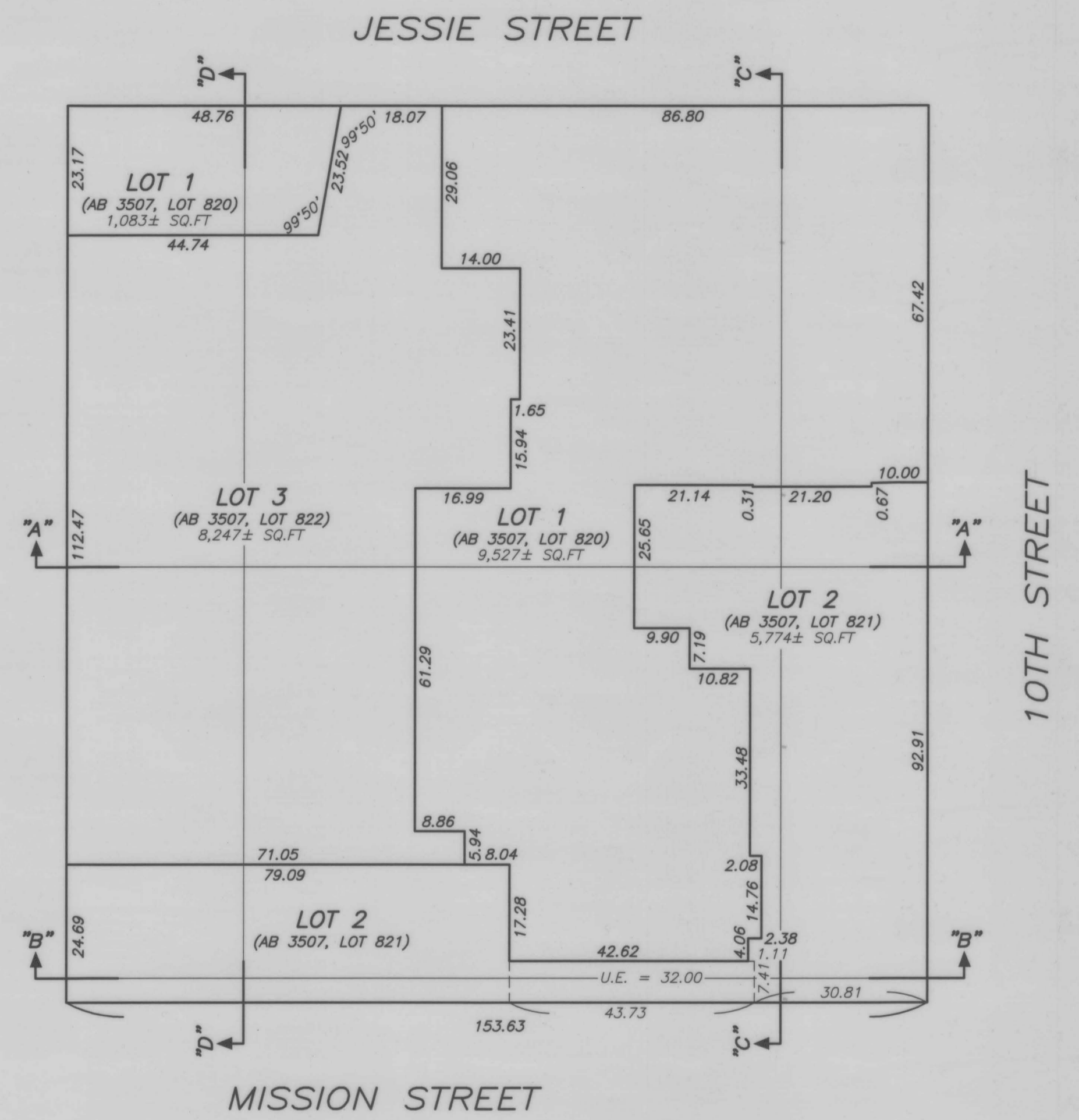
JULY 2015 SCALE: 1"=30' SHEET 2 OF 4

ASSESSOR'S BLOCK 3507, LOT 042 1400 MISSION STREET



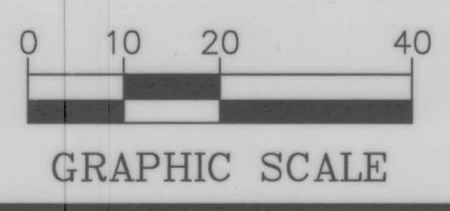
LEVEL A
 UPPER ELEVATION = 29.5
 LOWER ELEVATION = CENTER OF THE EARTH

10TH STREET

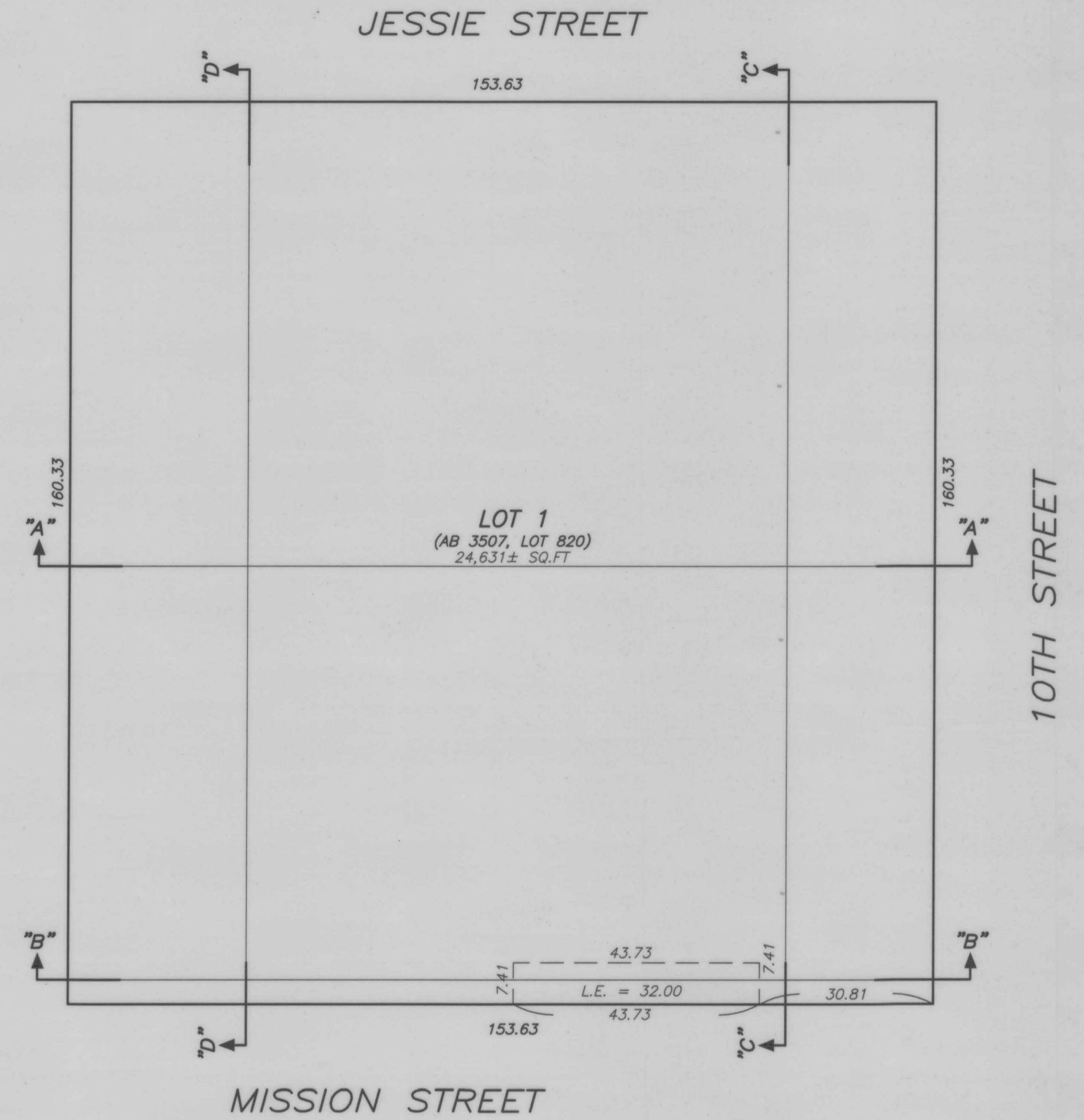
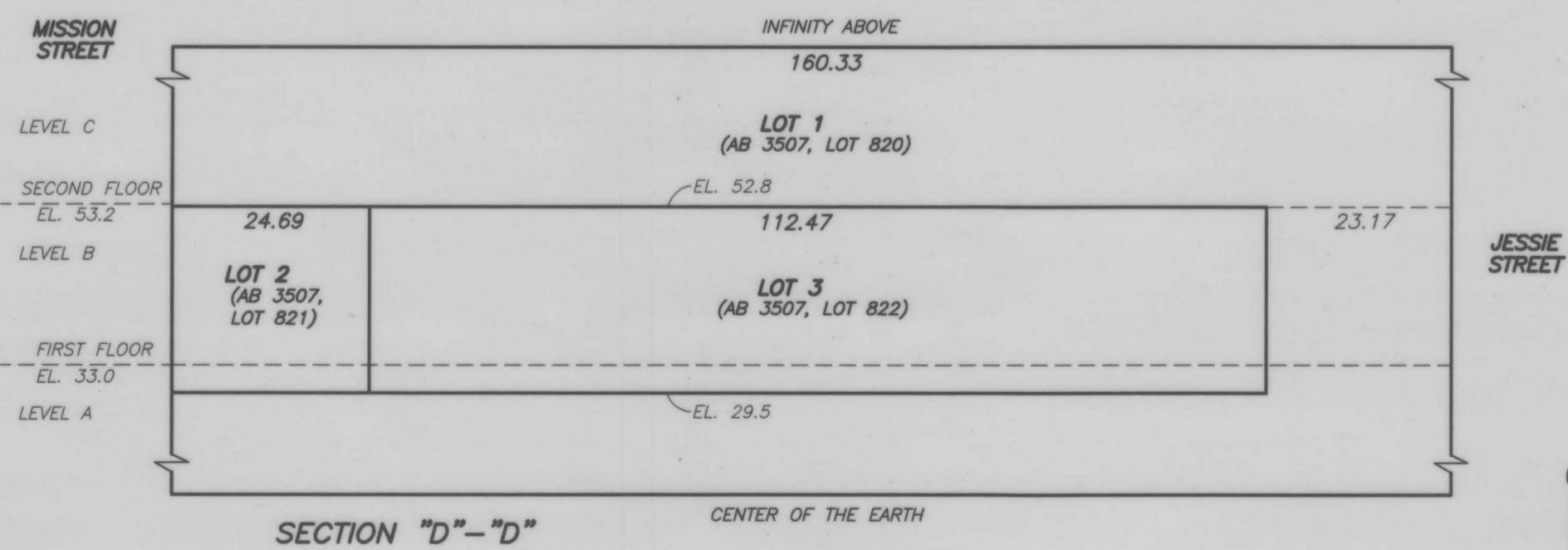
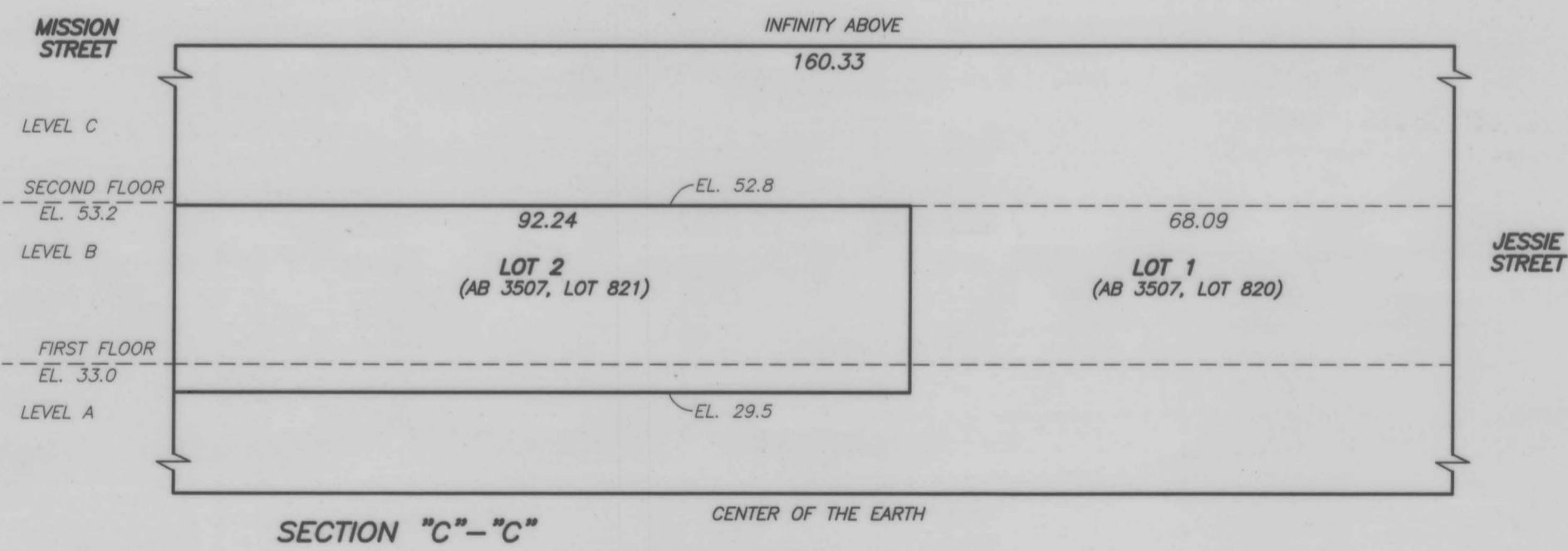
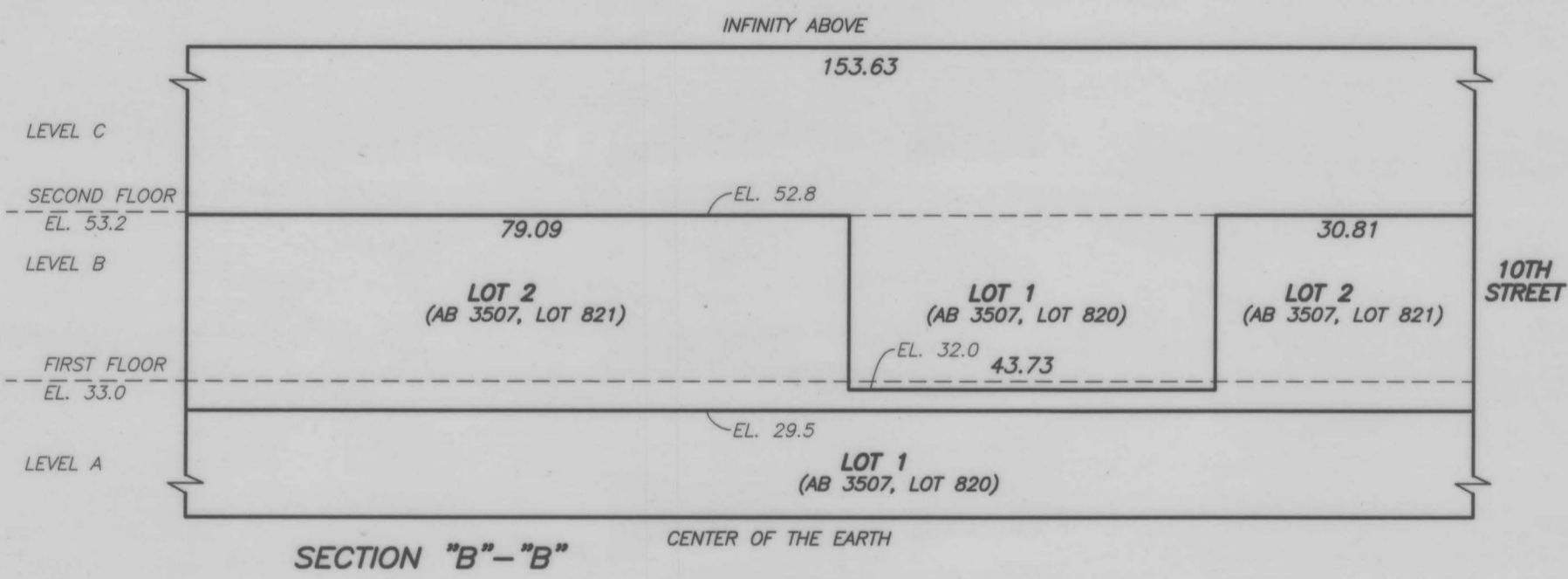
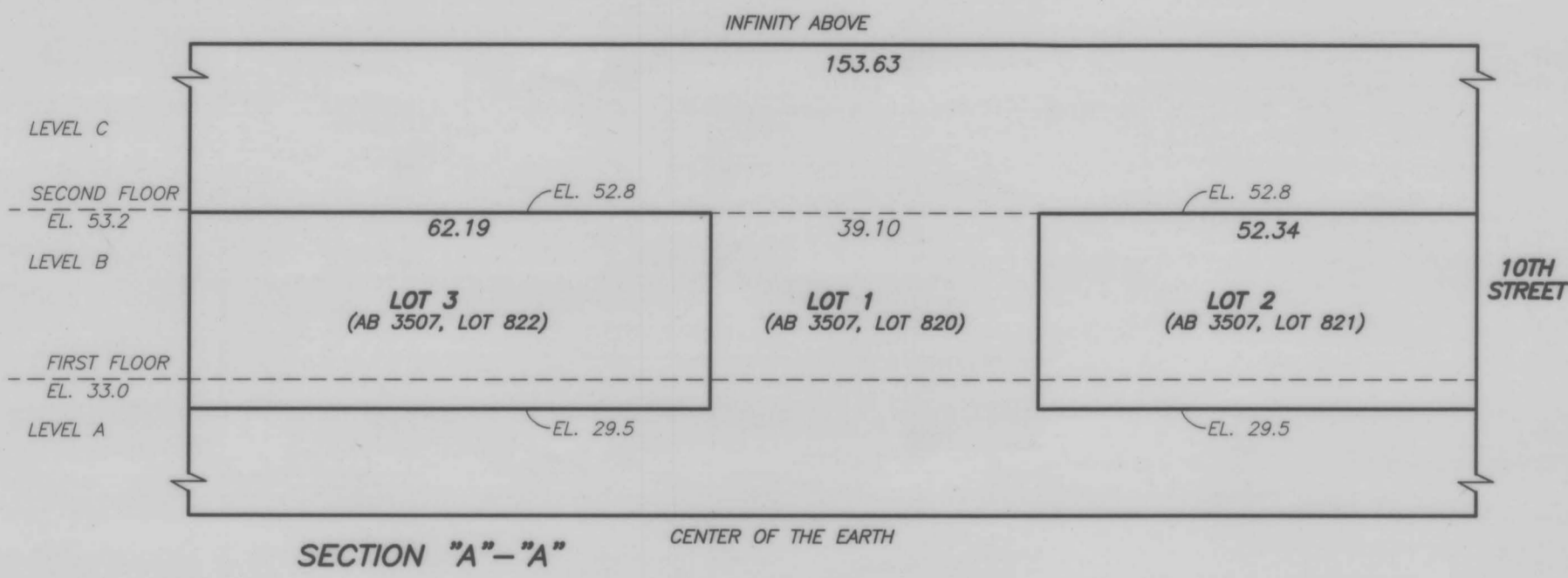


LEVEL B
 UPPER ELEVATION = 52.8 (EXCEPT AS SHOWN)
 LOWER ELEVATION = 29.5

SEE SECTIONS ON SHEET 4

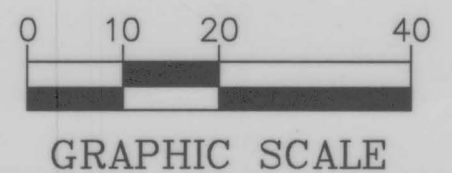


FINAL MAP 8135
 A THREE LOT AIRSPACE SUBDIVISION,
 A 190 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN PARCEL 1
 AND A 5 COMMERCIAL UNIT CONDOMINIUM PROJECT WITHIN PARCEL 2,
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 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 Harrison Street, Suite 200
 San Francisco, California
 JULY 2015 SHEET 3 OF 4
 ASSESSOR'S BLOCK 3507, LOT 042 1400 MISSION STREET



LEVEL C
 UPPER ELEVATION = INFINITY
 LOWER ELEVATION = 52.8 (EXCEPT AS SHOWN)

AREA TABLE			
	LOT 1	LOT 2	LOT 3
LEVEL	AB3507, LOT 820	AB3507, LOT 821	AB3507, LOT 822
A	24,631 SQ.FT.	0 SQ.FT.	0 SQ.FT.
B	10,610 SQ.FT.	5,774 SQ.FT.	8,247 SQ.FT.
C	24,631 SQ.FT.	0 SQ.FT.	0 SQ.FT.
TOTAL	59,872 SQ.FT.	5,774 SQ.FT.	8,247 SQ.FT.



FINAL MAP 8135

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 A 190 RESIDENTIAL UNIT CONDOMINIUM PROJECT WITHIN PARCEL 1
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MARTIN M. RON ASSOCIATES, INC.
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JULY 2015 SHEET 4 OF 4